PROVISIONAL FASCICULUS

NEW
CATALOGUS CATALOGORUM

A Complete and up-to-date Alphabetical Register
of
Sanskrit and Allied Works and Authors

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NEW
CATALOGUS CATALOGORUM

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PREFACE

All Orientalists and Indologists are familiar with Dr. Aufrecht's monumental work—The Catalogus Catalogorum—as an indispensable piece of apparatus for Oriental research. Since 1903, thirty-four years ago, when Dr. Aufrecht completed his Catalogus Catalogorum, many important collections of Sanskrit manuscripts within and outside India have come to the notice of scholars and several volumes of catalogues, giving reliable information regarding thousands of Sanskrit manuscripts, have become available in Madras, Bengal, Lahore, Bombay, Baroda, Dacca, Benares, Travancore, Central Provinces and Berar, Mysore and other centres. Highly valuable as are the materials contained in Dr. Aufrecht's great work, it is now found to be defective and incomplete, chiefly in view of the vast accession to the stock of knowledge about the literary treasures in Sanskrit, that has been made available within the last thirty-four years subsequent to the completion of Dr. Aufrecht's work. The late Dr. A. C. Woolner, as Vice-Chancellor of the Punjab University, brought the need for supplementing Dr. Aufrecht's work to the notice of the Madras University, which, in view of the large number of Sanskrit manuscripts in South India, decided to undertake the preparation and publication of a complete and up-to-date *New Catalogus Catalogorum* of Sanskrit Manuscripts, utilising the invaluable work already done by Dr. Aufrecht as the basis and containing references to all known Sanskrit manuscripts. The main lines on which this work is carried on are indicated below:—

1. Checking and verification of the entries in the Catalogus Catalogorum of Dr. Aufrecht.
2. Introduction of fresh entries of the additional manuscripts of the works noticed by Aufrecht and of additional information about authors noticed by him.
3. Dealing with the additional works and their authors in the manuscripts collected within and outside India within the last thirty-four years.
4. Entering the dates and other important items of information in brief, of works and authors, as far as possible.
5. Incorporation of works and authors known through citations alone, with appropriate references, as far as possible.

The work was started in the last week of November 1935. At this stage, it is considered profitable to issue a provisional fasciculus of the New Catalogus Catalogorum, for circulation among scholars for favour of suggestions. All the scholars who are interested in the progress of this work are now requested to communicate their suggestions to the Editor-in-Chief, New Catalogus Catalogorum, New University Buildings, Chepauk, Triplicane P.O., Madras.

In view of the fact that Dr. Aufrecht's Catalogus Catalogorum has been in wide use for the past thirty-four years and scholars have become accustomed to it very much, it was considered advisable not to effect any drastic changes in the methodology adopted by Dr. Aufrecht. The creation of a new set of abbreviations for the catalogues used by Aufrecht was suggested by some scholars; but this has not been done, lest it might add to the trouble of scholars in becoming familiar with the New Catalogus Catalogorum and its references.

Another important suggestion was about restricting the scope of the New Catalogus Catalogorum to Hindu Literature in Sanskrit, as Dr. Aufrecht did, strictly excluding Prākṛt and Pāli, and Jain and Buddhistic Literatures. The omission of Jain Literature was emphasised in view of the fact that Prof. H. D. Velankar was preparing for the Bhandarkar Oriental Research Institute, Poona, a

separate Catalogus Catalogorum of Jain works and authors. As at present planned, it is proposed to include in the New Catalogus Catalogorum, all such literature, Jain or Buddhistic, in Sanskrit or Prākṛt, as would facilitate one's view of ancient Indian cultural developments on the Sanskritic side becoming well-rounded and as would prevent its becoming lop-sided. At the same time, sufficient care is taken to avoid needless duplication of work.

The suggestion for separating works from authors has not been adopted, since it would be convenient not to increase the number of volumes to be consulted. The chief purpose of a Catalogus Catalogorum is to consolidate in one book of reference, all the references available in a whole library of catalogues. Since a Catalogus Catalogorum is mainly an index to the catalogues themselves, too many details about the manuscripts have not been added under the names. Only important or original information is added; and it will be seen even from this provisional fasciculus that such additions, in many instances, turn out to be considerably informative.

Large as the available Sanskrit and allied Literature is, numerous works and authors still remain unknown except through citations in available works and such works have yet to be unearthed. The incorporation, as much as possible, of references to such lost works and authors whose works have been lost was considered necessary; and it would be a great help in the sphere of Oriental Research. Dr. Aufrecht's Catalogus Catalogorum itself has incorporated, in some cases, such works and authors known from citations; and the present endeavour is to carry out this part of the work more thoroughly and in a more systematic manner.

It was suggested that the New Catalogus Catalogorum should ignore all the old catalogues or lists of manuscripts such as Oppert's lists of manuscripts in South India, Rice's Mysore List, the Oudh lists, the N.W. Provinces lists, and old lists or catalogues of collections which have now been recatalogued in a new form, descriptive or otherwise. This suggestion could not be accepted. Sometimes an old catalogue gives more or better information. Hence, in this New Catalogus Catalogorum, the number of entries under a manuscript will not be also the number of manuscripts of that work available. To the same manuscript as noticed in an old list, as described in a new catalogue and as critically examined in a special article in some journal, there is bound to be more than one reference. Further, in the same collection there have been losses, and a new catalogue does not have some names found in an old list of the same collection. But since, as in the case of works and authors known through citations only, the mere knowledge of a work or manuscript having existed is valuable, no old list or catalogue could be thrown away. For the same reason, lists of provisional surveys of manuscripts such as the Oudh and N.W. Provinces lists could not be ignored.

It was also suggested that references to manuscripts in constituted and accessible libraries should be separated from references to manuscripts in private and inaccessible personal possessions. For more than one reason, this has not been done. As has been said with reference to the separation of works and authors, the adoption of this suggestion would increase the number of volumes and render reference work more cumbrous. Further, constituted libraries with published catalogues there are, which may be inaccessible; and private collections there are, which may be easily accessible.

An important feature of the plan of work is that there should be no entry without adequate reference for verification. Under each work, the plan is to enter one or more important editions, if it is printed, and note any valuable point of textual criticism that has been made, as for instance, under AGNI-PURĀṆA in this provisional fasciculus. The most important entry under an author, besides the entry of his works, will be his date, if it can be determined exactly or approximately. One noteworthy change in giving the references in this New Catalogus Catalogorum is that all the references under a manuscript are arranged alphabetically.

When referring to printed lists and catalogues, mere indexes of names are referred to by the pages, the total number of the manuscripts of each work being indicated within brackets; and in the case of descriptive catalogues, the references are to the catalogue numbers. Where a work is incidentally referred to in a descriptive catalogue, and not described, it is given with a page-reference only. 'a.'=author. 'c.'=commentary. 'cc.'=super-commentary. 'q.'=quoted. 'ref.'=referred to. 'fr.'=fragment. 'inc.'=incomplete. 'an.'=anonymous. 'col.'=colophon. Such abbreviations will be self-evident.

The additional catalogues used for this New Catalogus Catalogorum are given in a separate list with the abbreviations used for them. In the portion fixed for this provisional fasciculus, 'A' to 'Aṅ', the number of articles in the four parts of the three volumes of Dr. Aufrecht's Catalogus Catalogorum is 303, omitting the repetitions. The number for the corresponding portion in the New Catalogus Catalogorum is 757. Care has been taken to check entries by cross-references and by securing extracts from the manuscripts through the Curators of Libraries as far as possible and to the extent to which the courtesy and co-operation of libraries have been forthcoming. In this provisional fasciculus, in estimating the improvement in the New Catalogus Catalogorum over the Catalogus Catalogorum of Dr. Aufrecht, it would be useful to pay particular attention to the articles, AṀŚUMAT, AKHAṆḌĀNANDAS, AGASTYA, AGASTYA PAṆḌITA, AGASTYA SAṀHITĀ, AGNI PURĀṆA AND AGNIHOTRA BHAṬṬA.

The stupendous cultural task which the Madras University has undertaken in its scheme to produce and publish a complete and up-to-date New Catalogus Catalogorum of Sanskrit and allied works and authors, it is needless to point out, depends largely for its successful accomplishment on the co-operation of scholars and authorities in charge of manuscript collections. It would be highly gratifying to note here that such co-operation has already been forthcoming, in a considerable measure, as the numerous lists and catalogues of manuscripts, which the Catalogus Catalogorum Office has received these two years, would show. Many more scholars and authorities in charge of manuscript libraries have promised to send lists or catalogues. To these, the gratitude of the Madras University is due. To such scholars and institutions as have not so far responded to my requests, I take this opportunity to appeal again, respectfully, for co-operation in all possible ways.

S. KUPPUSWAMI SASTRI
Editor-in-Chief
New Catalogus Catalogorum
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ACKNOWLEDGEMENTS

When the work on the New Catalogus Catalogorum was started, a printed leaflet regarding the proposed Catalogus Catalogorum was sent to scholars all over the world, seeking their co-operation and suggestions. Most of the scholars responded and sent their valuable suggestions regarding the work of revising and bringing up-to-date Dr. Aufrecht's Catalogus Catalogorum. The thanks of those engaged in this work are respectfully conveyed to all these scholars.

Thanks are also due to the following Institutions, States and individuals for having sent for my use catalogues and lists of manuscripts, both printed and hand-written. I am specially grateful to those Institutions, States and individuals who did not possess prepared lists of manuscripts, but, at my request, kindly took the trouble of preparing and sending me lists of manuscripts. The following Institutions have sent, free of cost, printed or hand-written lists or catalogues of manuscripts to the Catalogus Catalogorum Office:—

The Ānandāśrama, Poona 4 (D. V. Apte)
The Archaeological Dept., Jodhpur State (Mr. Visvesvarnath Rave)
The Archaeological Survey of India (Office of the Director-General of Archaeology, Delhi)
The Annamalai University, Annamalainagar, Chidambaram, S. I. (Head of the Sanskrit Department)
The Assam Government Book Depot (Mr. R. R. Chari, Officer-in-charge)
The Bhandarkar Oriental Research Institute, Poona 4 (Mr. P. K. Gode, Curator)
The Bibliotheque Nationale, Paris
The Bihar and Orissa Research Society, Patna (Hony. Secretary)
The Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay
The Fergusson College, Poona (Dr. Paranjpe)
The Government Oriental Library, Mysore (Mr. M. S. Basavalingayya, Curator)
The Jind State Public Library, Sangrur, Jind State (Hony. Secretary)
The Kṛṣṇadevarāya Āndhrabhāṣā Nilaya, Hyderabad, Deccan (Prof. Hanumantha Rao, Nizam's College, Hyderabad, Deccan)
The Prācya Grantha Saṅgraha, Ujjain (Curator)
The Samskṛta Pāṭhaśālā, Rajapur, Dt. Ratnagiri, Bombay Presidency (Mr. Raghunath Krishna Patankar)
The Reddy Hostel, Sultan Bazar, Hyderabad Deccan (Mr. S. Pratapa Reddy, B.A., B.L., High Court Vakil, Hyderabad, Deccan)
The Osmania University Library, Lallaguda P. O., Hyderabad, Deccan
The Trivandrum Public Library, Trivandrum
The Vaṅgīya Sāhitya Pariṣat, 243-1, Upper Circular Road, Calcutta
The Varendra Research Society, Rajshahi, Bengal
The Warangal Historical Research Society, Warangal, Hanumakonda, Hyderabad, Deccan

The following States have sent lists of manuscripts:

Ajaigarh (Central India)
Bharatpur (Secretary to President, State Council)
Bhor (Curator, State Palace Library)
Burdwan
Cochin (Mr. I. N. Menon, D. P. I., Trichur, Cochin State)
Dharampur (President, State Council)
Jeypore, Orissa (Maharaja of Jeypore. Mss. with him and with some other pandits in his State)
Jind (Hony. Secretary, Jind State Public Library, Sangrur, Jind)
Keonjhar (Dewan)

Kotah (Major General Ap Onkar Singh, C. I. E.)
Pudukotah (Administrator)

The following Jain Institutions, Libraries and scholars have sent lists:—

Ailak Pannalal Digambara Jain Sarasvati Bhavan, Sukhānanda Dharmaśālā (Mr. Ramaprasada Jain Shastri)

Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan.

The Central Jain Oriental Library, Arrah (Mr. K. Bhujabali Sastri)

The Digambara Jain Bhandars, Delhi (Mr. Pannalal Jain Agrawal, Daribakalan, Delhi)

The Digambara Jain Library, Rohtek, The Punjab (Mr. Sagar Chandra Jain, Asst. Librarian)

The Jain Mandir Bhandar, Panipet, The Punjab (Mr. Jai Bhagavan Jain, B.A., LL.B., Pleader, Panipet)

The Jain Temple, Dhilaoli, Ghiror P.O., Mainpuri Dt., U. P. (Manager, L. Johari Lal Jain, Zamindar; list secured through Mr. Kanta Prasad Jain, Aliganj, Etah, U. P.)

The Śāntinātha Jaina Temple, Aliganj, Etah (Mr. K. P. Jain)

Śrīmat Cārukīrti Paṇḍitācārya Jaina Bhandar, Sravan Belgola, Mysore State (Pandit A. Subbia Sastri, Agent).

The following Hindu Mutts and Temples have sent lists:—

The Ahobilam Mutt, Srirangam, S. I.

The Kāñcī Kāmakoṭi Śaṅkarācārya Mutt, Kumbhakonam, S. I.

The Pejāwar Mutt, Udipi, S. Canara, S. I.

The Prativādibhayaṅkar Mutt, Kāñcī (Secretary, 80, Fanaswadi, Bombay 2)

The Raṅganāthasvāmi Devasthānam Museum and Library, Srirangam, S. I. (Mr. S. Parthasarathi Ayyangar, Librarian)

The Upaniṣadbrahma Mutt, Kāñcī (list secured through Dr. T. R. Chintamani, Madras University).

The following individuals have been kind enough to send lists of manuscripts:—

Mr. Amolak Singh, Aftab Punjab General Law Book Agency, Near Old City Police Station, Lahore. Sent a list of 11 manuscripts available for sale with him.

Mr. P. Anujan Achan, State Archaeologist, Trichur, Cochin State. Supplied a handlist of the Paliyam Collection of Mss.

Mr. Atmananda Baru, Chamba State, Chamba, Via Dalhousie, The Punjab. Sent a list of 25 mss. available with him for sale.

Dr. L. D. Barnett. Sent short descriptions of the Tod mss. in the Royal Asiatic Society, London.

Dr. T. R. Chintamani, University of Madras, secured for the Catalogus Catalogorum Office four lists of manuscripts.

Mr. K. K. Handiqui, Principal, Jorhat College, Assam. Sent a cutting from an Assamese Daily containing a list of 69 mss. in the possession of Pandit Dharmanath Sastri, Govt. High School, Mangaldai, Assam.

Dr. Har Dutt Sharma, Hindu College, Delhi. Sent a list of 7 manuscripts with him.

Mr. M. B. Khuperkar Shastri, Sanskrit Teacher, High School, Satara, Bombay Presidency. Sent a list of 172 mss. with him.

Mr. Kshetreschandra Chattopadhyaya, University of Allahabad. Informed that he has a manuscript of the Jaṭāpaṭaladīpikā.

Mr. Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt. Sent a list of 4 mss. with him.

Mr. D. R. Mankad, Professor of Sanskrit, D. J. Sind College, Karachi. Sent two lists of manuscripts in private possession in Jodiya, Kathiawad.

Mr. Amaravadi Narayanacharya, Warangal, Girmajipet. Sent a list of 11 manuscripts with him.

Mr. Paira Mall, M.D., Dhab Khatikan, Amritsar. Sent a list of 18 manuscripts with him.

Mr. R. A. Sastri. Deposited in the Catalogus Catalogorum Office 4 Volumes of his Diary (in 3 parts) of his searches for Sanskrit manuscripts all over India, with an Index. Thanks are specially due to him for the work he is continuing to do for this New Catalogus Catalogorum, as well as the manuscripts he is collecting for the Madras University now.

Mr. Anoor Rama Sastri, Anoor, Chintamani Post, Kolar Dt. S. I. Sent a list of 8 manuscripts with him.

Pandit H. Sesha Aiyangar, Canarese Department, University of Madras. Secured for the Catalogus Catalogorum Office two lists of manuscripts in private possession.

Mr. A. L. Swadia, Curator, Watson Museum, Rajkot, Kathiawar. Supplied a list of 95 mss. forming part of the private collection of Mr. Jatasankar, K. Sastri, Rajkot, Kathiawar.

The Maharaja Tagore, Tagore Castle, Calcutta. Sent a printed list of 114 manuscripts.

Mr. M. R. Telang, Retired Sheristadar, behind the High School, Karwar P. O., Kanara Dt., Bombay Presidency. Sent a list of 4 manuscripts with him.

Mr. P. S. Sundaram Aiyar, B.A., L.T., Chinna Biyalu Street, West Main Street, Tanjore, S. I. Informed that he has a manuscript of the Saptasvarasindhu.

Dr. Umesh Misra, University, Allahabad. Sent a handlist of 152 manuscripts forming a part of his family collection.

Mr. J. B. Jātakavidvanmaṇi Venkatacaryulu, Amarchinta, Atmakur, Nizam's Dominions. Sent a list of 96 manuscripts (of works by his predecessors—Viśiṣṭādvaita, Kāvya & Stotra), with him.

Mr. Venkatachala Aiyar, East Street, Kadayanallur, Via Tenkasi, Tinnevelly Dt. Supplied a list of the mss. with him through Mr. R. A. Sastri.

Dr. N. Venkataramanayya, Reader in Indian History, University of Madras. Gave a list of 11 manuscripts with him.

The following are the scholars who have up till now supplied the Catalogus Catalogorum Office with lists of citations gathered by them:—Mr. M. R. Telang, Karwar; Mr. D. R. Mankad, D. J. Sind College, Karachi; and Dr. T. R. Chintamani, Madras University.

Many others have written to me informing of places and persons having manuscript Collections, to all of whom I express my thanks.

Thanks are also due to the Curators and authorities of the Mysore Oriental Library, the Central Library, Baroda, The Sarasvati Mahal Palace Library, Tanjore, The Bhandarkar Oriental Research Institute, Poona, The Jain Central Library, Arrah, and the Archaeological Department, Jodhpur, for their kindness in supplying the office with extracts from and information about manuscripts, whenever asked.

S. KUPPUSWAMI SASTRI
Editor-in-Chief
The New Catalogus Catalogorum
Madras University

CATALOGUES, LISTS ETC. USED IN THE NEW CATALOGUS CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

All the catalogues and lists used by Dr. Aufrecht in his 3 Volumes of the Catalogus Catalogorum are kept here also with the same abbreviations, with the following few changes:—

Mack: Now referred to by the page numbers of Wilson's Catalogue.

Hz: This now refers to Part III also of the Report of Sanskrit Mss. in South India by E. Hultzsch, 1905, Madras.

IO: Aufrecht's references to manuscript numbers are now replaced by the catalogue numbers according to the India Office Catalogue, Pt. I. by J. Eggeling. IO now refers also to Pt. II. in two Vols. of the India Office Sanskrit and Prākṛt Manuscripts Catalogue by Dr. A. Berriedale Keith, with a supplement—Buddhist Manuscripts—by Prof. F. W. Thomas.

Bik: Aufrecht's references to page numbers in the Bikaner catalogue have been replaced by manuscript numbers in the catalogue.

Ulwar: Now spelt Alwar.

Jones & Ashburner: The entries against these two names in Aufrecht are now accompanied by the numbers within brackets of the manuscripts of those collections, as catalogued in "The Catalogue of two collections of Sanskrit Manuscripts preserved in the India Office Library, by C. H. Tawney & F. W. Thomas," London 1903.

Hpr: This now refers to Part III also of the Notices of Sanskrit Mss., Second Series, by Mm. Haraprasad Sastri, 1907.

L: Now refers also to the XI Vol. of the Notices of Mss. Published under orders of the Govt. of Bengal Calcutta, 1895, by Haraprasad Sastri. Contains an Introductory Report and an Index. Aufrecht uses this in Vol. III with the abbreviation "Hr. Notices Vol. XI. Pref."

Cs: now refers to the 10 volumes of the Calcutta Sanskrit College Manuscripts Catalogue.

Whish: Ms. Numbers given against this name by Aufrecht are given now with the catalogue numbers in Winternitz's Catalogue also. The last number in Winternitz's Catalogue is 215. Nos. 216 and 221-226 are Whish Additions, notes on which were supplied by the Secretary, R. A. S., London and by Dr. L. D. Barnett.

References to the Saduktikarṇāmṛta are now to Mm. Rāmāvatāra Śarma's edition of that anthology in full, with an Introduction by Dr. Hur Dutt Sharma, in the Punjab Oriental Series, No. 15. 1933, and references to the Śārṅgadharapaddhati are now to Dr. Peterson's edition of the same and not to Dr. Aufrecht's analysis of the same in the ZDMG 27.

The following is a list of the new catalogues and lists of manuscripts in alphabetical order, with their abbreviations, as used in this New Catalogus Catalogorum:

Adyar: A catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library. A mere index of names.

Adyar Add: refers to manuscripts in the Adyar Library added subsequent to the publication of Part II of the Adyar Catalogue; a mere index of names, available in the Library; not yet printed.

Aftab: A list of 11 mss. available for sale; sent by the Aftab Punjab General Law Book Agency, Lahore.

Ajaigarh: A list of 2 mss. in the State Library, Ajaigarh State.

Aliganj: A hand-list of 37 manuscripts in the Bhandara of Śrī Śāntinātha Jaina Temple at Aliganj; Dt. Etah (U. P.).

Alph. List. Beng. Govt: An Alphabetical Index of Manuscripts purchased up to 1891. Printed at the end of Notices of Sanskrit Manuscripts by Mm. Haraprasada Sastri, Vol. XI. Calcutta 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of the Asiatic Society Bengal by Mm. Haraprasad Sastri.

Amarcinta: A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakavidvanmani Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions.

AMG, II: Annales Du Musée Guimet. Tome Deuxime. Paris 1881. Pp. 131-573. Analyse Du Kandjour, A. Csoma De Köros add M. Léon Feer and Abrege Des Matieres Du Tondjour Par Csoma De Körös. Cited by pages.

Ānandāśrama: A handlist of 8518 mss. in the Ānandāśrama, Poona, supplied to the Catalogus Catalogorum Office by Mr. D. V. Apte. Numbering slightly irregular in places. A mere list.

Andhra Bhāṣā Nilaya: A list of 6 mss. in the Kṛṣṇadevarāya Āndhra Bhāṣā Nilaya, Hyderabad, Deccan.

Ann. Uni: A list of 55 manuscripts in the Sanskrit Department of the Annamalai University, Annamalainagar, Chidambaram.

Arrah I: A Catalogue of Samskṛta, Prākṛta and Hindī works in the Jain Siddhanta Bhavana, Arrah, Edited by Suparsva Das Gupta, B.A. Arrah 1919.

Arrah II: A supplementary handlist of 102 mss. in the Jain Siddhanta Bhavana, Arrah.

ASB: A Descriptive Catalogue of the Sanskrit Mss. in the Government Collections under the care of the Asiatic Society, Bengal. By Mm. Haraprasada Sastri, M.A.

Vol.	I. Buddhistic	.. 1917
Vol.	II. Vedic	.. 1923
Vol.	III. Smṛti	.. 1925
Vol.	IV. History and Geography	.. 1923
Vol.	V. Purāṇa	.. 1925
Vol.	VI. Vyākaraṇa	.. 1931

Assamese Mss: A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Gosvami, published by the University of Calcutta, on behalf of the Government of Assam, 1930. Part II of this volume, pp. 187-250, describes Sanskrit manuscripts.

BBRAS: A Descriptive Catalogue of Samskṛta and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society, by Prof. H. D. Velankar, M.A., 4 Volumes in 3 parts, 1926, 1928 and 1930. Last part, Jain and Vernacular Literature.

Bharatpur: A handlist of manuscripts in the State Library, Bharatpur.

Bhor: A typed list of 193 manuscripts in the Palace Library, Bhor State.

B. Mallyya: A handlist of 4 manuscripts with Bankupalli Mallyya Sastri Narasannapeta, Ganjam District.

BORI.D: Descriptive Catalogue of the Government Collections of Mss. deposited in the Bhandarkar Oriental Research Institute, Poona.

Vol. I. Vedic Literature	.. 1916.
Vol. XII. Alaṅkāra and Saṅgīta and Nāṭya by P. K. Gode	.. 1936.
Vol. XIV. Nāṭaka by P. K. Gode	.. 1937.
Vol. XVII. 2 Pts: Jain Literature and Philosophy by H. R. Kapadia	.. 1935, 1936.

BORI. List: List of mss. collected for the Government Mss. Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since 1895 and 1899, compiled by the Ms. Department of the Bhandarkar Oriental Research Institute, Poona. 1925. A mere list.

Besides these, Mr. P. K. Gode, Curator, BORI, was kind enough to send a copy of the card-index of the BORI. Mss. from 'A' to 'Aṅ'.

Borsad: A handlist of 9 manuscripts in the possession of Bhaishankar Shukla, Borsad, Kaira Dt., Bombay Presidency. Supplied by Mr. P. C. Divanji.

Brahmasva Maṭha: A handlist of 168 manuscripts in the Brahmasva Maṭham, Trichur, Cochin State, supplied by the Director of Public Instruction, Cochin State.

Br. Mus: A Catalogue of the Sanskrit Manuscripts in the British Museum by Cecil Bendall, London 1902.

Burdwan: A typed list of 30 Sanskrit mss. in the Palace Library of the Mahārājādhirāja Bahadur of Burdwan.

Cabaton: Bibliothèque Nationale, Department des Manuscripts, Catalogue Sommaire des Manuscripts Sanscrits Et Palis Par A. Cabaton, Paris.

I: ler Facicule—Manuscripts Sanscrits. 1907.

II: 2e Fascicule—Manuscripts Pālis. 1901.

III: Catalogue Sommaire des Manuscripts Indians etc. Par A. Cabaton. 1912.

Camb.Uni. Bud: Catalogue of the Buddhistic manuscripts in the University Library, Cambridge by Cecil Bendall. Cambridge 1883.

Chamba: A handlist of 25 manuscripts (for sale) with Mr. P. Atmananda Baru, Chamba State, Chamba, Via Dalhousie, The Punjab.

Cherp: A handlist of 155 manuscripts in the Kirangathu Mana, Cherp, Cochin State, supplied by the Director of Public Instruction, Cochin State.

CLB: Catalogue of Manuscripts in the Central Library, Baroda. Vol. I. Vedic by G. K. Srigondekar, M. A. and K. S. Ramaswami Sastri, Śiromaṇi. GOS. XXVII. 1925. A list with an appendix of extracts from select manuscripts.

Cordier: Catalogue Du Fonds Tibètain de La Bibliothèque Nationale Par P. Cordier, Paris, MDCCCCIX. Part II. MDCCCCXV. Part III. .Cited by pages.

CPB: Catalogue of Sanskrit and Prākṛt Manuscripts in the Central Provinces and Berar by Rai Bahadur Hiralal, B.A., Nagpur, 1926. A list.

Cranganore: Two handlists of the manuscripts (367) and printed books in the library in the Cranganore Palace, Cochin State, supplied by the Director of Public Instruction, Cochin State.

Delhi: Five handlists of Jain manuscripts in 5 Digambara Jaina Bhandars, Delhi, supplied by Mr. Pannalal Jain Agrawal, Daribakalan, Delhi.

Dharmanāth Śāstri, Assam: A list of 69 manuscripts from the private collection of mss. with Pandit Dharmanāth Śāstri, Sanskrit Teacher, Govt. High School, Mangaldai, Assam, published in an Assamese Daily.

Dharampur: A list of 3 manuscripts in the Palace Library, Dharampur State.

Dhilaoli: A handlist of 15 Sanskrit manuscripts in the Jaina Temple at the village, Dhilaoli, P. O. Ghiror, Dt. Mainpuri (U. P.) under management of L. Joharilal Jain, Zamindar.

E. Turkestan: Manuscript Remains of Buddhistic Literature found in East Turkestan, by A. F. R. Hoernle. Oxford 1916.

Filliozat: Bibliothèque Nationale. Department des Manuscripts. État des Manuscripts etc. de la collection Palmyr Cordier. Par Jean Filliozat. (Extrait du Journal Asiatique, Jan-March 1934). Paris. MDCCCCXXXIV.

GOS lxxvi: A Descriptive Catalogue of Mss. in the Jain Bhaṇḍārs at Pattan, Part I, Palm leaf Mss., GOS., Baroda, 1937. By L. B. Gandhi on the basis of the Notes of the late C. D. Dalal.

Göttingen: Nachrichten von der Gelleschaft der Wissenschaften yu Göttingen. Philologisch-Historische Klasse 1930, Heft I. pp. 65 ff. Kilhorns Handschriften-Sammlung, by R. Fick. Berlin 1930. Last part of the catalogue with Index.

Granthappura: Revised Catalogue of the Palace Granthappura (Library), Trivandrum, by K. Sambasiva Sastri, Trivandrum, 1929. A list of manuscripts and printed books also.

Har Dutt Sharma: A list of 7 mss. with Dr. Har Dutt Sharma.

Hod. Bud: Catalogue of Buddhist Sanskrit Mss. in the R. A. S., London (Hodgson Collection) by E. B. Cowell and J. Eggeling, JRAS. N. S. 1876, pp. 1-50. Also Notes by Dr. Barnett on 4 additional Hodgson Mss., sent by him to the Catalogus Catalogorum office.

IO. Pāli: Catalogue of Pāli manuscripts in the India Office Library, by H. Oldenberg. London 1882. Appendix to the Journal of the Pāli Text Society 1882.

JASB. 1908: The Journal of the Asiatic Society of Bengal, N. S., 1908. Contains an alphabetical list of the Jain Mss. belonging to the Govt. in the Oriental Library of the Asiatic Society of Bengal on pp. 407-440; as also a descriptive list of works on Mādhyamika Philosophy by Mm. Dr. Satischandra Vidyabhusana on pp. 367-370 and a Descriptive list of some rare sanskrit works on Grammar, Lexicography and Prosody recovered from Tibet, by the same author on pp. 593-598.

J. As. ccv.: La collection Tibetaine Schillong von Canstadt A La Bibliotheque de L institut. Par Jacques Bacot. Journal Asiatique. ccv. 1924. pp. 321-248.

J. Assam R. S.: The Journal of the Assam Research Society, Vol. III. Pt. 4. Contains a list of 30 Sanskrit manuscripts in Kāmarūpa.

Jainagranthāvalī: "Jaina Granthāvalī" published by the Jain Śvetāmbara Conference, Bombay. 1902. A list of Jain works.

Jaṭāśaṅkar: A handlist of 95 mss. forming part of the private collection of Mr. Jaṭāśaṅkar K. Sastri, Rajkot, Kathiawar. Supplied by Mr. A. L. Swadia, Curator, Watson Museum, Rajkot.

JBORS: The Journal of the Bihar and Orissa Research Society, XXII. i and XXIII. i. The former contains a list of Buddhistic logic works and the latter, a list of Tibetan Buddhistic Mss., both by Rev. Rāhula Sāṅkṛtyāyana.

Jesalmere: A Catalogue of Manuscripts in Jesalmere Bhandars, GOS. xxi.

Jeypore Pal. Orissa.: A typed list of 94 mss. in the Library in the Jeypore Palace, Orissa.

Jhalrapatan: A Catalogue of Sanskrit Mss. and other books in the Śrī Ailak Pannalal Digambara Jain Sarasvatī Bhavan, Jhalrapatan, with the title Granthanāmāvali. 1933.

Jind: A typed list of 6 Sanskrit manuscripts in the Jind State Public library, Sangrur.

Jodhpur: A handlist of 1046 manuscripts in the Archaeological Department of the Jodhpur State.

Jodīya I: A handlist of 33 paper manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya (Kathiawad).

Jodīya II: A handlist of 283 manuscripts in the possession of Shastri Suryashankar Tuljasankar Jodiya, Kathiawad. This and the previous one were supplied by Mr. D. R. Mankad, M.A., Department of Sanskrit, D. J. Sind College, Karachi.

Kaḍayanallūr: A handlist of 302 manuscripts in the possession of Mr. Venkatachala Aiyar, East Street, Kaḍayanallūr, Via Tenkasi, Tinnevelly Dt. Supplied by Mr. R. A. Sastri.

Kāmakoṭi: A handlist of 543 mss. in the library of the Mutt of H. H. Śrī Saṅkarācārya of the Kāmakoṭipīṭha, Kumbakonam.

Kanjur Kyoto: A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripiṭaka edited in Peking during the K'ANG-HSI ERA and at present kept in the Library of the Otani Daigaku Kyoto, in which the contents of each sūtra are collated with their corresponding parts in the existing Sanskrit, Pāli and Chinese Texts etc. Published by the OTANI DAIGAKU Library, Kyoto, Japan. Part I, 1930. Part II 1931. Cited by work-numbers.

Kavīndrācārya: Kavīndrācārya List, edited with Introduction by R. Anantakrishna Sastri, GOS. xvii 1921. A list of the manuscripts which existed once in Kavīndrācārya's Library at Benares.

Keonjhar: A typed list of 70 manuscripts in the State Library, Keonjhar State.

Khuperkar: A handlist of 172 manuscripts in his private possession, sent by Madhava Bala Sastri Khuperkar, Teacher, High School, Satara, Bombay Presidency.

Kotah: A handlist of 1152 mss. in the Kotah State.

Lalou: Catalogue du Fonds Tibetain de la Bibliotheque Nationale par Marcelle Lalou. Quarieme Partie I Les MDO-Man. Paris 1931.

Mandlik: A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona.

Mandlik Sup: Supplementary list of the Manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue. A copy of the card-index supplied to the Catalogus Catalogorum Office.

MD: A Descriptive Catalogue of the Sanskrit Manuscripts in the Government Oriental Manuscripts Library, Madras.

Vol. I. Pt. i. by Prof. M. Seshagiri Sastri, M.A.
Vol. I. Pts. ii and iii. Prof. M. Seshagiri Sastri, M.A. and Prof. M. Rangacarya, M.A.
Vols. II-XV and XVIII. by Prof. M. Rangacarya, M.A.
Vols. XVI, XVII and XIX by Prof. M. Rangacarya, M.A. and S. Kuppuswami Sastri, M.A.
Vols. XX-XXVII. by Prof. S. Kuppuswami Sastri, M.A.

There are some more manuscripts in this library that are not yet described; these are referred to with their shelf number in the library.

Mithila: A Descriptive Catalogue of Manuscripts in Mithila, published by the Bihar and Orissa Research Society, Patna.

Vol. I. Smṛti Manuscripts by Dr. K. P. Jayaswal and Dr. Ananta Prasad Shastri, 1927.
Vol. II. Literature, Prosody and Rhetoric: Dr. K. P. Jayaswal, 1933.

MT: A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras.

Vol. I. by Profs. M. Rangacarya, M.A. and S. Kuppuswami Sastri, M.A.
Vols. II-VI by Prof. S. Kuppuswami Sastri, M.A.

Müller: Catalogue of the late Prof. Fr. Max Müller's Sanskrit Mss., compiled by Don M. de Z. Wickremasinghe. JRAS. 1902, pp. 611-651.

Müller. Fund: A catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund, compiled by T. R. Gambier-Parry, M.A., Oxford University Press, London, 1930.

München: Die Sanskrit-Handschriften der K. Hof und Stattsbibliothek in München. Theodor Aufrecht München, 1909. Tomi I. Pars V. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis.

M. Uni: A list of 940 manuscripts recently acquired for the Madras University by Mr. R. A. Sastri and now deposited in the Madras University Library.

Some more manuscripts have been added to this collection and these are referred to without a number, since they have not yet been listed.

My. D: A Descriptive Catalogue of Sanskrit Manuscripts in the Government Oriental Library, Mysore. This is in the Press. Pp. 1-608, Vedic, were supplied to the Catalogus Catalogorum Office, by the Curator, Mr. M. S. Basavalingayya, M.A., B.L.

Mysore I: Catalogue of Sanskrit Manuscripts in the Government Oriental Library, Mysore, 1922. A mere list of names.

Mysore II: A Supplemental Catalogue of Sanskrit Manuscripts secured for the Government Oriental Library, Mysore, 1928. Similar to the above.

Mysore III: **This refers to a handlist of the latest additions to the Mysore Government Oriental Library, supplied by the Library authorities to the Catalogus Catalogorum office. Similar to the above.**

Nanjio: A Catalogue of the Chinese Translation of the Buddhist Tripiṭaka by B. Nanjio. Oxford MDCCCLXXXIII. Cited by work-numbers.

Narasingadas, Jey. Orissa: A typed list of 33 Sanskrit works written in Oriya script (Palmyrah) with Sriman Narasingadas, Jeypore, Orissa.

Narayanacarya, Warangal: A list of 11 manuscripts with Vidvan Amaravadi Narayancarya, Warnagal, Girmajpet.

Nepal: A catalogue of Palm-leaf and selected Paper Manuscripts belonging to the Durbar Library, Nepal, by Mm. Haraprasada Sastri, M.A., with a historical Introduction by Prof. C. Bendall, M.A. Calcutta, 1905.

ODGA: A list of 13 manuscripts in the Office of the Director General of Archaeology, Arch. Suvery of India.

Osmania: The Osmania University. P. O. Lallaguda, Hyderabad, Deccan. 1 manuscript—The Rāmāyaṇa.

Oudh 1875: A Catalogue of Sanskrit Manuscripts existing in Oudh, for the quarter ending 30th September. 1875. by J. C. Nesfield.

Oxf. II: Catalogue of Sanskrit Manuscripts in the Bodlein Library, Vol. II, begun by Dr. M. Winternitz and completed by Dr. A. B. Keith. Oxford, 1905.

Paira Mall: A handlist of 18 birch-bark manuscripts with Paira Mall, M. D., M. R. C. S. (Eng.), L. R. C. P. (Lond.), Dhab Khatikan, Amritsar.

Paliyam: A handlist of 1068 manuscripts in the private collection of the Paliyam Family, Cochin State, copied from a handlist supplied by Mr. P. Anujan Achan, State Archaeologist, Trichur, Cochin State.

Panipet: A handlist of manuscripts of Jain Shastras in the Sastra Bhandar of the Jain Mandir, Panipet.

Pannalal, Bombay I-V: Annual Reports of the Sri Ailak Pannalal Digambar Jain Sarasvati Bhavan. Sukhānanda Dharmaśālā, Bombay. In five parts.

Pannalal Bombay: A supplementary handlist of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvati Bhavan, Sukhānanda Dharmaśālā, Bombay.

Pejāwar: A handlist of 433 manuscripts in the Pejāwar Mutt Library, Udipi, 38 pages.

Petrograd: Catalogue of Indian Manuscripts Library Publication Department, Collection of E.P. Minaev and some friends. Compiler N. D. Mironoff. Pt. I. published by the Russian Academy of Sciences, Petrograd, 1918.

Philadelphia: Oriental Mss. of the John Frederick Lewis Collection in the Free Library of Philadelphia by Muhammed Ahmed Simsar, A. M., M. B. A., D. C. S., Philadelphia, 1937. Pp. 178-183 describe 8 Sanskrit Mss.

Prativādibhayaṅakar: A handlist of manuscripts in the Prativādibhayaṅkar Mutt, Kāñcī.

Pudukotah: A handlist of 13 manuscripts in the library of the Vāṇī Vilās Veda Śāstra Pāṭhaśālā, Pudukotah State.

PUL: Catalogue of Sanskrit Manuscripts in the Punjab University Library. Vol. I. 1932. A List.

R. A. Sastri: Four parts of the Diary of Pandit R. A. Sastri's tour, deposited in the Catalogus Catalogorum Office.

Rajapur: A handlist of 1038 manuscripts in the Samskṛta Pāṭhaśālā in Rajapur, Ratnagiri Dt., Bombay Presidency.

Rama Sastri. Anoor: A list of 8 manuscripts in the possession of Mr. Rama Sastri, Anoor, Chintamani P.O., Kolar District.

Ramanath Nando: A typed list of 64 Sanskrit Books (Palmyrah) with Mahāmahopādhyāya Ramanath Nando Vidyābhūṣan, Jeypore, Orissa.

Reddy Hostel: A handlist of 13 manuscripts in the Reddy Hostel, Sultan Bazar, Hyderabad, Deccan.

Report Hpr. 1906: Report on the search of Sanskrit Manuscripts, 1906, by Mm. Haraprasada Sastri.

Rep. Raj & C. I: Report of II Tour in search of Sanskrit Manuscripts made in Rajaputana and Central India, in 1904-5 and 1905-6, by Sridhar R. Bhandarkar, M.A., 1907.

Rohtek: A handlist of 177 manuscripts in the Digambar Jain Library, Mohalla Sarai, Rohtek, Punjab.

Sano Hori Nando: A typed list of 30 manuscripts with Sriman Sano Hori Nando, Jeypore, Orissa.

SBBD: A Descriptive Catalogue of Sanskrit manuscripts deposited in the Government Sanskrit Library, Sarasvati Bhavana, Benares. Vol. I. Pūrva Mīmāmsā, by Mm. Gopinath Kaviraj, M.A. 1923. A list with extracts from select manuscripts.

SBL. Nepal: The Sanskrit Buddhistic Literature of Nepal, by Rajendralal Mitra. Calcutta, 1882.

Skr. Coll. Benares: A catalogue of Sanskrit manuscripts acquired for the Government Sanskrit Library, Sarasvati Bhavana, Benares. 1897-1919. (1907 and 1908 not available).

Śravaṇabelgola: A handlist of 407 manuscripts in the Śrīmaccārukīrti Paṇḍitācārya Jaina Bhaṇḍār at Śravaṇabelgola, Mysore State.

Śṛṅgeri: A handlist of 309 manuscripts with Sankaranarayana Jyautiṣika, Astrologer, Śṛṅgeri.

Śrīraṅgam Dev. Libr.: A handlist of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.

Stein II: Catalogue of the Stein collection of Sanskrit Manuscripts from Kashmir, collected by M. A. Stein and now deposited in the Indian Institute, Oxford, by G. L. M. Clauson. JRAS., 1912, pp. 587–627.

Strassburg Dig: A list of the Strassburg Collection of Digambara Manuscripts by Ernst Leumann.

Tagore: A printed catalogue of 114 Sanskrit Mss. in the private library of the Maharaja Tagore, Tagore Castle, Calcutta.

TD: A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvatī Mahāl Library, Tanjore, By P. P. S. Sastri, B.A. (Oxon.), M.A., in 19 volumes; XIX volume is a mere list of names of works.

Telang: A list of 4 mss. with Mr. M. R. Telang, Retired Sheristadar, Karwar, Kanara Dt., Bombay Presidency.

Telugu Aca: A copy of a part of the list of the manuscripts in the Telugu Academy, Cocanada, published in 1920, in Telugu script in the Academy's Journal. (304 mss.).

Tod: A typed list with notes on 168 Tod Mss. in the R. A. S. of Great Britain & Ireland, London, sent by Dr. L. D. Barnett.

Trippūṇittura: Five handlists of collections in Trippūṇittura, Cochin State, containing respectively 1839, 353, 211, 43, and 33 manuscripts, supplied to the Catalogus Catalogorum Office by the Director of Public Instruction, Cochin State.

I & II Lists— of mss. in the Palace Library.
III „ — of mss. in the Puliyannūr Mana.
IV „ — of mss. in the Vadakkedattu Mana.
V „ — of mss. belonging to Āyurvedavidvān T. Kunchu Varier.

Triv. Cur: A Catalogue of Sanskrit mss. collected by the Curator of the Department for the publication of Sanskrit manuscripts, Trivandrum. By T. Gaṇapati Śāstri. 7 parts.

Triv. Cur. App: Lists of manuscripts collected by the Curator for the publication of Sanskrit Mss. Trivandrum, published as Appendices to the Annual Administration Reports of the Travancore State. Only a few of these Appendices were available to the Catalogus Catalogorum Office.

Triv. PL: A typed list of 36 manuscripts in the Trivandrum Public Library.

Tübinger-Katha: Sitzunsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe. Band. cxxxvii. iv. Die Tübinger Katha-Handschriften und Ihre Besiehung zum Taittirīyāraṇyaka von L Von Schroeder. Herausgegeben Mit Einem Nachtrage von G. Bühler. Wien 1898.

Udipi College: A list of 2 manuscripts in the Sanskrit College, Udipi.

Ujjain: A Catalogue of Oriental manuscripts, collected till the end of March 1935 and preserved in the Oriental Mss. Library (Prācya Grantha Saṅgraha), Ujjain. 1936. A list.

Umesh Miśra. I. A handlist of 152 manuscripts forming part of the family collection of Dr. Umesh Miśra, University of Allahabad.

Up. Br. Mutt: A handlist of 670 mss. in the Upaniṣad Brahma Mutt, Kāñcī.

Vaṅgīya: A Descriptive Catalogue of the Sanskrit Mss. in the Vaṅgīya Sāhitya Pariṣat, Calcutta, by Chintaharan Cakravarti, M.A. Calcutta, 1935. A list.

Varendra: A handlist of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal.

Venkataramanayya: A list of 11 manuscripts with Dr. N. Venkataramanayya, Reader in Indian History, University of Madras.

Venkaṭeśiah: A handlist of 85 mss. in the possession of Mr. Venkatesiah, 451, Subbiah's Road, Chamrajpet, Mysore, secured through Dr. T. R. Chintamani of the Sanskrit Department of the Madras University.

Vidyāraṇyapura: A handlist of 144 manuscripts with a person in Vidyāraṇyapura Agrahāra, Mysore State, secured by Dr. T. R. Chintamani, from Mr. V. S. Ramacandra Sastri, Vidvan, Śṛṅgeri.

Warangal: A list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda.

Weber Mss. CA: The Weber manuscripts. Another collection of Ancient Manuscripts from Central Asia by Er. A. F. R. Hoernle. Reprint from JASB., Vol. lxii., Pt. 2, 1893.

Yallappa: A handlist of 16 manuscripts in the possession of Syādvāda Bhiṣaṅmaṇi Vidyārājapaṇḍita M. Yallappa, L. A. M., Balepet, Bangalore City, secured through Mr. H. Sesha Aiyangar of the Kanarese Department of the Madras University.

Besides catalogues and lists of manuscripts, the British Museum Catalogues of Sanskrit Printed Books, modern books containing bibliographical information, such as the Histories of Sanskrit and Indian Literature by Keith, Winternitz and others, Classical Sanskrit Literature by M. Krishnamacharya and the Histories of special branches of Sanskrit Literature such as Kane's History of Dharmaśāstra I., Mukhopadhyaya's History of Indian Medicine, Mm. Satischandra Vidyabhusana's History of Indian Logic, De's Sanskrit Poetics are also used in this New Catalogus Catalogorum; and the abbreviations used in referring to them as well as those used in referring to well-known Research Journals, containing articles of bibliographical interest, are too familiar to scholars to need any special elucidation here.

NEW CATALOGUS CATALOGORUM

अंशत्रयीविचार mīm. MD. 4397. Conjectural title of a fr. of a c. on the Bhāṭṭadīpikā, beginning near I. ii. i; not Śambhubhaṭṭa's Prabhā valī, not Vāñcheśvara's Bhāṭṭacintāmaṇi, not Bhāskararāya's Bhāṭṭacandrikā or Bhā. candrodaya.

अंशदशा jy. Rice p. 28. Cf. Aṁśakadaśā Whish p. 286.

अंशनाडीफल (केरलीय) jy. Mysore I. p. 342.

[अंशप्रकाशिका name of a c. on the Viṣṇupurāṇa by Nīlāmbara, ASB. V, 3523.] This is a wrong title; the divisions of the Viṣṇup. are called 'Aṁśas' and this c. is called only 'Prakāśikā'.

अंशफल jy. consequences of birth in the 12 Aṁśas of the different Lagnas. MD. 13599.

अंशबलि jy.-dh. propitiatory rites for averting the evils concomitant with any Aṁśa of a man's Rāśi. MD. 3228.

अंशलग्नदशाभुक्तिनिरूपण jy. on finding out the Lagna and the planetary periods and sub-periods. MD. 13600.

अंशावतरण on the partial incarnations of Viṣṇu; also on the origins of the heroes and demons of mythology; in 95 verses; title in the first verse 'Aṁśāveśāvatāraṇa'.

By Nārāyaṇa paṇḍita, son of Trivikrama paṇḍita.

IO. 7047. Mysore I, p. 503.

Edn. Madhva Vilas Book Depot, Kumbakonam.

अंशुधर poet. Skm. pp. 12. 53.

अंशुबोधिनीशास्त्र ascribed to sage Bharadvāja; said to have been revealed to T. Subbarāya Śāstrin of Bangalore;

deals with Physics and allied scientific subjects including Telegraphy etc.; apocryphal and very modern; T. Subbarāya Śāstrin mentions in his preface 16 other treatises like this;

the basic text is ascribed to Bharadvāja; a gloss on it is said to be by a Bodhānanda sarasvatī.

Ch. I of this work with an Eng. tranl. pub. from Bangalore, 1931.

अंशुमत् Aṁśumat, Aṁśumatkalpa, Aṁśumadbheda, Aṁśumattantra (see below), Aṁśumānakalpa—all these refer to the same text, one of the 28 Śaiva Āgamas (MD.5420. IO. 6085.6113.), dealing with, among other things, Temple-Architecture, Iconography and Consecration;

the Kāśyapamata, Kāśyapaśilpa and the Amsumatkāśyapīya (see next entry) again are not different from this. Ānandāśrama Edn. No. 95, Kāśyapaśilpa, in 88 chs., is the same. P. K. Ācarya, however, wrongly takes each of these as separate in his Dict. of Hindu Architecture, pp. 750. 756-9;

Aufrecht's Aṁśumadbhedasaṅgraha, Vedānta, ascribed to Kāśyapa, Oppert 5875, is evidently a wrong description of an epitome of the Śilpa portion of the Aṁśumadbhedāgama.

—Brahmaliṅgapratiṣṭhāvidhi from the Aṁśumat. Adyar II, p. 193a.

अंशुमत्काश्यपीय śilpa. Granthappura, p. 47 (6 mss.). IO. 3148 (has an extract from it). MD. 13032 (86 sections). 13033 (with Tamil meaning; has only 59 sections; order and names of sections different from those in the previous ms.). 14116 (a fr. of the 48th section). MT. 3185 (breaks off in the 63rd section). 5358 (up to Gṛhavinyāsa). Śravaṇabelgola 367 (Śilpaśāstra by Kāśyapa). Taylor I, 314. TD. 15419-21 (all inc. Kāśyapakalpa—Aṁśumadbheda). Triv. Cur. IV, p. 14 (up to Nṛttamūrtilakṣaṇa).

अंशुमत्तन्त्र Mysore I, p. 596.
—Māsapūjāvidhipaṭala from it. Hz. 962.

अकडमचक्र yoga-tantra. Akaḍama is a Tāntrik diagram described in the Rudrayāmala (Vācaspatya). See also MD. 7847, Tantrasāra, list of contents, where Akaḍamacakra is mentioned.

Jodhpur p. 44. IO Keith, p. 681a, last line, shows that IO.6093 deals with Akaḍamacakra and other Cakras.

अकडमचक्रचित्र similar to the above. B. IV. 252.

अकडह् ऋणधनचक्र similar to the above. Ujjain, p. 73.

अकथहचक्र similar to the above. AS. p. 1. See also MD. 14714. 7847, Tantrasāra, list of contents, for this Cakra.

अकबरनाम or **सर्वदेशवृत्तान्तसङ्ग्रह** by Maheśaṭhakura, the logician; a Skr. transl. of the Akbarnāmah in Persian, on the life of Akbar.
Cs. VI. 5. IO. 4106. (Aufrecht CC. I, p. 701b), for a short note on the latter ms., see A. Jha, Allahabad University Studies I, pp. 15-17.

अकबरीयकालिदास poet of the Court of Akbar, cited in later anthologies. IO. Keith p. 1157b. Cal. Ori. Jour. III. 5. pp. 136-7.
Real name Govindabhaṭṭa.
—Birudāvalī. Rep. Raj. & C. I. p. 39.
—Rāmacandrayaśaḥprabandha, praise of King Rāmacandra of Rewa, a contemporary of Akbar.
Bik. 522. (Auf. CC. I p. 167b) ASB. IV. 8269.

अकर्मकादिप्रयोग gr. tract on voices of verbs for beginners. Adyar II. p. 88*a*.

अकलङ्क Dig. Jain logician. Wilson, Mack. Cat. p. lxi. Sewell, Antiq. Madras, p. 265. Epi. Car. II. Insc. 64 (A.D. 1163) gives the teachers up to Akalaṅka. Insc. 67 mentions Ak.'s dispute with the Buddhists at Kāñcī. Also *ibid.* Intro. pp. 48, 68, 84, 85; Vol. VI. Intro. p. 30. Mys. Arch. Rep. 1917, p. 24. Rice, Mysore II, p. 366. Rice, JRAS. NS. XV. p. 299. Fleet. Epi. Ind. IV. 22ff. Pāthak, JBBRAS. XVIII. p. 223. Annals BORI, XI. p. 155; XIII. pp. 157-160. Peterson, V. Index of authors, p. i. R. G. B. Rep. 1883-4. p. 122. Satīścandra Vidyābhūṣaṇa, Mid. Logic, pp. 185-6. Upādhye, Annals BORI, XIII pp. 161 ff. W. Schubring, Die Lehre Der Jainas, pp. 39, 44, 46. ZDMG 68, p. 695.

Said to have been a contemporary of the Rāṣṭrakūṭa Śubhatuṅga or Kṛṣṇarāja I, first half of the 8th cent.; was a priest at Śravaṇabelgola; defeated the Bauddhas at the court of a Pallava King of Kāñcī named He(Hi)maśītala and drove the Bauddhas to Kandy in Ceylon. See MD. XI. p. 3977. Epi. Car. II. Insc. 67. "In the 8th cent. again, Akalaṅka went from Śravaṇabelgola in Mysore to the Buddhist College at Ponataga in the North Arcot Dt. for study." Epi. Car. VI. Intro. p. 30. On Hemaśītala's probable identity with Hiraṇyavarman, father of Nandivarman Pallavamalla, see Journal of the Madras University I. ii. Sup. p. 41. There is a Kanarese work, Himaśītalakathe, giving his story. Mysore Arch. Rep. 1908. p. 68: in a Skr. work called Bhuvanapradīpikā written in 1808, Himśītala is mentioned among Jain kings of Kāñcī as having ruled from Kali 1125 and that in his reign Ak. confuted the Bauddhas.

Rice: Intro. to his Edn. of the Karṇāṭaka-Śabdānuśāsana, pp. 24-5, says that according to Jain tradition, Akalaṅka defeated the Bauddhas at Kāñcī in A.D. 855.

Epi. Car. II, p. 84: "Akalaṅkacarita, a small Skr. work, gives Vik. 700 as the year in which Ak. defeated the Bauddhas at Kāñcī." On Akalaṅka-traditions at Tiruppanamūr, 12 miles from Kāñcī, see Madras Museum Bulletin, III, Tirupparuttikuṉṟam and its Temples, 1937, p. 42.

Peterson, II, p. 79: according to a Dig. Kathākośa, Akalaṅka and Niṣkalaṅka were the two sons of King Śubhatuṅga of Mānyakheṭa, *i.e.* Kṛṣṇarāja, the Rāṣṭrakūṭa King, A.D. 753-755 A.D. Akalaṅka then became a monk.

In Akalaṅka's Tattvārthabhāṣya we find a verse calling him son of a King, Laghu Habva (लघुहब्वनृपतिवरतनयः)

According to Nemidatta's Ārādhanakathākośa, Akalaṅka was the son of Puruṣottama, a Brahmin minister of King Śubhatuṅga of Mānyakheṭa.

The Kanarese work Rājāvalikathe, 8th section, gives the story of Akalaṅka and

Himaśītala. Here father given as an Arhaddvija and brother Niṣkalaṅka; studied under a Bauddha named Bhagavaddāsa; fought the Śaivas at Sudhāpura.

In some edns. of the Akalaṅkastotra, a Jinadāsa is given as Ak.'s father. Br. Mu. Ptd. Bks. 1906-28. Col. 31-32.

Wint. HIL. II. p. 478. fn. 4: "Ak. lived during the reign of the Rāṣṭrakūṭa king Sāhasatuṅga Dantidurga."

Insc. 54 at Śravaṇabelgola refers to Ak. and Sāhasatuṅga.

See also Shama sastri, Mysore Arch. Rep. 1925, p. 13: Ak. latter part of the 8th cent. and partly in the beginning of the 9th.; also his Epoch of Kūṇapāṇḍya, III. Ori. Conf. Proc. and Trans., pp. 225-6.

S. Śrīkaṇṭha śāstri, Annals BORI, XII. p. 255, gives A.D. 645 as Ak.'s date.

Pāṭhak, Annals BORI, XI. p. 155: Mid. 8th cent.; also in Annals BORI, XIII, pp. 157-160, where he holds Ak. an elder contemporary of his commentator, Prabhācandra.

Upādhye, Annals BORI, XIII, p. 165 fn.: Ak. must be placed in the last quarter of the 7th cent. at the latest. The Akalaṅkacarita assigns A.D. 643 to Ak. Also Upādhye's Intro. to his edn. of the Pravacanasāra, pp. lxxx fn. cl. fn. 2.

—Akalaṅkasūtra (with Anantavīrya's gloss) mentioned in an Insc., 35 of Nagar, Mysore; Mysore and Coorg, Rice, p. 199. Upādhye, Annals BORI, XIII, pp. 161-170, says that this Ak.sūtra on which an Anantavīrya is said to have written a c., may refer to the Kārikās of Siddhiviniścaya of Ak. or to the Pramāṇasaṅgrahasūtras of Ak.

—Akalaṅkastotra or Akalaṅkāṣṭaka.

—Aṣṭaśatī, c. on Samantabhadra's Āptamīmāṁsā.

—Tattvārthavārtikālaṅkāra or Rājavārtikālaṅkāra, c. on the Tattvārthādhigamasūtras of Umāsvāti.

—Devāgamastotranyāsa. Mentioned also in Insc. 105 of Śravaṇabelgola (Rice, Mysore and Coorg, p. 200).

—Nyāyaviniścaya. Pāṭhak (Annals BORI, XII, p. 373) and S. C. Vidyābhūṣaṇa (Mid. Logic) mention a gloss on this by an Anantavīrya. Upādhye, (Annals BORI. XIII. pp. 161-170) doubts this since no ms. of this c. has come to light.

—Pramāṇaratnapradīpa.

—Pramāṇasaṅgraha (8 sections). Jain Siddhānta Bhāskara III. i. pp. 1-6. Extracts. Anantavīrya has written a c. on this work.

—Pramāṇalakṣaṇa, Mysore I. p. 557.

—Prāyaścitta or Prā.grantha or Prā.vidhi or Śrāvakavidhi. Some doubt whether this Ak. wrote this work. Wint. HIL. II. p. 581. Hiralal, CPB Intro., pp. xxvi.

—Laghīyastraya.

—Siddhiviniścaya. Anantavīrya has written a c. on this. A ms. of this is available in the Gujarat Vidyāpīṭh, Ahmedabad. (Annals BORI, XIII, pp. 161-120).

—Svarūpasambodhana or Sva.saṁ.pañcaviṁśa.

—Vādasindhu? Intro. to the Pāṇḍavapurāṇa, See MT. 1388. Is 'Vādasindhu' a logic treatise of Ak. or is it a mere figurative description of Ak.'s works in general? It is reported that there is a work called Akalaṅkavāda in the Jain monastery at Sittambūr, Tindivanam Tq., S. I.

अकलङ्क भट्टारक Jain. The Dict. of Jain Bio., U.S. Tank, Arrah, 1917, p. 35 says: "Poravāda by caste. Author of the (1) Akalaṅkasaṁhitā, (2) Śrāvakaprāyaścitta, composed Vik. Sam. 1256 (A.D. 1311). Ref. Jaina Hitaiṣī, Vol. 6. Nos. 5-6, p. 33."

Re. Śrāvakaprāyaścitta, Cf. Prāyaścitta under the previous Akalaṅka above.

अकलङ्क Jain.

—Paramāgamasāra. Arrah I. p. 18.

अकलङ्क Jain.

—Vivekamañjarīvṛtti. Jainagranthāvalī, p. 188. Since Āsada wrote his Vivekamañjarī in A.D. 1192, this Ak. must be later than and different from the celebrated logician (Aṣṭaśati etc.) noticed above.

भट्ट अकलङ्क Jain.

—Vidyānuvāda. mantra. Mysore I. p. 586.

भट्ट अकलङ्क Jain. Wrote in A.D. 1604 a Kanarese gr. in Skr. in Sūtras, with a c. called Bhāṣāmañjarī and a cc. called Bhāṣāmakaranda. Recently doubt has been expressed by some Kanarese scholars re. the same Ak. being the a. of all these three parts of the work.

अकलङ्ककवि

—Vrataphalavarṇanā. Ed. with Kanarese gloss, along with Akalaṅkāṣṭaka, by Padmarāja paṇḍita, Bangalore, 1893. Br. Mu. Ptd. Bks. 1892-1906. Col. 23.

अकलङ्कचरित on the life of Ak. (Aṣṭasatī etc.). Mysore I. p. 552. Śravaṇabelgola 384. On the date it assigns to Ak., see Upādhye, Annals BORI, XIII. p. 165 fn. and Epi. Car. II. p. 84. Mys. Arch. Rep. 1917. p. 24.

अकलङ्कदेव Jain.

—Caityavandanādisūtrasādhuśrāddhapratikramaṇapadaparyāyamañjarī. Jainagranthāvalī, pp. 28, 58. Does this entry contain the titles of more than one work?

Cf. BORI. List p. 31—Śrāvakapratikramaṇapadaparyāyamañjarī.

अकलङ्कदेव Jain

—Citrakāvya. W. Schubring. Die Lehre Der Jainas, p. 218.

अकलङ्कदेव Jain.

—Nyāyakumudacandra. Jainagranthāvalī, p. 91. Is this a wrong entry for Prabhācandra's Nyāyakumudacandrodaya on Ak.'s Laghīyastraya?

अकलङ्कप्रतिष्ठापाठ Jain. by Akalaṅka. Pannalal. Bombay. IV. p. 1. Which Ak.?

अकलङ्कसंहिता (प्रतिष्ठाविधि) Jain. by Akalaṅkadeva Śravaṇabelgola 195.

अकलङ्कसंहिता vaidya. Mysore I. pp. 360. 552. Arrah II. 48. (a. given as Ak. deva with a '?' Cf. Vidyāvinoda (vaidya) by Akalaṅkasvāmin below.

अकलङ्कसूत्र Jain logic by Akalaṅka.

—c. by Anantavīrya.

Insc. 35 Nagar, Mysore. Rice, Mysore and Coorg from Insc. p. 199. Upādhye, Annals BORI, XIII., pp. 161-170, suggests that this Ak. sūtra is either Ak.'s kārikās in his Siddhiviniścaya or Ak.'s Pramāṇasaṅgrahasūtras. S. C. Vidyābhūsaṇa, p. 37. Mid. Logic, mentions Anantavīrya as having commented on Ak.'s Nyāyaviniścaya which is doubted by Upādhye.

अकलङ्कस्तोत्र or **अकलङ्काष्टक** Jain stotra. The information in MD. 9424 that this is a Stotra in praise of Akalaṅka himself, the logician, and that in IO. 7600 that it is on Śiva are wrong. The Stotra is on Arhan who is said to be the real Śiva (Maṅgala), the real Viṣṇu (Vyāpaka) and so on. Keith's surmise under IO. 7600 that, in MD. 9424, there are a Śivastotra and an Akalaṅkastotra, is also wrong.

Adyar II. p. 240b (2 mss.) AK. 1044 Arrah I. p. 1. (9 mss.) BORI. 1044 of 1891-95. 1393 of 1886-92. 94G of 1898-99 (last with Ṭippaṇa) CPB. 6922-3. 6924(?). (gives 6924 as a different Stotra in 9 verses and mentions the former, 6922-3, as a Stotra in 16 verses; calls the latter Aṣṭaka, the former simply Stotra. MD. 9424 has 16 verses in all).

IO. 7600. Jhalrapatan, p. 33. MD. 9424 (with 3 verses on the author at the end referring to his defeating the Buddhists in the court of Himaśītala at Kāñcī). 15611 (with Kanarese meaning). Mysore I. p. 552. Pannalal. Bombay. I. p. 50. (2 mss.) V b. p. 6. Peters. IV. 52. VI. p. 143. Strassburg Dig. p. 2.

Mys. Arch. Rep. 1917. p. 24.

Edns. Katni, Moradabad, 1906; in the Jainārṇava ed. by Vīrasiṁha jainī of Etawah, Etawah, 1909; with Kanarese Transl. and acct. of Ak.'s life, Hubli, Belgaum, 1910; with Kanarese gloss, ed. by Padmarāja Paṇḍita, Bangalore, 1893.

अकलङ्कस्वामिन् Jain

—Vidyāvinoda. vaidya. MT. 3a. Refers to Bhāskara, Vīrasena, Pūjyapāda and Dharmakīrti.

अकलङ्काष्टक See Akalaṅkastotra above.

अकाण्डताण्डव a c. on part of the Paribhāṣenduśekhara of Nāgojibhaṭṭa, beginning at the 4th Paribhāṣā; compiled and ed. by Harinātha Dviveda. The Paṇḍit, N. S., Benares, Vol. VI.

अकारादिक्षकारान्ताष्टोत्तरसहस्रनाम stotra on Viṣṇu. TD. 20699.

अकारादिनिघण्टु Oppert 4969. Evidently the Vaidyanighaṇṭu given below.

अकारादिनिघण्टु or **धन्वन्तरिनिघण्टु** a dictionary of medical terms by Amṛtānandin. JRAS N.S. XV. p. 312. See below, Dhanvantarinighaṇṭu.

अकारादिपदानि words in alphabetical order. MD. 1458. 1585 (words in the Amarakośa).

अकारादिवैद्यनिघण्टु vaidya. Mysore I. p. 367. (4 mss. 1 with Kanarese meaning and 1 with Telugu meaning). Evidently same as the Dhanvantarinighaṇṭu. See Akārādinighaṇṭu above.

अकारादिशब्दमञ्जरी kośa. Intro. GOS edn. of Keśava's Kalpadrukośa, p. lv.

अकारादिसहस्रनामावलि stotra. Mysore I, p. 195.

अकालजलद Poet; great-grandfather of Rājaśekhara. Bālarāmāyaṇa, Prastāvanā, Śl. 13. See also Peterson's Intro. to Sbhv. p. 102.

Śp. 777 and Sbhv. 843: the same verse given over the names 'Akālajalada' and 'Dākṣiṇātya', from which Akālajalada appears to have been a southerner: there is a tradition that Rājaśekhara hailed from the South.

'Akālajalada' is not the real name of the poet; it was given to him for the expression 'Akālajalada' in the third line of the verse Śp. 777. Sbhv. 843:

तस्मिन् शुष्कसरस्यकालजलदेनागत्य तच्चेष्टितम् ।

According to an eulogistic verse on Akālajalada by Rājaśekhara found in the Sūktimuktāvali of Jalhaṇa, a poet named Kādambarīrāma used Akālajalada's verses in his drama and became famous as a dramatist:

अकालजलदश्लोकैश्चित्रमात्मकृतैरिव ।
जातः कादम्बरीरामो नाटके प्रवरः कविः ॥

अकालदन्तकल्प Jain. Jainagranthāvalī p. 364.

अकालप्रसवशान्ति MT. 1910-13. p. 640.

अकालभास्कर dh. on intercalary months and duties appropriate or forbidden during those periods. Composed in A.D. 1713 by Śambhunātha Siddhāntavāgīśa. 'Bhāskara' is the general name of his Smṛti nibandhas. L. 2269.

अकालमरणनिवारणोपाय Bud. Cordier II. p. 360. Cf. Akālamṛtyuharaṇa, in the work Durgatipariśodhana. SBL. Nepal. p. 84.

अकुतोभया Nāgārjuna's own gloss on his Mādhyamikakārikās; available in the Tibetan; transl. by Max Walleser from the Tibetan; "in a revised version by an unknown hand was rendered into Chinese by Kumārajīva (*circa* A.D. 405)." Keith, Bud. Phil. p. 229.

अकुलागमतन्त्र tantra. B. IV. 252. BORI. 444 of 1884-86. Peters. III. 399. Skr. Coll. Ben. 1897-1901. p. 79.

—Akulāgamatantre yogasārasamuccaya. Bhr. 396 (inc. up to the 9th Paṭala). Hpr. II. 1. (only 9 Paṭalas). IO. 2565 (10 Paṭalas). 2566 (9 Paṭalas).

अकृत्रिमचैत्यपूजा Jain. Petrograd I. p. 211.

अकृत्रिमचैत्यालय Jain. Arrah. I. p. 41. *ibid.* printed books part, p. 39.

अकेतसिंह a writer on Astrology mentioned in the Jyotiṣatattvakaumudī, MT. 5241.

अक्षयसूरि also Akṣayaśāstrin.

—Campūbhāgavatavyā.—Ratnāvalī. Adyar II. p. 20b. IO. 7256-7 MD. 12331. Edn. Vāvilla Rāmaswāmi Śastrulu, Madras, 1874.

अक्खरकोसनवपालि Pāli. Cabaton II. 494. (ii).

अक्खरकोसपुराण Pāli Cabaton II. 494 (i).

अक्खानमणिकोश See Ākhyānamaṇikośa by Nemicandra (afterwards Devacandra) below. Peters. III. p. 78.

अक्रूरप्रेषण from the Bhāgavata, X. Adyar I. p. 154b.

अक्रूरस्तुति stotra on Kṛṣṇa by Akrūra from the Bhāgavata X. Adyar I. p. 222b.

अक्षतादिलक्षपूजाविधि dh. Burnell 146b (not to be traced in TD.).

अक्षतारोपणोद्यापनादयः dh. Mysore I. p. 141.

अक्षपाद or **अक्षचरण** a name of Gautama, the a. of the Nyāyasūtras.

अक्षपादीयसूत्र an inaccurate name given to the Pitṛmedhasūtras of Gautama. MT. 674.

अक्षप्रभा Jain jy. Jainagranthāvalī p. 351.

अक्षमालाप्रकार MD. I. p. 334.

अक्षमालाप्रतिष्ठा dh. Burnell 148b. (not traceable in TD). IO. 6137. ("a short tract on the dedication of the rosary, purporting to be Adhy. xxxi of the Kriyāpāda of the Pādmatantra, a Pāñcarātra text-book.") See IO. I. p. 849 for this section in the Pādmatantra.

अक्षमालाप्रतिष्ठाविधि dh. Adyar II. p. 181b. Mysore I. p. 93 (2 mss.).

अक्ष(अक्षर?)मालिकाशिवस्तोत्र stotra (Ārṣa). Adyar I. p. 223*a* (2 mss.)

अक्ष(अक्षर?)मालिकास्तोत्र stotra. Adyar II. app. xi. a.

अक्ष(अक्षर?)मालिकास्तोत्र(मातृकापुष्पमाला) stotra ascribed to Kālidāsa. Adyar I. 183b.

अक्षमालिकोपनिषद् Adyar I. p. 16a. Ānandāśrama 6413. AS. p. 1. Bhr. 487. app. ii. p. 193. Brl. 59. Haug. 44. IO. 493-4. (a Coll. of Ups. 85th is Akṣamālika up.). 4854 A (20th Up.; same as Brl. 59). L. 436. MD. 246. 247 (in a coll. of Ups.) MT. 90 (a-1) (in a coll. of Ups.) München 185a (p. 115) Mysore D. I. 175-7. Oxf. II. 1006 (17). Edn. N. S. Press. 108 Ups. 70th Up.

अक्षयकवच from the Brahmasaṁhitā AS. p. 1.

—Cs. V. 116.

—stotra. Adyar II. app. xi.a. Adyar Add. 42-A-138.

Perhaps these three are identical.

अक्षयकुमारविद्याविनोद author.

—Sāhityaprakāśa. Eds. Calcutta, 1884. 1888. IO. Ptd. Bks. II. i. 1897. p. 209.

अक्षयकोशदशनिर्देश Bud. AMG. II. p. 505.

अक्षयतृतीयाकथा Jain dh. The Jain Akṣayatṛtīyā also falls on Vaiśākhaśuddhatṛtīyā, but is observed in honour of the first Tīrthaṅkara Ādinātha.

—Arrah I. p. 1. (अ. तृ. व्रतकथा). Jainagranthāvalī p. 204. Pannalal. Bombay II. p. 33.

—c. Pannalal Bombay II. p. 1.

अक्षयतृतीयाव्रतकथा from the Bhaviṣyottarapurāṇa. See Venk. edn. Bhaviṣya, Uttara Parvan, ch. 30, अ. तृ. व्र. माहात्म्यवर्णन.

ASB. V, 3748. Ben. 55. CPB. 1.

अक्षयतृतीयाव्रतविधि Varendra p. 44.

अक्षयतृतीयाव्याख्या Jain. JASB. 1908. p. 408.

अक्षयतृतीयाव्याख्यान by Kṣamākalyāṇa Pāṭhaka. ref. to in CPB. 1. W. Schubring, Die Lehre Der Jainas, p. 221.

अक्षयतृतीयाव्याख्यानादि Jain. JASB. 1908. p. 408.

अक्षयनवमीकथा dh. Koṭah 677.

—Jain. Arrah. I. p. 1.

अक्षयनवमीमाहात्म्य from the Bhaviṣyottarapurāṇa. Lz. 262. The Venk. edn. of the Purāṇa does not have this.

अक्षयनवमीविधि from the Skāndapurāṇa; in 84 verses. Lz. 316.

अक्षयनिधान Jain Dig. BORI.1394 of 1886-32 Peters. IV. 52.

अक्षयनीतिसुधाकर verses on polity and ethics in 5 stabakas by Nagji Ram Śarmā. Edn. Bombay 1904. Br. Mu. Ptd. Bks. 1906-28, Cols. 656-7.

अक्षयमतिनिर्देशसूत्र Bud. AMG. II. pp. 256. 505. Kanjur Kyoto. 842. Nanjio. 74. 77.

अक्षयमतिपरिपृच्छा or अ. म. सूत्र Bud. Said to form part of the collection known as Ratnakūṭa. Cited in the Śikṣāsamuccya of Jayadeva and Mādhyamakavṛtti of Candrakīrti.

AMG. II. pp. 218-505. Camb. Uni. Bud. pp. 107. 116. Kanjur Kyoto II. 44. Nanjio 23 (45).

अक्षयराम Jain writer.

—Navakārapaintīsīpūjā. Pannalal Bombay I. p. 48.

अक्षयवंशकवच from the Brahmayāmalatantra. AS. p. 1.

अक्षयवर्षपञ्चाङ्ग almanac for the cyclic year Akṣaya. Adyar II. p. 66a (2 mss. 1 an. 1 by Aṇṇāvaiyaṅgār).

अक्षयविधि उद्यापन Jain. dh. CPB. 6925.

अक्षयशान्ति dh. Burnell 149a (not traceable in TD.).

अक्षयशास्त्रिन्

—Bhāgavatacampūṭīkā—Ratnāvalī. See above Akkayasūri.

अक्षरगुम्फ kāvya by Sāmarājadīkṣita; mentioned in Kāvyamālā, gucch. xiv, p. 77, Edr.'s fn.

अक्षरचिन्तामणि jy. Divination based on the letters.

AK. 847. AS. p. 1. B. IV. 114. BORI. 7 mss: 872 of 1886-92; 401 of 1895-98; 847 of 1891-95; 185 of 1902-07; 140 of A 1883-84. 139 of 1883-84; 118 of 1873-74 (last with Koṣṭa) BORI List p. 70. (same as 185 of 1902-07). D. p. 401. (2 mss. Keralamate). NP. V. 4, 86 (Akṣarasāracintāmaṇi). Peters II. 192 (Keralamate). IV. 35. VI. 401. Skr. Coll. Ben. 1903. p. 29 (also called Viśvaprakāśacintāmaṇi). 1904. p. 17. (3 mss. noted here as Pārvatī-Śivasaṁvāda) Stein 156.

Ascribed to Śiva in B. IV., in all the BORI. mss. and in NP. V.

Cf. Cūḍāmaṇikeralī, IO. 3126. Divyacūḍāmaṇi by Keralācārya. L. 431.

अक्षरचूडामणि misc. jy.-tantra. Bühler. 551. D. p. 60 IO. 6093. Kh. 118.

As Keith points out under IO. 6093, the description of this as a Jain Śvet. work, or as a work on Jain dharma in Bühler, D., and Kh. is wrong. To this same mistake is due the entry of this title on p. 366 of the Jainagranthāvalī.

The authority for the title 'Akṣaracūḍāmaṇi' which Keith also adopts, is however lacking. Keith's extracts of colophons in IO. 1063 give the title of the work as 'Cūḍāmaṇisāra'.

In fact, this work is identical with the Cūḍāmaṇisāra, jy., by Bhaṭṭa Lakṣmaṇa, occurring in Auf. CC. II and III, and from which Alwar, p. 176, gives extracts (no. 475). The text corresponds with that of IO. 6093, though the former has a different benedictory verse and three more preliminary verses.

अक्षरतन्त्र on the Stobhas in Sāmagāna by Āpiśali, Ed. with a gloss by Satyavrata sāmaśramī. in the Uṣā (Periodical), Vol. I, Pt. 2 ff. 1889 ff., Calcutta.

अक्षरदीपिका name of the gloss of Śrīdharadevasūri on the Naiṣadhīyacarita. MT. 2753. Granthappura p. 82.

अक्षरद्विकोपदेशनाम Bud. by Ḍombī. Cordier II. p. 240.

अक्षरद्विपञ्चाशत्कथा or **अक्खरभावनी** by Udayarāja. BORI. 1437 of 1887-91.

अक्षरन्यास MD. Vol. I, p. 334.

अक्षरप्रश्न jy. Divination based on the letters. Adyar II. p. 52a (with Kanarese gloss). IO. 8021. MD. 13921. NP. X, 48.

अक्षरफलनिर्णय jy. subject same as that of the above. Adyar. II, p. 52b.

अक्षरबत्तीसी Jain. Pannalal Bombay II, p. 34.

अक्षरमाला from Tantra, on the mystic values of the letters. IO. 6095-6. See also Akṣaramālikā below.

अक्षरमाला stotra. Granthappura p. 56.

अक्षरमालागद्य stotra on Basava. MD. Vol. I. p. 555. See Basavākṣaramālāgadya below. MD. 9560-2.

अक्षरमालाशिवस्तुति stotra by Virūpākṣa. Hz. 2137.

अक्षरमालिका tantra.. On the mystic values of the letters. IO. 6094. Cf. Oxf. 97—Pheṭkāriṇītantra, ch. 1.

अक्षरमालिकार्या stotra on Śiva. TD. 22089-90.

अक्षरमलिकास्तव stotra on Kṛṣṇa by Svāminātha Aiyar. Edn. Tanjore, 1877. IO. Ptd. Bks. II. i. 1897 p. 9.

अक्षरमालिकास्तोत्र stotra. TD. 19458.
—on Śiva TD. 22091.
—on Śiva (Adbhutavigraha amarādhīśvara etc.; printed in Grantha) Adyar I. p. 223a. (4 mss).
—from Brahmatāntrika. Adyar I. 223a.
—by Brahmānandayogīndra. Printed, Bangalore, 1880.

अक्षरवर्णदेवतानिर्णय mantra. MD. 5415 (with Kanarese gloss) 15064 (with Telugu gloss).

अक्षरवर्णमालिका mantra. Madras, not yet described, N. 10-9.

अक्षरशकुनावलि augury from letters. Kotah 329.

अक्षरशतक Mādhyamaka Bud. text by Āryadeva. Transl. from the Chinese and Tibetan by Vāsudeva Gokhale, Heidelberg 1930 (Materialien zur kunde des Buddhismus 14).

JASB. 1908. p. 373 (here ascribed to Ārya Nāgārjuna). Cordier III. p. 293 (by Nāgārjuna).

अक्षरशतकनामवृत्ति c. on the above. JASB. 1908. p. 373. Cordier III. p. 294 (by Nāgārjuna).

अक्षरसप्रतिव्याख्या Oppert II, 5148.

अक्षरसम्भोगसाधन Bud. Cordier II. p. 314.

अक्षरस्तोत्र stotra from the Gāyatrīstavarāja of the Viśvāmitrasaṁhitā. IO. 7178, i.

अक्षरस्वीकारप्रयोग on the religious observances relating to the first admission of boys into a school. Burnell 151a. TD. 12207 (same as the Burnell ms.) 12208.

अक्षराधिष्ठानविधि Bud. Cordier II. p. 311.

अक्षरान्तनिघण्टु kośa by Bhaṭṭojidīkṣita. MD. 1586. 1587. See col. of 1587 for a.

अक्षरार्थसङ्ग्रह mantra. Mysore I p. 563.

अक्षरावली list of doublet-words; supplement to Varṇadeśanā. IO. 1039-40; also p. 976a. (Eggeling).

अक्षसूत्रलक्षण Bud. Cordier II. p. 288.

अक्षांशाः jy. Skr. Coll. Ben. 1905. p. 28.

अक्षिकुक्षिपक्ष्यादिदोषरोगादिशान्ति MD. 7825 (col.).

अक्षिरोगनिर्मूलन vaidya; from the Sanatkumārasaṁhitā of the Pāñcarātrāgama, Śāntitantra, Amṛtanārāyaṇakalpa. MD. 13102. MT. 1327 (a).

अक्षिरोगप्रशमनीधारणी Bud. AMG. II. p. 505.

अक्षिरोगप्रशमनीसूत्र Bud. AMG. II. p. 30. Kanjur Kyoto I. 211. Lalou. 74..

अक्ष्युपनिषद् (also Akṣikopaniṣad). Adyar I p. 16a. (2 mss.). Ānandāśrama 2784. 3016. 6414. Oxf. II. 1006 (18). Bhr. 487. app. ii. p. 193. Haug 44. IO. 493-4 (90th). MD. 248-9. (in a coll. of Ups.) München 185b. Mysore D. 178. Oppert 7794. II. 3087.
Printed in the N.S. Press Edn. of 108 Ups. 75th.

अक्षोभ्यतथागतव्यूह Bud. AMG. II. p. 505. Kanjur Kyoto II. 6. Nanjio 23(6). (Transl. 618-907 A. D.) 28 (Transl. 25-220 A. D.). See Akṣobhyavyūhasūtra below.

अक्षोभ्यतन्त्र AS. p. 162 (Akṣobhyatrantre rātripūjā) Cf. Akṣobhyasaṁhitā below.

अक्षोभ्यतीर्थ formerly Govinda Śāstrin, successor of Mādhavatīrtha, died 1248. Bhr. pp. 202-3; guru of Jayatīrtha and disciple of Ānandatīrtha. Hall p. 113. Burnell 102a. Intro. verses, Jayatīrtha's Nyāyasudhā on Madhva's Anuvyākhyāna.

अक्षोभ्यधारणी Bud. Oxf. II. 1449 (5).

अक्षोभ्यवज्र Bud. author; alias Buddhajñāna.
—Āryatārāstotra. Cordier III. p. 187.
—Gūḍhamārgāsādhāraṇaikapratipatti. Cordier III. p. 248.
—Pīṭhīkramatārādevīstotra, Cordier II. p. 119
—Śrīkṛṣṇayamārisādhanasacakrārthavistaravyākhyā. Cordier II. p. 161.
—Śrīcakrasamvarasekarakriyā. Cordier III. p. 114.

अक्षोभ्यवज्रसाधन Bud. by Ratnavajra. Cordier II. p. 153.

अक्षोभ्यव्यूहसूत्र Bud. gives an account of the land of Buddha Akṣobhya; is counted as forming part of the Ratnakūṭa; available in Chinese translations by Lokakṣema and Bodhiruci and in the Tibetan Kanjur, "Translated before A.D. 186"—Keith, Bud. Phil., p. 227.

अक्षोभ्यसाधन Bud. Cordier II. p. 290.
—by Dīpaṅkara Śrījñāna. Cordier II. p. 289.

अक्षोभ्यसंहिता Alwar 2056 (Akṣobhyasaṁhitāyām ugratārāsahasranāman). Are the two, Akṣ. Trantra and Akṣ. Samhitā identical?

अक्षोभ्यानुषङ्गिकनाथविभ्रनिबर्हण Bud. by Śābaripāda. Cordier III. p. 202.

अक्षोभ्योपायिका पात्रिका Bud. by Vīravajra. Cordier II. p. 289.

अखण्डत्वनिरूपण adv. Telugu Aca. 45.

अखण्डदीपोद्यापनविधि or **कृत्तिका अख. दी. उद्या.वि.** dh. MD. 1866.

अखण्डधामन् pupil of Akhaṇḍānubhūti.
—Upadeśasāhasrīvyākhyā. MT. 2793. If this Akhaṇḍānubhūti is the same as the preceptor of Akhaṇḍānanda (Vivaraṇatattvadīpana), the date of Akhaṇḍadhāman will be the same as that of Akhaṇḍānanda.

अखण्डमालागायत्रीविधि Bharatpur p. 13a.

अखण्डयोगीन्द्र mentioned by Maheśvarānandasarasvatī in the invocatory stanzas in his Jñānopadeśasāra (Hz. 1026) Hz. III. p. 91.

अखण्डविषय adv. deals with the Akhaṇḍārthavāda. Oppert II, 4439.

अखण्डात्मदीपिका adv. Oppert II. 4440.

अखण्डात्मप्रकाश adv. Rice p. 128. Same as the next?

अखण्डात्मप्रकाश(— शिका) adv. by Gopālānanda sarasvatī, pupil of Yogānanda. MT. 3891 (a). Mysore I pp. 420 (2 mss). 656 (1 ms).

अखण्डादर्श dh. q. by Hārīta Veṅkaṭācārya in his Smṛtiratnākara and other works and by Vaidyanāthadīkṣita in his Smṛtimuktāphala and in other Smṛti works also.

Kane suggests Akhaṇḍa as author. HDS. I. pp. 507a and 678a. MD. VI. pp. 2415-16 takes the work as Vyavahārakāṇḍa and the a. as Akhaṇḍādarśa.

col. here: इत्यखण्डादर्शीये व्यवहारकाण्डः ।

beginning here: धर्मकाण्डाश्चिन्तितः पूर्वमखण्डेन ।
अथात्र(त्रा)खण्डेन व्यवहारः क्रियते ।

Mysore I. p. 93 has 3 mss. of this work, one of which is called Akhaṇḍānandīya suggesting thereby Akhaṇḍānanda as the a.

The work is q. as Akhandādarśa and the a. is cited as Akhaṇḍādarśakāra. See Smṛtimuktāphala I, Gharpure's Edn. p. 186. See below under Akhaṇḍānandīya also.

Adyar 20-D-82 (not noticed in the catalogue). This ms. has the first Maṅgalaśloka given below from the Mysore ms. and then gives a text containing only the quoted verses without the author's remarks. MD. 3207. Mysore I. p. 93 (3 mss).

All these mss. contain only the Vyavahārakāṇḍa.

The following beginning and col. are from a Mysore ms.

Beg.: योगिहृत्पद्मनिलयं लयसर्गावनेश्वरम् ।
हरिं हरितपत्राभं वन्दे वन्द्यं सुरोत्करैः ॥
धर्मकाण्डस्थितः पूर्वमखण्डेनाण्डमण्डकः ।
व्यवहारकाण्डः क्रियते मया पण्डितसंमतः ॥

Col.: इत्यखण्डादर्शीये व्यवहारकाण्डे प्रकीर्णकम् ।

अखण्डानन्दः (रामायणविचारः) name of work; an an. disquisition on Rāma as the only Supreme Being denoted by the word Brahman. There is a gloss on the text of which also the a. is not known; possibly the text and the gloss are both by the same writer. Mysore I. p. 146.

अखण्डानन्द adv. writer; pupil of Akhaṇḍānubhūti.

—Pañcapādikāvivaraṇatattvadīpana.

In the intro. verses in his Tattvadīpana, Akhaṇḍānanda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varṇaka, as Bodhapṛthvīdhara, Ānandaśaila and Bodhaśaila and refers to 'Ratnācala' as Ānandagiri's birthplace.

Ānandagiri (also Ānandajñānagiri) is assigned to the latter half of the 13th cent.

अखण्डानन्द

—Mantroddhāraprakaraṇa NW. 186. Sūcīpatra 42.

—Mahāviṣṇupūjāpaddhati NW. 186.

—Muktisopāna tantra. Ben. 41.

Nothing is known of the Akhaṇḍānanda or Akhaṇḍānandas who wrote these works. Kane, HDS. I, p. 678a, takes Akh., a. of the Mahāviṣṇupūjāpaddhati, as being identical with the a. of the Tattvadīpana, the pupil of Akhaṇḍānubhūti; no evidence.

अखण्डानन्द

—Saundaryalaharīṭīkā—Kaivalyavardhanī. Adyar I. p. 178a. The identity of this Akhaṇḍānanda is not known. The ms. bears the date Sam. 1782.

अखण्डानन्दवर्णी

—Haricarita. Section 42 of its first part contains a Puruṣottamakavaca, which was pub. by Bhagvatprasādācārya from Bombay in 1896.

—Puruṣottamakavaca.

Br. Mus. Pr. Bks. 1892-1906. Cols. 23 and 83.

अखण्डानन्दसरस्वती Teacher of Kṛṣṇānandayati, a. of Brahmatattvasubodhinī. MD. 15493. MT. 1784 (a).

अखण्डानन्दसरस्वती or **अख. यति** different from the a. of the Tattvadīpana, the pupil of Akhaṇḍānubhūti; was the pupil of Svayamprakāśa sarasvatī; as a householder had the name Raṅganātha; belonged to the Nalagantu family and was the son of Kālahastiyajvan (Advaitaratnakośavyā. and Bhedadhikkāravivṛti) and Yajñāmbikā; then became a Sannyāsin; was patronised by Immadi Jagadekarāya, 1540-90, chief of Chennapatna in Mysore and a subordinate of Aliya Rāmarāja, Tirumala, Śrī Raṅga and Veṅkaṭarāya of Vijayanagar.

—Advaitaratnakośa (Nṛsiṁhāśramin) vyākhyā —Bhāvaprakāśikā. Mysore I. p. 432. Rice p. 166; and mentioned also in the author's Bhātmatīvyā., p. 944, Vol. II, Cal. Skr. Ser. edn. This is different from the same author's father's Advaitaratnakośabhāvaprakāśikā, for which see Adyar II. p. 142a and Mysore I. p. 432.

—Tarkabhāṣāprakāśa, a c. on Keśavamiśra's T. bhāṣā. MD. 4121-3. Mysore I. p. 387. (2 mss.).

—Tarkabhāṣātattvabodhinīvyākhyā, a cc. on Gaṇeśadikṣita's Tattvabodhinī on Keśava miśra's T. Bhāṣā. Mysore I. p. 389. (2 mss.) Auf. I p. 1b refers to Taylor I. 26 for a Tarkabhāṣāprakāśavyā. by Akhaṇḍānanda and on p. 225b, Auf. gives it as a supergloss on Govardhana's c. on the Tarkabhāṣā. Taylor has: "Tarkabhāṣyavyākhyānam, a prose c. on an ancient work entitled Tarkabhāṣya. By Akhaṇḍānanda yeti." Both of

these statements are wrong. The ms. in Taylor is really the direct c. of Akhaṇḍānanda on the T. Bhāṣā.

—Nyāyasiddhāntadīpa (Śaśadhara) vyākhyā-Candrikā. Mysore I. pp. 392-3 (2 mss.)

—Bhāmatīrjuprakāśikā (pub. in the Cal. Skr. Ser. Edn. of the Br. Sūtras with nine c.s. by Mm. Anantakrishna Sastri). Adyar II p. 136b. Mysore I. p. 440. Rice 170 (Vācaspatyavyā. by Raṅganātha).

अखण्डानन्दीय dh. Mysore I. p. 93; same as the Akhaṇḍādarśa, for which see above.

अखण्डानुभूति teacher of Akhaṇḍadhāman, a. of a c. on the Upadeśasāhasrī. MT. 2793, and also of Akhaṇḍānanda, a. of Vivaraṇatattvadīpana, latter half of the 13th century. Hall p. 90. IO. p. 726a. W. p. 181.

अखण्डार्थत्वभङ्ग v. adv. prakaraṇa. The third section of Doḍḍayācārya's Advaitavidyāvijaya? See MD. Vol. X. p. 3640.
Adyar II. p. 153b.

अखण्डार्थत्वलक्षणखण्डन dvai. by Veṅkaṭeśa Nṛsiṁhācārya. Mysore I. pp. 503-663.

अखण्डार्थनिरूपण adv. Ānandāśrama 530. Oppert 1729.

अखण्डैकरसवाक्यार्थ adv. prakaraṇa, ascribed to Śaṅkara. Adyar. II, p. 138.

अखण्डैकादशीव्रतकल्प vratakalpa. said to form ch. 12 of the Mārgaśīrṣamāhātmya of the Skāndapurāṇa. MT. 1435 (l).

—Ch. 35. of the Padmapurāṇa. MT. 1435 (m). TD. 14204-207 (4 mss.).

अखिलरञ्जन another name of the Akṣaradīpikā, c. of Śrīdharadevasūri on the Naiṣadhīyacarita MT. 3184 b.

अखिलशास्त्रसार by Miśra Mohana. BORI. List p. 47.

अखिलसंहितोपनिषद् (?) B. I, 40. Is this a collection of Saṁhitopaniṣads like the Īśāvāsya?

अखिलाण्डनायिकादण्डक stotra by Bhāskaradīkṣita, son of Śivasūryadīkṣita. MT. 3919 (g). For Bhāskara, his father and his father's patron Cikadevarāya of Mysore, see MT. 3919 (c).

अखिलाण्डनायिकास्तोत्र ascribed to Śaṅkara. Adyar. I, p. 173 b.

अखिलाण्डशर्मन् Ārya Samāj Skr. and Hindī writer.

—Āryaniyamodayakāvya.

—Dayānandadigvijayamahākāvya.

—Dayānandalaharī.

—Bhāminībhūṣaṇakāvya.

—Brāhmaṇamahattvādarśakāvya.

—Vaidikasiddhāntavarṇanakāvya.

—Vaidhavyavidhvaṁsanacampū.

—Sanāḍhyavijayakāvya.

See Br. Mus. Ptd. Bks. 1906-28. Cols. 32-33.

अखिलाण्डशर्मन्

—c. on Yāskamuni's Kāvyālaṁkārasūtra. Krishnamacharya, Classical Skr. Lit., p. 789 art. 920. No reference supplied.

अखिलाण्डस्तोत्रटीका Oppert II, 2229.

अखिलाण्डेश्वरीस्तुति stotra in Cūrṇikā. Pāliyam. p. 29.

अखिलात्मन् adv. writer, pupil of Daśarathapriyapūjyapāda.

—Naiṣkarmyasiddhivyākhyā-Vivaraṇa. Adyar II, p. 146a. MT. 4340.

अगजदत्तपुराण Bik. 1624. Is it Agaḍadattapurāṇa? Cf. Agaḍadattacaritra below.

अगडदत्तकुमारचरित Jain story; the 15th Taraṅga of Naracandra's Kathāratnākara (Kathāratnasāgara) GOS. lxxxvi, p. 14.

अगडदत्तचरित्र Jain story by Kalyāṇasāgara. BORI. 328 of 1871-72. BP. p. 247. No. 23.

अगडदत्तरास Jain. by Kuśalalābha. BORI. 605 of 1892-95. Peters V, p. 276. No. 605.

—by Lalitakīrti. BORI. 1569 of 1891-95.

—by Vimalodaya. BORI. 1568 of 1891-95.

—by Sumatimuni, composed in A.D. 1656 Dict. Jain. Bio. p. 23.

अगणितचार jy. MD. 13382. Oppert II, 3088. Sg. II, 185 (Same as MD. 13382).

अगतत्त्वलहरी? by Āśvalāyana? a scientific treatise mentioned in the preface to the Aṁśubodhinīśāstra, see above. Apocryphal.

अगदतन्त्र med. the 6th of the 8 sections in which Brahmā epitomised the Āyurveda, according to Suśruta I, i.

अगस्ति another form of the name Agastya. Ath.v. IV. 9. 3. Uṇādi IV, 17a.

—Agastikalpa. tantra.

—Agastimata. lapidary art.

—Agastirāmāyaṇa.

—Agastisaṁhitā etc.

Cited as a medical authority in Cikitsāsārasaṅgraha, IO. 2698-9.
See under Agastya below.

अगस्तिकल्प tantra. Rgb. 1002. See Agastyakalpa below.

अगस्तिमत (and अगस्तीया रत्नपरीक्षा) two tracts on the lapidary art ascribed to Agastya; former transl. into French; ed. along with other lapidary texts by Louis Finot in his Les Lapidaires Indiens, Paris 1896.
See below under Agastya.

अगस्तिरामायण Kavīndrācārya p. 23b.

अगस्तिसंहिता See Agastyasaṁhitā below.

अगस्तीया रत्नपरीक्षा see above under Agastimata and below under Agastya and Ratnaparīkṣā.

अगस्तीश्वराष्टक stotra. Adyar 25-K-12 (Card-index).

अगस्त्य sage; eponymous a. of many works in various branches of knowledge; same as Agasti given above.

—Agastyagṛhyasūtra, one of the 18 Gṛhyasūtras mentioned by Āpastamba in his Smṛti. Sg. II, p. 7.

—Agastyapaṭala, jy. q. in BBRAS 226.

—Agastyaprakāśasaṁhitā, R. A. Sastri, II, p. 160. Same as Ag. saṁhitā below?

—Agastyavāstuśāstra, śilpa. MT. 3828.

—Agastyavidyā, mantra. Adyar II, p. 230a.

—Agastyasmṛti, dh. MT. 994h.

—Agastyasaṁhitā. There is more than one Agastyasaṁhitā. See Raghavan, Adyar Bulletin, I, pt. 3, pp. 92-95.

—Agastyasūtra. MT. 89. 4505. Also called Śaktisūtra. Adyar II, p. 185b. Mysore I, p. 551.

—Agastyāṣṭaka. See Śivāṣṭaka below.

—Gaṇapatistotra. Edn. Poona 1875. IO. Ptd. Bks., II, i, 1897. p. 187.

—Daśāvatārastotra MT. 3195 (o).

—Dvaidhanirṇaya, med. mentioned in the Brahmavaivartapurāṇa, ch. xvi; as an authority on med., Agastya is q. on p. 58, Bower MS., in Cikitsāsārasaṅgraha, IO. 2698-9. Mm. Gaṅgānāth Sen and Nalini Nath Das Gupta say that according to the last mentioned work, Agastya's med. work is called Ag. saṁhitā. See p. 47, I. Cult. Conf., Ind. Res. Inst., Calcutta, 1936 and Indian Culture, III. p. 159.

—Nāṭya authority. Śāradātanaya, Bhā. Pra. GOS. edn. p. 2. l. 7.

—Pañcadaśīmantravyākhyā—Śrīvidyādīpikā; also called Pañcadaśīmūlamantravyā., Śrīvidyāmantrabhāṣya, and Śrutisārasamuddhṛtā Śrīvidyāṭīkā. MD. 6552-3. Mysore I, p. 588. Pāliyam p. 44. PUL. I. p. 119. Edn. Bombay 1902. See Adyar Bulletin, I, iii, pp. 95-96.

—Pañcapakṣiśāstra. TD. 11489-92. Available in Tamil versions also.

—Pravarādhyāya, dh. Kane, App. B. to his edn. of the Vya. mayūkha, p. 480.

—Maṇilakṣaṇa, lapidary art. Mysore I, p. 305. Same as Ratnaparīkṣā.

—Yogoddhāracakrabhavana. MD. 4374 (Rājayoga section).

—Lakṣmīstotra. Burnell 199b. CPB. 4873-4 Fl. 430. Oxf. 132b.

—Vedapādastava Mysore I, p. 207.

—Śaktisūtra. Adyar II p. 185b. Same as Agastyasūtra, śākta, given above.

—Śabdasaṅgrahanighaṇṭu, kośa. Called also Ag. vyākaraṇanighaṇṭu, Ag.vyākaranoktaśabdasaṅgrahanighaṇṭu, Ag.nighaṇṭu, Śabdasaṅgraha and perhaps Ag. vyākārāṇa also. Mysore I. p. 603. Oppert 7795. TD. 4712.

Edn. Paravastu Veṅkaṭaraṅgānāthasvāmin, 1895.

Agastya as a lexicographer is q. by Ghanaśyāma in his Uttararāmacaritavyākhyā, MT. 1352, p. 1724.

—Śivabhaktavilāsa, on the 63 Tamil saints. Edn. Grantha, Madras, 1909.

—Śivāṣṭaka (called also Agastyāṣṭaka.)

—Śivastuti. Adyar XXII-R.-9. Same as above?

—Sakalādhikāra, śilpa.

This work is extracted largely in the compilation called Śilpasaṅgraha. The Śilpasaṅgraha is not Agastya's work as the Adyar Catalogue supposes. Āgastyaśilpaśastra. MD. 13046-7, seems to be a part of the Sakalādhikāra. Sarvādhikāra in Mysore I. p. 305 is the same work.

—Sarasvatīstotra IO. 7173.

—Sudarśanakalpa, mantra. Mysore I. p. 590.

आगस्त्य q. in the Ṛkprātiśākhya. München 30.

Sage Agastya figures as an interlocutor in several Purāṇas and similar works as a result of which, portions of works narrated by him, become current as his works. The following is a list of the texts in which he is thus found as an interlocutor:

(*a*) Vihagendrasaṁhitā. MD. 7510. 7520. TD. 15337 is wrong in ascribing the Vihagendrasaṁhitā itself to Agastya. In Pāñcarātra literature, the Vihagendra and the Agastya are two different Saṁhitās. See enumeration of the Pāñcarātra texts in the Pādmatantra IO. Eggeling p. 848 b.

(*b*) Basavapurāṇa. MD. 2349.

(*c*) Devīpurāṇa IO. 3362.

(*d*) Agastya-Dilīpa-saṁvāda from the Skānda on the Māhātmya of Mylapore, Madras. Whish, pp. 247-9.

(*e*) Lalitopākhyāna: "Brahmottarakhaṇḍe Hayagrīva-Agastya-saṁvāde Lalitopākhyāne". MD. 2514. 9114. 9183. See printed text of the Brahmāṇḍapurāṇa also for Agastya in the Lalitopākhyāna.

(*f*) Agastya-Śaunaka-saṁvāda MD. 2582.

(*g*) Agastya-Nārada-saṁvāda in a work called Hiraṇyagarbhasaṁhitā in which occurs a Rāmanavamīkalpa. MD. 8438.

(*h*) Agastya-Vasu-saṁvāda in the Padmapurāṇa, Uparibhāga. MD. 15379.

(*i*) Skanda-Agastya-saṁvāda in the Kāśīkhaṇḍa of the Skānda.

(*j*) Agastya-Rāghava-saṁvāda containing the Śivagītā. MD. 9256.

अगस्त्य

—Citrakūṭamāhātmya. CPB. 1681. Mack. p. 134.

According to ASB. V. 3208, this Citrakūṭamāhātmya is part of the saṁvāda of Agastya with sages Śāṇḍilya, Bhusuṇḍī and *Sutīkṣṇa*, a part of a Śiva-Pārvatī-saṁvāda which is a part of a Bharata-Ātreya-saṁvāda said to occur in the Ādirāmāyaṇa ascribed to Vālmīki.

According to Skr. Coll. Ben. 1906, p. 7, this Citrakūṭamāhātmya occurs in the Śāṇḍilya-Bhusuṇḍī-saṁvāda in the Bṛhadrāmāyaṇa of Vālmīki.

अगस्त्य (?)

—Śaktitantra (?) on 32 kinds of electricity and various electric machines; mentioned in the preface to the Aṁśubodhinīśāstra. See above. Apocryphal.

अगस्त्यकल्प śilpa. Another name of the Sakalādhikāra, ascribed to Agastya. TD. 15417.

अगस्त्यकल्प (?) dealing with Rāma worship. Same as Agastyasaṁhitā? Mentioned as one of the source-books in the Rāmārcanacandrikā. MD. XVI. p. 6298.

अगस्त्यकल्प mantra. BORI. 1002 of 1884—87. (fol. 7b: इत्यगस्त्यप्रोक्तमेधादक्षिणामूर्तिकल्प ॥ Ends on fol. 17b: इति श्रीशाण्डिल्ये तृतीय: पटल: । After this there is a verse on the 'Yantrarāja'.)

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāṇa. Burnell 193b. TD. 9097 (same ms. as in Burnell).

The Agastyagītā appears as Adhys. 51-67 of the Varāhapurāṇa, Veṅk. Press Edn. The Paśupālopākhyāna forms part of the Agastyagītā and not *vice versa*.

अगस्त्यगृह्यसूत्र one of the 18 gṛhyasūtras. Mentioned by Āpastamba in his Smṛti. Śg. II. p. 17.

अगस्त्यनिघण्टु kośa. ascribed to Agastya. Oppert. 7795. TD. 4712. See under Śabdasaṅgrahanighaṇṭu, below.

अगस्त्यपटल jy. q. in BBRAS. 226.

अगस्त्यपण्डित poet of the Telugu Country, flourished in Kākatīya Pratāparudra's time, A.D. 1292-1323. Maternal uncle of Viśvanātha, a. of the Saugandhikāharaṇa, Kāvyamālā, works 74, Śl. 4.

On the basis of Śl. 60 (p. 66. Bālamanoramā edn.) of the Pratāparudrayaśobhūṣaṇa, some scholars hold that Vidyānātha and Agastya are identical. See J. Myth. Soc. X. p. 383. For a refutation of this theory, see J. Myth. Soc. XI. 1931 p. 286.

Agastyapaṇḍita is credited with 74 Kāvyas. Gaṅgādevī, pupil of Agastya's nephew, Viśvanātha, says in her Vīrakamparāyacarita—

चतुस्सप्ततिकाव्योक्तिव्यक्तवैदुष्यसम्पदे ।
अगस्त्याय जगत्यस्मिन् स्पृहयेत् को न कोविदः ॥

The Tamil Bhārata of Villipputtūrar is based on Agastya's Bālabhārata.

—Kṛṣṇacarita, gadyakāvya. TD. 3991-2.

—Nalakīrtikaumudī, a khaṇḍakāvya in 4 cantos. IO. 8141.

—Bālabhārata, mahākāvya.

अगस्त्यप्रकाशसंहिता R.A. Śāstrī II. p. 160. Same as one of the Agastya saṁhitās?

अगस्त्यप्रतिमादानविधि according to the Yāmalatantra. Granthappura. 49. 2251. TD. 13597. It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits, sorcery, maladies, etc.

अगस्त्यवास्तुशास्त्र śilpa by Agastya. MT. 3828 (inc.).

अगस्त्यविद्या mantra. Adyar II. p. 230a.

अगस्त्यव्रतकथा dh.-vrata. Jodhpur p. 33. Kotah. 698.

अगस्त्यव्रतविधान dh.-vrata. Nepal p. 52.

अगस्त्यव्रतविधि dh.-vrata. Varendra p. 44.

On Agastya vratas, see Agnipurāṇa, Ānandāśrama edn. Ch. 206, Agastyārghadāna; Kṛtyasārasamuccaya p. 12 (Agastyārghyadāna); Gadādharapaddhati pp. 585-6 (Agastyārghyavidhi); Garuḍapurāṇa, Ch. 119 (Agastyārghyavrata); Caturvargacintāmaṇi pp. 893-904 (same); Tithitattva p. 146 (Agastyārghyadāna); Nīlamatapurāṇa pp. 76 77 (Agastyadarśanapūjana); Bhaviṣya, Uttara, Ch. 118 (Agastyārghyadāna).

अगस्त्यव्याकरण ? a grammar ascribed to Agastya? Burnell 48a. TD. 4712 notices a lexicon which is said to be compiled from the Agastyavyākaraṇa; Agastya as a grammarian is familar in Tamil Literature, but not in Skr. Literature.

अगस्त्यव्याकरणनिघण्टु kośa. ascribed to Agastya. Mysore I. p. 603. See below under Śabdasaṅgrahanighaṇṭu of Agastya.

अगस्त्यव्याकरणोक्तशब्दसङ्ग्रहनिघण्टु kośa. Burnell 48a. TD. 4712 (col.). Same as above. See below under Śabdasaṅgrahanighaṇṭu of Agastya.

अगस्त्यश्रीरामसंवाद (?) Trippūṇittura, 167.

अगस्त्यसंपात tantra. Oppert 6707. Evidently a corruption for Agastyasaṁvāda. Cf. following article.

अगस्त्यसंवाद tantra. forming part of the Marīcatantra. IO. 8032 iv.

अगस्त्यसंहिता tantra, different from the Sutīkṣṇa-Agastya-saṁvāda.

This is perhaps the work cited in Āgamakalpalatā of Yadunātha, BBRAS. 808; Nityotsavanibandha of Umānandanātha, BBRAS. 845; Lalitārcanacandrikā of Saccidānandanātha, BBRAS. 870; Śāktānandataraṅgiṇī, Oxf. 103b; Tantrasāra, Oxf. 95a.

Alwar 2035. 2103 (Gāyatrīkavaca). Ānandāśrama 7563. 8413. ?B. IV. 252. Lz. 1286, 2 (Dakṣiṇakālikāyā dīpapaṭala) MD. 5192. (Agastya-Nārada-saṁvāda as in Taylor I. 108). MT. 1485a (Ag. saṁhitā, 7th Ch., Gāyatrīyantra). NP. V. 136. Oudh. VIII. 26. ?Poona. 333. 334. ?Rgb. 1003. Stein 227 ?Tagore 23 (up to the 22nd Ch.). Taylor I. 108 (Sāvitrībrahmavidyā) Vaṅgīya p. 27 (32 Chs.).

अगस्त्यसंहिता (सुतीक्ष्ण-अगस्त्य-संवाद) a dialogue between sages Sutīkṣṇa and Agastya within which occurs a Pārvatī-Śiva-saṁvāda; described as a Pāñcarātra text with the attribute 'Paramarahasya'; deals with the worship of Rāma, Sītā, Lakṣmaṇa and Hanumān.

This is the text q. by Hemādri and other Nibandhakāras on the Rāmanavamīvrata; q. by Hemādri in Vrata, I, pp. 942-6; Nīlakaṇṭha in Samayamayūkha, Gharpure's edn. pp. 35, 36, 48; in the Bhaktirasāmṛtasindhu, IO. Eggeling p. 100b; in the Viṣṇupūjāpaddhati, BBRAS. 876; in the Kāmbojaprakāśa, BBRAS. 1149; by Govindānanda in his Varṣakriyākaumudī and Śuddhikaumudī; and by Raghunandana in his Tithi, Ekādaśī and Malamāsa tattvas.

There is no evidence to suppose that this text forms part of the Skānda, though the Vaiṣṇavakhaṇḍa and the Brahmakhaṇḍa of the Veṅk. Press edn. of the Skānda contain some Rāma-material (Ayodhyāmāhātmya and Setumāhātmya). Cf. above notes under Agastya — Citrakūṭamāhātmya. Agastya's connection with Rāma is seen even in the Uttarakāṇḍa of the Valmīki-Rāmāyaṇa, where Agastya figures as the narrator of the stories.

For a note on and analysis of this Agastyasaṁhitā, see JBORS, XXII. pt. ii. pp. 111-115.

In Oudh V. 28, this text is found as Śivasamhitā, sports of Rāmacandra, by Agastya, evidently because of Śiva delivering the whole text to Pārvatī. Auf. CC. I. p. 653b. puts this wrongly under Śivasaṁhitā, yoga.

Adyar I. p. 157a. (2 mss.) p. 241b (2 mss. Rāmamānasapūjāstotra and Rāmastavarāja). II. 180a (first ms. only). 200b (Rāmamānasapūjāvidhāna) Alwar 2316 (Rāmamānasapūjavidhāna). AS. p. 1. ASB. V. 4161 (26th Ch. Jānakīstavarāja). Bd. 147 (Jānakīstavarāja with c.) Bhk. 16 (ch. 35 Rāmamānasapūjā). CLB.

5137. 6654(c) 7991. BORI. 333-4 of Viś. i; 1 of A 1882-3; 1003 of 1884-87. Granthappura, p. 60 (Rāmamānasapūjā). Hpr. I. 1. IO. 3621. 6967 (Ch. 35. Rāmamānasapūjā). Kāśīn. 6. Lahore 1882, 9. Lz. 649 (Rāmanavamīvrata) 1309 (Jānakīstavarāja). MD. 5189. 5190 (complete in 33 chs.) 7024. (Rāmakavacavajrapañjara). 7025 (Rāmakīlaka) 7064 (Rāmavajrakavaca). 8437. (Rāmanavamīvratakalpa) 8678-9 (Rāmapūjāvidhāna). 8680-2 (Rāmamānasapūjāvidhi). MT. 2681. 5059 (complete in 33 chs.) Mysore 3. Mysore I. p. 563 (32 chs). p. 667. Oppert II. 3950. 4202 (Rāmakalpa). Oudh V. 28 (Śivasaṁhitā on Rāma by Agastya). IX. 18. XV. 124 (Rāmārcā) Oxf. II, 1190 (32 chs). W. 1525 (23 chs. only).

Edns: 1. by Rāmanārāyaṇadāsa, Lucknow, 1898 (54 chs).

2. in 32 chs. with Bengali transl. by Kamalakṛṣṇa Smṛtitīrtha, Calcutta 1910; said to be based on 4 mss.—ASB, Cs. and 2 mss. belonging to private libraries of Bhatpara. Pandit Kuñjavihāri's ASB list notices an ASB. ms. of the Ag. sam., but Hpr's Des. Cat., ASB. V, notices only one fr. of the Ag. sam., No. 4161, in the ASB—Jānakīstavarāja. The Purāṇa vol. of the Cs. does not notice an Ag. Sam.

अगस्त्यसंहिता a Pañcārātra text divided into Paṭalas and different from the Sutīkṣṇa-Agastya-saṁvāda. MD. 5191.

R. A. Sastri IV. p. 259 mentions an Ag. sam. in 32 Paṭalas in Śrīraṅgam (?)

MT. 352 is a collection of Pāñcarātra saṁhitās which contains an extract from an Ag. sam., chs. 8-17.

MT. 2856 is a collection of Pāñcarātra-pūjā texts containing two extracts from an Ag. sam., on Pavitrāropaṇa and Tantra-saṁskārabheda.

MT. 1343c Bharadvājasaṁhitā, mentions an Ag. sam. as one of the 108 Pāñcaratra texts.

MT. 2996 a collection called Prāyaścittapaṭala; contains extracts of three chs. on Prāyaścitta from on Ag. sam. (chs. 9, 10, 11).

अगस्त्यसंहिता another name of the Śāṅkarī or Śaṅkara-saṁhitā, forming the third part of the Skāndapurāṇa, not to be found in the Veṅk. Press Edn., which is divided into khaṇḍas.

This is the Agastyasaṁhitā of which the Hālāsyamāhātmya is said to be a part; the text on Ratnaparīkṣā ascribed to Agastya forms part of this Hālāsyamāhātmya of the Agastyasaṁhitā. See IO. Eggeling pp. 1320a. 1321a. 1363b.-4a. 1378a.

It is doubtful, if the Agastyasaṁhitā dealing with Rāma-worship and said, without any evidence however, to form part of the Skānda, is a section of this Agastyasaṁhitā or Śaṅkarasaṁhitā. See also Winternitz. HIL. I. p. 572.

अगस्त्यसंहिता part of a Paraśurāmāyaṇa (on the analogy of the Rāmāyaṇa) which concerns Paraśurāma and gives the mythological history of Kerala.

IO. Keith. p 969b. MD. 2393. (One of cols. here describes this Agastyasaṁhitā as a part of the Brahmāṇḍapurāṇa. The Veṅk Press Edn. of the Brahmāṇḍapurāṇa, no doubt, contains the story of Paraśurāma, but not in this manner or with these titles. MT. 894 (here assigned to the Viṣṇurahasya section of the Bhūgolakhaṇḍa, of the Āgneyapurāṇa (?) of the Paraśurāmāyaṇa.) Whish. 147 (see esp. the col. here from f. 155.)

अगस्त्यसंहिता dealing with Rāmāyaṇamāhātmya and purporting to be a Brahma-Vasiṣṭha-saṁvāda forming part of the Skāndapurāṇa; q. in a c. on the Rāmāyaṇa, MT. 3804a. See col. on p. 5630.

अगस्त्यसंहिता is extracted in MD. 5772, Puraścaraṇādiprayoga, on Puraścaraṇa. The 'Sutīkṣṇa-Agastya-saṁvāda' Agastya Saṁhitā deals with Puraścaraṇa in ch. 16.

अगस्त्यसंहिता containing some jyotiṣa material. MD. 13491. Rādh. 33.

अगस्त्यसंहिता purāṇa. Not known whether it is the the Sutīkṣṇa-Agastya-saṁvāda on Rāma worship or the Śāṅkarī Saṁhitā of the Skāndapurāṇa. H. 25. NP. X, 22.

अगस्त्यसंहिता subject not known.

Ānandāśrama. 662. Kaḍayanallūr 227. Trippūṇittura 352. Peters. I, 113.

अगस्त्यसंहितायां
—Gaṇḍanakṣatrajananaśānti. MD. 14443.
—Caturdaśīprasūtiśānti. MD. 14447.
—Prasūtigaṇḍadoṣaśānti. MD. 3384.

अगस्त्यसंहितायां श्रीस्थलीमाहात्म्य the greatness of a shrine near Madura, from the Agastya-saṁhitā (Śāṅkarī Saṁhitā) of the Skānda-purāṇa, IO. 6907.

अगस्त्यसंहितायां षोडशोपचारविधि Pet. 725. It is not known which Agastya Saṁhitā this is.

अगस्त्यसंहितायां हालास्यमाहात्म्य See under Hālāsya-māhātmya.

अगस्त्यसंहितायां हालास्यमाहात्म्ये नवरत्नलक्षण or नवरत्नपरीक्षा see under Navaratnalakṣaṇa and Ratnaparīkṣā. See above also Agastimata and Agastīyaratnaparīkṣā.

अगस्त्यसूक्त vaidika. Tübinger-Katha p. 34. Oudh. XVI. 12. XIX. 8. 16. (According to Ṛv.) XXI.4. (Ṛv. & Yv.) 14 (Yv.) XVII. 18 Ṛv.)
Ṛv. Maṇḍ I. Sū. 165-191. (?).

अगस्त्यसूत्र śākta. Adyar II. p 185b. (2 mss. called here Śaktisūtra. MT. 89. 4505. Mysore I. p. 551 (Śāktasūtra). R.A. Sastri I. p. 30. IV. p. 262.
See Raghavan, Adyar Bulletin, I. iii. p. 95.

अगस्त्यस्तोत्र stotra on Lakṣmī? TD. 19415; seems to be same as Lakṣmīstotra by Agastya, Burnell. 199b. See under Lakṣmīstotra by Agastya.

अगस्त्यस्मृति dh. ascribed to Agastya.
Bharatpur. p. 26b. (some vākyas from Agastyasmṛti). MT. 994h.
(According to an extract from the M. Bhārata, Āśvamedhika, q. on p. xv of the Intro. in Mandlik's edn. of the Vya. mayūkha, Agastya is a Dharmaśāstra writer).

अगस्त्याप्री vaidika sūkta, Ṛv. I. 188. (Samiddho adya rājasi etc.). Adyar II app. ia.

अगस्त्यार्घ (or र्घ्य) कथा (or विधि) dh.-vrata, from the Bhaviṣyottarapurāṇa. AK 106 Alwar 2036. BORI 106 of 1891-95. LZ 263.
See Veṅk Press edn. Bhaviṣya, Uttara parvan ch 118, p. 478 ff.
Cf. Agastyavrata above.

अगस्त्यार्घविधि see the previous entry and Ag. arghyavidhi below.

अगस्त्यार्घ्यविधि dh.-vrata. BORI. 464 of Viś. i. 54 of Viś. i. D. pp. 418. 412. Poona 54. 464. (all these 3 entries refer to the same two mss.).

अगस्त्यार्घ्यव्रत dh.-vrata. Ānandāśrama 258.
Cf. previous entries Agastyavrata and Agastyārghya.

अगस्त्याष्टक stotra on Śiva ascribed to Agastya. See also Śivāṣṭaka below.
Adyar I. p. 223 (3 mss.); same page 1 more ms. called Dhūrjaṭāstotra. (see Raghavan, Adyar Bulletin, I. iv. p. 129). p. 249b. Śivāṣṭaka. II. app xia; Śivāṣṭaka; also Śiva-stuti Adyar Card-index. XXII-R-9. Ānandāśrama 2843. Burnell 198b. CU. add. 1360. MD. 10899-10903. TD. 22092-22115.
Edn. Poona 1875. IO. Ptd. Bks. II. i. 1897. p. 187.

अगस्त्येश्वराष्टक stotra on the Agastyaliṅga at Guṇṭūr, by Kopparāja Subbaya MT. 321c.

अगस्त्योपाख्यान māhātmya, from the Bhaviṣyottara-purāṇa on Gaṇeśa and Agastya MT. 1435 (w).
Not to be found in the printed text of the Bhaviṣyottara, Veṅk. Press edn.

अगारविनोद archit. by Durgāśaṅkara NW. 554.

अगारेष्टि śr. Adyar I. p. 61a. II. App. iiib.

अगारेष्टिप्रयोग Adyar Card-Index 22-D-17.

अगोत्र ? Bud. writer. Wrote a c. on Asaṅga's Mahāyānasamparigrahaśāstra. T r a n s l. Chinese. A.D. 647-649. Nanjio. 1171. i.

अग्गञ्ञसुत्त Aggaññasutta. No. 27 in the Dīghanikāya of the Suttapiṭaka. Speculations about the origins of the universe, being and society.

अग्गिवच्छगोत्तसुत्त Bud. Majjhima Nikāya, i. 487.

अग्निकर्मन् med. B. IV, 216.

अग्निकल्पसूत्र a section of the Śrautasūtra of Bodhāyana. Whish. p. 126.

अग्निकवच stotra. MD. XII. p. 4457.

अग्निकाण्डब्राह्मण (?) Oppert II, 4441.
—c. Oppert II, 4442.
See Agnibrāhmaṇa, Agnirahasyakāṇḍa.

अग्निकारिका prayoga. Āpast. By the son of Nārāyaṇa Yajvan and the pupil of Vedānta Dikṣita. MT. 3924 (h).

अग्निकार्य kalpa. an indefinite title. Adyar I. p. 74a; App. iva. Burnell 150b (2 mss.) Oppert II, 3951. TD. 12425 (Agnisamidādhāna). 12426-9 (indefinite). 12430-9 (for Kṣatriyas). Of these 12434 is marked पुराणोक्त-अग्निमुखप्रारंभः । R. A. Sāstri. I. p. 7 (2 mss.). Taylor I. 275 (Navagrahahoma).

अग्निकार्यपद्धति dh. BORI. 125 of 1886-92. Cabaton I. 166a. Peters. IV, 5. PUL. I. p. 77.

अग्निकार्यविधि Ujjain. p. 23.
—according to the Vaiṣṇavāgamas. MT. Vol. IV. pt. ii. p. 4842 (from the Jayasaṁhitā, Mārkaṇḍeyasaṁhitā and the Kapiñjalasaṁhitā).

अग्निकुण्डान्तसाधककार्को (कारिका ?) mantra. Bharatpur. p. 29b.

अग्निकुमार a name of Viṭṭhala, son of Vallabhācārya. Hall p. 147.

अग्निकुमार son of Rudrakumāra, elder brother of Haradatta (Padamañjarī etc.).

अग्निक्षमापुष्प vaidika? Oudh XIX, 2 (2 mss.).

अग्निग्रहणब्राह्मणक Tübinger-Kaṭha. p. 20.

अग्निचक्रप्रवर्तनसूत्र Pt. i. "The Īśopaniṣad with the 'Fiery Commentary' presenting the elements of the Universal Religion." Ed. Svāmimahārāj Yogirāj. Compiled by Svāmi Prempurī and Maitreya. Calcutta 1925. Br. Mus. Ptd. Bks. 1906-28. Col. 1298.

अग्निचयन Ānandāśrama. 2165. Oppert 1373. 1730. 1731.
—Āpast. Cs. I, 210.
—Hiraṇyakeśi. Ānandāśrama 1204.

अग्निचयन Taitt. SB. 87.

अग्निचयनकारिका
Alph. List. Beng. Govt. 1891. p. 1. No. 1005. ASB. II, 1588. BORI. List p. 35. Mysore I. p. 52. Peters. II, 176. PUL. I. p. 36 (3 mss.) Ujjain p. 15, No. 386.

अग्निचयनकारिका Baudh. Burnell 25b. TD. 2645-7.

अग्निचयनपद्धति vaidika. from the Mānavasūtra in the Maitrāyaṇīśākhā. AS. p. 1.

अग्निचयनप्रयोग Mysore I. pp. 52. 65. PUL. I. p. 36. Trippūṇittura I. 1155 (inc.).
—Āpast. Peters. II, 176.

अग्निचयनसूत्र Baudh. Hz. 1672.

अग्निचित् पुरुषोत्तम See Puruṣottama dīkṣita.
—c. on Saṅkṣepaśārīraka—Subodhinī.

अग्निचिति name of the Prapāṭhakas 7-13 of the Madhyamakāṇḍa of the Maitrāyaṇīsaṁhitā. Edn. Leipzig, 1881.

अग्निचितिकारिका Āpast. Alwar. 69. (based on Tālavṛntanivāsin's Āp. Sū. vṛ.)

अग्निचितिब्राह्मण name of Prapāṭhakas 1-5 of the Uparikāṇḍa of the Maitrāyaṇīsaṁhitā. Edn. Leipzig. 1881.

अग्निचित्क्रतुव्याख्या by Tālavṛntanivāsin. Part of his Āpastambasūtraprayogavṛtti. Cs. I. 211.

अग्निचिद्यज्वन् called also Avadhāni Vājapeyin, son of Rāyadīkṣita.
—c. Sajjanasahajīvinī on the Aghapañcaṣaṣṭi of Vīlnātha. MT. 163.

अग्निचिद्राजपेयिन् real name Narasiṁha.
—Nityācārapradīpa. dh. edn. AS.Bengal. 57. 1907.

अग्निचिद्विद्याकरवाजपेयिन्
—Nityācārapaddhati. Bib. Ind. Edn. 84, 1903. See under Vidyākara.

अग्निचिन्मिश्रशम्भु or अग्निचिन्मिश्रशम्भुकरवाजपेयिन्
—Agnyādhāna. ASB. II. 1071.
—Prāyaścittapaddhati. śr. MT. 3821a. See under Śambhu also.

अग्निजननविधि śr. Oppert 2741.

अग्निजिह्वा ritual. Ānandāśrama. 4892.

अग्निदग्धगृहपुनर्विधान dh. from the Vidhānamālā. Alph. List. Beng. Govt. 1891. p. 1. ASB. III, 2615 (same ms.).

अग्निदत्त
—Gopālapañjarakavaca. CPB. 1483.

अग्निदहनशान्ति from the Śāntikalpa. MT. I c. p. 950.

अग्निदुर्गापरमेश्वरीमन्त्र mantra. Adyar. II. p. 221a.

अग्निदुर्गामन्त्र mantra. Adyar II. p. 221a. Same as Jātavedodurgāmantra on Adyar II. p. 221b. MT. II c. p. 2146.

अग्निदेवपूजानाम by Śrīdhara. Bud. Cordier II. p. 182.

अग्निद्वयसंसर्गप्रयोग śr. Burnell 26a-b (3 mss.). Rājāpur. 874. TD. 12282-4 (same 3 mss. as in Burnell 26a-b).

अग्निद्वयसंसर्गविधि MT. 652b.
—from the Prayogaratna of Nārāyaṇabhaṭṭa. CPB. 2. TD. 11968.
—from the Bṛhacchaunakīya. MD. 2895.

अग्निद्वयसंसर्गविभागौ MT. Ib. p. 642.

अग्निधारण Tübinger-Katha, pp. 47-8.

अग्निनष्टप्रायश्चित्त CPB. 2493 (Naṣṭāgniprāyaścitta).

अग्निनष्टप्रायश्चित्त prayoga (Āpast.) MD. 14451.
—IO. 5547 (9). Text differs from MD. 14451.
—IO. 5563. (Another text. Contains numerous texts from the Taittirīyasaṁhitā).
—IO. 5661. Still another text.

अग्निनष्टप्रायश्चित्त for Vaiṣṇavas included in the Pūrvaprayogānukramaṇikā, based on Āpastamba and cognate works, by Tūppal Veṅkaṭācārya Edn. Bangalore 1910.

अग्निनामानि (?) śr. (?) Bharatpur. p. 12b.

'अग्निना रयिम्' इति मन्त्रार्थ MD. 14367. This contains Ṛv. I. 1. 3. with Ānandatīrtha's metrical Bhāṣya, and a super-gloss which is not Jayatīrtha's, nor Chalāri Nṛsiṁha's.

अग्निनाशनिरूपण सप्रयोग by Nārāyaṇa Bhaṭṭa. Ujjain. p. 20. See under Saprayoga-Agnināśanirūpaṇa.

अग्निनिर्णय śr. prayoga. Mysore I, p. 64.

अग्निनिर्णय from the Śāntikamalākara. dh. by Kamalākara Bhaṭṭa. Determination of what kind of karma should be performed in what kind of fire.

Alph. List. Beng. Govt. 1891, p. 1 (No. 2080.) ASB. III, 2593 (same ms.), Cs. I, 453. K. 164.

अग्निपरीक्षादिटीका Av. Rādh. 1.

अग्निपुनस्सन्धान See under Punassandhāna.

अग्निपुराण (also Āgneyap.) one of the 18 Purāṇas; spoken by Agni to Vasiṣṭha; for an analysis and account, see JASB. I, pp. 80-86 (Wilson) and Wilson, Viṣṇup., Preface. pp. lvii, lviii; see also Haraprasād, Preface to ASB. V, pp. cxlvi. ff.

Contains an account of several branches of learning based on the original treatises of those branches; its account of Viṣṇu's incarnations is based on the Rāmāyaṇa, the M. Bhārata and the Harivaṁśa; its chs. on medicine, on Suśruta; its chs. on Smṛti, on Yājñavalkya; on the Smṛti chs. in the Agnip., see Kane, HDS. I, pp. 170-3, where the date *c.* 900 A. D. is given on the basis of the Smṛti chs.; see also Hazra, IHQ. XII, pp. 689-690; on the Alaṁkāra section in the Agnip. see De, Skr. Poe., I, pp. 102-4, where he assigns the date 'beginning of the 9th cent.'; also Kane, Intro. to S.D., where the date given is *c.* 900 A.D.; for a post-Bhoja date for this section, see Raghavan, IHQ. X, pp. 767-779; on the horticultural matter in the Agnip., see *Festschrift Moriz Winternitz*, pp. 56 ff. (J. J. Meyer); for Bāṇa's (I half 7th cent.) probable use of the Agnip., see Trans. VI. Ori. Congress, Vol. III, p. 205, where Führer says he would prove it.

The Agnip., one of the 18 Mahāp.s., is different from the Upap., called by the same name or by the name Vahnip., for the text of which see IO. 3582-3.

Many of the Māhātmyas purporting to form part of it do not occur in any of the full mss. of the Agnip. (See Wint. HIL. I, p. 566).

The Agnip. itself gives its extent as 12000 Śls. (ch. 272, 10-11); the Bhāgavata, the Brahmavaivarta and the Pādma give it 15400 Śls.; the Skānda and the Matsya, 16000; Bik. (p. 183) says nine mss. contain 11000 and the tenth ms. 12500 Śls.; the Ānandāśrama Edn. has 383 chs. and 11457 Śls.

Hazra, IHQ. XII, pp. 683-689 says that the present Agnip. is a recast of an earlier and original Agnip. which is the text described by the Matsya and the Skānda, and q. by some smṛti writers.

Edns. 1. in 3 Vols., Bib. Ind., 1873-79.
2. Ānandāśrama, 41.

Alph. List. Beng. Govt. 1891, p. 1. (see ASB. V. below). Alwar 758. 759 (inc. Adbhutarāmāyaṇa). Ānandāśrama 6285, 6784. 8226. AS. p. 1 (4 mss. 4th fr.) ASB. V, 3734-3737. B. II, 2. BBRAS. 892. Ben. 47. Bharatpur p. 18a. Bhk. 13. Bhor. 92. 93. 94. Bik. 407-8. BORI. List p. 83. BORI. has three other mss.; 60 of Viś. i; 20 of 1881-82; 166 of 1892-95. Burdwan 34 Burnell 187a. Cabaton I, 408. 409 (fr.) Cs. IV, 1. 3. (inc.) D. pp. 41. 196. 219. 458. Jodhpur p. 33. Jones 404 (35). K. 20. Kāṭm. 1. Khn. 24. Koṭah 623. L. 181. Mack.

p. 114. Mandlik p. 66. Mandlik Sup. 160. MD. 2105. 2106. (inc.) NW. 458. 496. Oppert 2126. 3581. 7267. 7528. 7838. II, 25. 797. 3103. 3322. 3463. 7274. 7305. 9855. 10022 10102. Oudh VIII, 4. XV, 22 (379 chs. only). Oxf. 7a. P. 18. Paris (B. 13). Pejawar 239. Peters V, 166. Poona II, 66. Rādh. 38. Rice. p. 70 (4 mss.) Skr. Coll. Ben. 1897-1901. p. 61. Stein p. 199 (2 mss.) TD. 9979-9990 (first two only complete). Tod. 40 (inc.) Triv. PL. 29. Vaṅgīya p. 68 (2 mss. both inc.) Varendra p. 69.

अग्निपुराणे

—Addhācalamāhātmya. Burnell 187b. (missing in TD.).

—Arjunapuramā. Mack. p. 129.

—Āgneyapuramā. Burnell 187a (missing in TD.).

—Uttaramāyūramā. Burnell 187b (missing in TD.).

—Uttaravedīśvaramā. Burnell 187b TD. 9991-2.

—Kāverīmā. or Tulākāverīmā. Adyar I, p. 143b. II app. viiia (2 mss.). BORI List p. 65. Br. Mu. 115. 117. Burnell 187a. Cop. 5. Granthappura p. 8. Hz. 1073. Kāmakoṭi p. 9. Mack. p. 132. MD. 2434-9. Mysore I, pp. 181. 184 (5 mss.) 629. Oppert II, 4523. Rgb. 151. Taylor I, 159. TD. 9996-10019. Whish. 51. 131. 186.

—Kāśīmā. Mysore I, p. 181.

—Kubjikāpūjāprakāra (chs. 143-4). Bik. 410.

—Gaṇapatisahasranāmastotra MD. 8794. In MD. 8795, the same text is assigned to the Padmapurāṇa.

—Gaṇapatyaṣṭottaraśatanāmastotra. MD. 8879. 8800.

—Gayāmā. Burnell 187a. TD. 9993.

—Gokhureśvaramā. Burnell 187b. TD. 9989.

—Gomuktīśvaramā. Burnell 187b. TD. 9994-5.

—Dhanurmāsamā. Burnell 187a. BORI.' 454 of Viś. i. Mysore I, p. 185. Poona 454 (same ms. as the previous). TD. 10020.

—Dhanurvedaprakaraṇa. Burnell 187a. TD. 9981-2.

—Dhūsarotpatti. Lahore 1882, 1.

—Nīlakaṇṭhasthānamā. Burnell 187b.

—Pañcakrośayātrāvidhāna. Stein 199.

—Paraśurāmasahasranāma. Bhk. 16. Bik. 411.

—Pratimālakṣaṇa. Burnell 187b. TD. 9983-4.

—Prāgraheśvaramā. Adyar II, app. viiia.

—Prāsādalakṣaṇa. Burnell 187b. TD. 9985-6.

—Phullāraṇyamā. Burnell 187a. Mack. p. 138. TD. 10021.

—Bhagavatprasādamā. IO. 3723.

—Bhārgavanāmasahasra. Bhk. 16. See Paraśurāmasahasranāma above.

—Māghamā. Rādh. 40.

—Yamastotra. Burnell 200b.

—Yuddhajayārṇava. Alwar 1916. Burnell 187b. TD. 13958.

—(Tulasīmāhātmye) Raṅganāthanāmaratna. Burnell 200b. (missing in TD.)

—Rājanīti. Burnell 187b. (missing in TD.)

—Lakṣmīdvādaśanāmastotra. Mysore I, p. 205.

—Vaṭāraṇyamā. Burnell 187b. TD. 11022

—Viṣṇukavaca. Burnell 198a

—Veṅkaṭācalamā., Veṅkaṭeśadivyakavacastotra MT. 488 (n).

—Veṅkaṭeśastotra Burnell 201a.

—Vaiśākhamā. Burnell 187b. TD. 10394.

—Vyavahāra. Burnell 187b. (missing in TD).

—Śaraṇyapuramā. Burnell 187b. TD. 10023.

—Śivasahasranāmastotra from the Mānavīyasaṁhitā of the Agnipurāṇa. MD. 9280; but in MD. 9279 the same text is assigned to the Mānavyasaṁhitā of the Ādityapurāṇa.

—Śrīnivāsakavacāntastotrāṇi. Bhr. 575.

—Ṣaṭtriṁśatpadakajñāna (ch. 141). Bik. 409.

The following selections from the Agnip. have been published:

Agnipurāṇe—

—Chandassāra, metrics Ch. of the Agnip. ed. with an original c. called Vilāsinī by Gaṅgādhara Kavirāja. Pt. I. Saidabad, 1881. Br. Mu. Ptd. Bks. 1876-92. Col. 297. Ed. also by Ānandarāma Vāyuḍā. Calcutta, 1882. *ibid.* Col. 298.

—Prāyaścittanirṇaya. 7 chs. from the Agnip. 168-174. Bombay, 1902. *ibid.* 1892-1906. Col. 489.

—Rājagṛhamāhātmya, on the importance of Rājagarh in Patna. This is not to be found in the printed Agnip. Edns. Allahabad, 1898. Patna, 1904. *ibid.* Col. 489.

—Śakunamañjari, Chapters 230-2 from the Agnip. Bombay, 1902. *ibid.* Col. 489.

अग्निपूजाविधि Bud. Cordier II, p. 310.

अग्निप्रतिष्ठापनप्रयोग TD. 12377.

अग्निप्रयोग dh. MT. 615b. PUL. I, p. 77.

अग्निप्रयोग Baudh. by a descendent of Viṣṇuvṛddha IO. 437. See Agniṣṭomaprayoga below.

अग्निप्रायश्चित्त śr. Āśval. by Anantadeva. Full name of the work Āśvalāyanaśrautaprāyaścittaprayoga.
ASB. II, 347, 348. Burnell 27b. TD. 2652 (same ms. as above). 2653.

अग्निप्रेतदान dh. "on ritual presents" (?). CPB. 6.

अग्निब्राह्मण another name of the Devatādhyāyabrāhmaṇa of the Kauthamaśākhā of the Sāmaveda; so called after its first word Agni. For mss. see under Devatādhyāyabrāhmaṇa.

अग्निभेतालमन्त्र mantra. Adyar II, p. 230a.

अग्निमन्त्र mantra for defeating the enemies' plans and protecting oneself. MD. 5818.

अग्निमन्थन Adyar 40-G-17 (not traceable in the catalogue).

अग्निमान्द्यरोगपरिहारमन्त्र japa of Agnimantra to free one of dull appetite etc. TD. 14061.

अग्निमान्द्यहरप्रायश्चित्त from the Sāragrāha. Stein. 107.

अग्निमालातन्त्रराज Bud. Kanjur Kyoto 54.

'अग्निमीळे' भाष्य c. on Ṛv. I, 1. 1. Ānandāśrama. 1242.

अग्निमुख an. MD. 3510 (inc.) 14221 (inc.) Pejawar 143a.

अग्निमुख Satyāṣāḍhī and Āpast.
Rep. Raj. and C. I. p. 7. Telugu Aca. 250.

अग्निमुख from the Pāñcarātra. Mysore I, p. 594.

अग्निमुख Āpast. (rules for smārtāgnisādhana). NP. VIII, 4. SB. 97.
—another name of Ājyatantraprayoga of Devabhadra. See below Ājyatantraprayoga.

अग्निमुखकारिका Āśval. Mack. p. 110. NP. VI, 20.

अग्निमुखप्रयोग dh. Ānandāśrama 2338. ASB. II, 1605. BORI. 492 of 1883-4, 284 of 1884-7. Burnell 147b. (no. 2568). 151b. (nos. 3585-91, 7 mss.). (TD. includes Burnell nos. 3585-91 under Agnikārya (TD. 12430-6.) and Burnell No. 2568 is not to be found in TD.) Mysore I, p. 77 (with Puṇyāha and Navagraha prayogas also). Rgb. 284.

अग्निमुखप्रयोग (ऋक्शाखीय) Āśval. gṛhya. Mysore. I, p. 73.

अग्निमुखप्रयोग Baudh. gṛhya. Mysore I, p. 81 (2 mss.)

अग्निमुखप्रयोग Baudh. gṛhya by Kanakasabhāpati. Mysore I, p. 81.

अग्निमुखमन्त्रार्थ śr. prayoga. Cs. I, 333 (inc.) Mysore III, p. 1.

अग्निमुखादिप्रयोग from the Pāñcarātra. Mysore I, p. 592.

अग्निरहस्य See below Agnirahasyakāṇḍa.

अग्निरहस्यकाण्ड tenth section of the Śatapathabrāhmaṇa; 12th in the Kāṇvaśākhā.
Cabaton. I, 167. 168a. Ben. 11. Bhr. p. 119 BORI. 21 of 1881-82 CLB. I, p. 12. Cs. I, 583. D. p. 196. Oudh. XIII, 28. Oxf. 395. P. 18. Peters. II, 171. V, 65. W. pp. 44. 45.
—c. anon. Oppert. II, 1565.

अग्निरहस्यभाष्य vedic. by Sāyaṇa. BORI. 1 of 1895-98. Cs. I, 123. Peters. VI, p. 58.

अग्निरहस्योपनिषद् Jodhpur. p. 1. Ed. in a collection of 10 Upaniṣads with Viśiṣṭādvaitic commentaries, Grantha, Kumbhakoṇam. 1912-13.
—c—Prakāśikā, Viśiṣṭādvaitic, by Raṅgarāmānuja. Mysore I, p. 462. Ed. in the above collection.
Br. Mu. Ptd. Bks. 1906-28 Col. 1117.

अग्निलक्षधर्म dh. Oudh XX, 146.

अग्निविधानादिप्रयोग śaiva rituals. PUL. I, p. 128.

अग्निविभाग śr. Oppert II, 5149.
—Baudh. IO. 5556 (8).

अग्निवेश disciple of Ātreya-Punarvasu; the Carakatantra or C. saṁhita, med., is ascribed to him. See JRAS. 1908 pp. 997-8.
—Agniveśatantra, the original of the Carakasaṁhitā.
—Agniveśasaṁhitā. This is evidently the Carakasaṁhitā. Bl. 8 (with c.) D. p. 45 (with Bhāṣya).
—Añjananidāna. med. Mukhopādhyāya, HH. Med. III, pp. 526-7, doubts Āgniveśa's authorship of this work.
—Carakasaṁhitāṭīkā. SB. 284. IO. Ptd. Bks. II. i. 1897. p. 51. Calcutta Edn. 1883. This ascription of a c. on Caraka to Agniveśa seems to be wrong.
—Nidānasthāna. med. The only ref. to such a work is NW. 586. Mukhopādhyāya, HH. Med. III, gives this as a work separate from the Añjananidāna relying evidently

on NW. and Auf. CC. Is this, however, the same as Añjananidāna? BORI. List p. 54 has 'Añjanagrantha and Nidāna' mentioned separately. Mukhopādhyāya says further that Nidānasthāna is also called Netrāñjāna: further, section II of the Carakasaṁhitā, which is sometimes ascribed to Agniveśa himself, is called Nidānasthāna.

On the Rāmāyaṇa, there are two short works ascribed to an Agniveśa, one in about 100 Śārdūlavikrīḍita verses, and another in 58 to 64 Anuṣṭubhs. There is no third work on Rāmāyaṇa ascribed to Agniveśa, though these two works are known by a variety of names:

—Agniveśarāmāyaṇa (very common), Āgnīdhrarāmāyaṇasāra (MD. 12736), Rāmacandracaritrasāra (Oxf. 121b), Rāmāyaṇasāra (very common), Śataślokīrāmāyaṇa (very common) Rāmāyaṇasamayādarśa (edn. Benares 1885), Samayanirūpaṇarāmāyaṇa (edn. Bombay 1900). For other mss. see under Rāmāyaṇasāra.

—Rāmāyaṇarahasya Auf. CC. I, 514a. ASB. V, 3179. CPB. 4755. L. 2663. TD. 9488-91. Rāmajātaka is the same as this Rāmāyaṇarahasya.

अग्निवेशतन्त्र med. Ind. Ant. Vol. 14, Sup. p. 63. Bower Ms. Mukhopādhyāya, HH. Med. III, p. 520. The Agniveśatantra was redacted into the Carakasaṁhitā by Caraka. *ibid.* p. 521: "Śrīkaṇṭhadatta (1288 A.D.), disciple of Vijayarakṣita (1240 A.D.) and the commentator of Vṛnda's Siddhayoga (in his Vyākhyākusumāvali) cites ślokas from Agniveśatantra which are not found in the Carakasaṁhitā".

अग्निवेशरामायण see under Rāmāyaṇasāra.

अग्निवेशसंहिता med. evidently the Carakasaṁhitā. BL. 8 (and c.). BORI. 66 of 1872-73. D. p. 45 (with Bhāṣya). (All the 3 entries refer to the same ms.).

अग्निवेश्य wrote on elephantology; mentioned by Śivarāmabhūpati in his elephantological work, Kalpanāratna, MT. 3791.

अग्निवेश्यगृह्य one of the 18 gṛhyasūtras mentioned by Āpastamba in his Smṛti. Sg. II, p. 7; q. by Hārīta Veṅkaṭācārya in his Smṛtiratnākara (edn. Lakṣmī Veṅkaṭeśvara Press, Kalyān, p. 71) See J. of Ori. Res., Madras Uni., I, p. 8.

अग्निवेश्यसूत्र q. twice by Hārīta Veṅkaṭācārya in his Smṛtiratnākara, p. 73. See J. of Ori. Res., Madras Uni., I, p. 18. Is this identical with the previous?

अग्निवैकृतशान्ति according to Garga. An extract. Observances like dāna etc. to avoid fire-accidents in a city or country. Burnell 149a. TD. 13436 (Same ms. as the previous).

अग्निशतद्वयी PUL. I, p. 36.

अग्निशर्मन् Belvalkar, Sys. of Skr. Gr. p. 64. fn. 4. gives this as an alias of Īśvarakṛṣṇa, author of the Sāṅkhyakārikā on the basis of the Jainendravyākaraṇasūtra III. 3. 134. शरद्वत् शुनक etc. and the Amoghavṛtti II. 4.36. Śākaṭāyanavyākaraṇa. But see Pāṭhak, Ind. Ant. 1914. Oct. pp. 210-211. "आग्निशर्मायणो वार्षगण्यः" This shows that Vārṣagaṇya is a descendent of Agniśarman. Pāṭhak and Belvalkar take Vārṣagaṇya as another name of Īśvarakṛṣṇa. Belvalkar seems to be wrong in taking Agniśarman as an alias of Vārṣagaṇya.

अग्निशीतत्वस्थापनवाद ny. BORI. 291 M of A 1882-83 D. p. 327. Jainagranthāvalī p. 84. Peters. I, 126.

अग्निष्टुत्प्रयोग śr. Mysore I, p. 65.

अग्निष्टोमे śr. Proceed. ASB. 1869, 140. 141. Ben. 12. BORI. 54a and b of 1884-87. Cs. I, 306. Mandlik. p. 49 (17b) Veṅkaṭesiah 18. Whish 98, 3 (99. Āpast.).
—c. anon. Whish 98, 4 (99, 4).

अग्निष्टोम Kāty. see Sampradāyapaddhati. q. by Yājñikadeva on Kātyāyanaśrautasūtra 6, 8, 13; by Devabhadra in Prayogasāra.

अग्निष्टोम from the Jaiminīyaśrautasūtra. BC. 231.

अग्निष्टोम from the Mānavaśrautasūtra. BBRAS. 528. 531.

अग्निष्टोम section of the Śrautasūtra. Baudh. IO. 4746.
—c—Somaprayoga by Raṅganātha Dīkṣita. See Somaprayoga. IO. 4746.

Cf. Agniṣṭoma from the Prayogasāra of Raṅganātha. Adyar I, p. 68b.

अग्निष्टोमकारिका Adyar I, p. 61b. Mandlik. p. 50. MD. 3652. Oppert II, 5468.

अग्निष्टोमकारिका by Gopāla. PUL. I, p. 36.

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrīnivāsa of Bhāradvājagotra. MT. 634 (c.).

अग्निष्टोमकॢप्ति Ujjain p. 17. (No. 421).

अग्निष्टोमक्रतुकॢप्ति śr. by Puruṣottamabhaṭṭa, son of Devarāja. Hz. 440. Cf. Agniṣṭomaprayoga by Puruṣottamabhaṭṭa below.

अग्निष्टोमचत्वार(चात्वाल ?)प्रयोग Ujjain. p. 17 (No. 429).

अग्निष्टोमज्योतिष्टोम उद्गातृपद्धति PUL. I, p. 36.

अग्निष्टोमदर्शपूर्णमासपशूनां हौत्र Mysore I. p. 52.

अग्निष्टोमपद्धति Adyar Add. 40-A-18. AK. 69 (inc.). ASB. II, 1070. AS. p. 1. Ben. 15. BORI. 69 of 1891-95. IO. 418. Oxf. II, 1050. Peters. II, 177. Stein. 11.

अग्निष्टोमपद्धति Āpast AS. p. 2. IO. 417. SB. 83. 84.

अग्निष्टोमपद्धति by Keśavasvāmin. Ben. 7.

अग्निष्टोमपद्धति by Gopīnātha Sahāya. Stein. 11 (inc.)

अग्निष्टोमपद्धति Kāty. IO. 415. PUL. I, p. 36. SB. 59.

अग्निष्टोमपद्धति Kāty. by Jagannātha, son of Vidyākara. ASB. II, 1069. 1071. Bik. 256 (Agniṣṭomaślokapaddhati). This forms part of the author's Dīkṣāpaddhati.

अग्निष्टोमपद्धति Kāty by Jaleśvara Miśra. ASB. II, 1074. Rep. Hpr. 1906, p. 13.

अग्निष्टोमपद्धति Kāty. Chapters 7-9 of the Kātyāyanasūtrapaddhati by Yājñikadeva, son of Prajāpati, founded on the Mādhyandina Śākhā of the White Yv.

Alph. List. Beng. Govt. 1891, p. 1. ASB. II, 1046 (same ms. as above). Bd. 90 (Devayājñika). BORI. 90 of 1887-91. L. 764. Stein. 11.

अग्निष्टोमपद्धति by Devasvāmin. Cs. I, 304.

अग्निष्टोमपद्धति Sv AS. p. 2.

अग्निष्टोमपद्धति Mādhyandina, by Rāmakṛṣṇa Tripāṭhin. AS. p. 2. BORI. 116 of 1879-80. D. p. 132. P. 7.

Edn. Calcutta 1874.

अग्निष्टोमप्रतिहर्तृप्रयोग BORI. 54 of 1884-87.

अग्निष्टोमप्रतिहारभाग on the conversion of Agniṣṭoma Ṛks into Sāmans. ASB. II, 1334.

अग्निष्टोमप्रयोग śr. Adyar I, p. 62a. (2 mss.) II, app. iiib (1 ms.). Adyar Add. 19-Q-11. Ānandāśrama 120. 3130. 7818. B. I, 214 (3 mss.) Ben. 12. 14. BORI. 522 of 1882-3. Burnell 24b. Hz. 648 (comprises the Vājapeya also). 1324. MD. 1124. 1125. 1126. 1128. 1129. (Praśnas 13. 14). 14096. N. 8, 18 (b). MT. 562. 563. 565(a). 2054 (all these inc.) Mysore I, pp. 52-3. (13 mss.) Oppert II, 5026. Oudh. XIII, 24. PUL. I, p. 133. Ujjain p. 17.

अग्निष्टोमप्रयोग Āpast. AS. p. 2. 25. ASB. II, 683. (See also Proceed ASB. 1869, 136. also Alph. List. Beng. Govt. 1891, p. 1.) MD. 1119 (Praśnas, 10-14, called Somapañcaka). 1120. 1121. (Praśnas 10-12). 1122(Praśnas 13-14). 1123. MT. 314. 315. 1514(a) (Praśnas 10-14). 1862. 1961. (Praśnas 10-14).

अग्निष्टोमप्रयोग Āpast. from the Śrautaprayogaratna of Nārāyaṇa Vājapeyin.

Alph. List. Beng. Govt. 1891, p. 1. ASB. II, 637 (same ms. as above).

अग्निष्टोमप्रयोग Yv. by Govardhana. NP. X, 6.

अग्निष्टोमप्रयोग for Vājasaneyins. Bhr. 522. D. p 282.

अग्निष्टोमप्रयोग vaidika, by Devasvāmin. AS. p. 2.

अग्निष्टोमप्रयोग Baudh. Paris (D 152). Peters II, 178. Rice 40.

अग्निष्टोमप्रयोग Baudh. by Govindaśeṣa, son of Śeṣayajñeśa of Benares.

Alph. List. Beng. Govt. 1891, p. 1. ASB. II, 738 (same ms.) Alwar. 92. AS. p. 2 (inc.). GB. 8. NP. IX, 6, PUL. I, p. 36 (3 mss.) SB. 82. Weber. 1453.

अग्निष्टोमप्रयोग Baudh. by Śeṣa Nārāyaṇa, son of Śeṣa Vāsudeva, and grandson of Śeṣa Ananta. Ben. 9. Cabaton. I, 268. IO. 416. PUL. I, p 36.

अग्निष्टोमप्रयोग Baudh. by Bhavasvāmin. AS. p. 2. IO. 287. L. 1400. NW. 22.

अग्निष्टोमप्रयोग Baudh. by a descendent of Viṣṇuvṛddha.

Alph. List. Beng. Govt. 1891, p. 1. ASB. II, 765 (same as L. 775. Haraprasāda Śāstrī takes Viṣṇuvṛddha as the author explaining that 'Anvaya' sometimes means 'name'.). IO. 437. L. 775 (inc.)

अग्निष्टोमप्रयोग by Puruṣottamabhaṭṭa, son of Devarāja.

Adyar I, p. 62a. MD. 1127. MT. 666.

अग्निष्टोमप्रयोग from the Srautamārtanda of Mārtanda Somayājin, disciple of Svaprakāśa.
Alwar. 165. Extr. 49.

अग्निष्टोमप्रयोग by Yajñeśvara Śarman. Mysore I, p. 52.

अग्निष्टोमप्रयोग by Rāmakṛṣṇa Nānābhai, son of Dāmodara Tripāṭhin.
Ben. 17. Compare IO. 412. PUL. I, p. 36 (2 mss.).

अग्निष्टोमप्रयोग śr. Drāhyā. Alwar. 289. Extr. 78. IO. 4719. Mysore I, p. 53. II, p. 3.

अग्निष्टोमप्रयोग Sv. by Tālavṛntanivāsin. Adyar I, p. 62a.

अग्निष्टोमप्रयोगटिप्पण by Kalyāṇa. NW. 8.

अग्निष्टोमप्रस्तोतृसामप्रयोग Burnell. p. 24b. TD. 2451—2456 (same mss.)

अग्निष्टोमप्रायश्चित्त Āśval. TD. 2668. (Contains expiations for ten rites, the ninth of which is Prātaragnihotrakālātikrama. Same as Burnell 17b on Auf. CC. I, p. 362a Prātaragnihotrakālātikramaprāyaścitta or Prātaragnihotraprāyaścitta.).

अग्निष्टोमब्रह्मत्व Ānandāśrama. 2274.

अग्निष्टोमभाष्य by Dhūrtasvāmin. Ben. 10.

अग्निष्टोममन्त्रमाला IO. 422. NP. VI, 6. PUL. I, p. 36 (sasvara).

अग्निष्टोममन्त्रानुक्रमणिका TD. 2368-9 (Same as Burnell No. 9152, p. 27b).

अग्निष्टोममैत्रावरुण Cs. I, 405. IO. 421. PUL. I, p. 36. Mysore I, p. 53 (2 mss.)

अग्निष्टोममैत्रावरुणप्रयोग Adyar. I, p. 62a (2 mss. inc.). Adyar II, App. iiib. AK. 70 (Samvat. 1804) BORI. 70 of 1891-95. TD. 2417. Ujjain. p. 17.

अग्निष्टोममैत्रावरुणप्रयोग Āśval. TD. 2406-2416 (Same as Burnell 4099-4109).

अग्निष्टोमयज्ञविधि 1-7 Khaṇḍas. TD. 2370 (Same as Burnell p. 25a. No. 4166).

अग्निष्टोमयागविधि śr. Oppert 2742. Trippūṇittura A. 1640 (inc. Somapānaprayoga).

अग्निष्टोमयाजमान an. ASB. II, 1582. IO. 425 (Agniṣṭomayājamānapaddhati).
—by Śeṣa B. I, 214.

अग्निष्टोमयाजमानप्रयोग Ujjain p. 17 (No. 428).

अग्निष्टोमविचार (?) Stein. 11.

अग्निष्टो मा|विधि (from the beginning of Ādhāna) by Devasvāmin.
Alph. List. Beng. Govt. 1891, p. 1.

अग्निष्टोमविषयिणी चिन्ता a conjectural title. Cs. I, 617.

अग्निष्टोम० र.।ह्स्य an. Cs. I, 305.

अग्निष्टोम०व्याख्या by Agnisvāmin. c. on the Agniṣṭoma section of the Mānavakalpasūtra. IO. 282.

अग्निष्टोमसप्तहोतृप्रयोग Rice. 40.

अग्निष्टोमसप्तहौत्र Haug. 50. München. 124. Rājāpur. 851. SB. 18 (Ṛv.).

अग्निष्टोमसप्तहौत्रप्रयोग an. PUL. I, p. 62. Ujjain p. 17 (No. 427). See Saptahautra.

अग्निष्टोमसप्तहौत्रप्रयोग Ṛv. Alwar 52. Extr. 9. Haug. p. 50. Rājāpur. 412.

अग्निष्टोमसप्तहौत्रप्रयोग by Candracūḍabhaṭṭa. Cs. I, 308.

अग्निष्टोमसप्तहौत्रप्रयोग Āśval. an. PUL. I, p. 62. See Saptahautra.

अग्निष्टोमसप्तहौत्रप्रयोग Mādhyandina. by Rāmabhaṭṭa ASB. II, 1448.

अग्निष्टोमसरणि Kāty. PUL. I, p. 36. See under Agniṣṭomapaddhati. Kāty.

अग्निष्टोमसवनीयप्रयोग Baudh. Hz. 2164 (inc.).

अग्निष्टोमसामन् Adyar. I, p. 62a. Alph. List. Beng. Govt. 1891, p. 1 (2 mss.). ASB. II, 1254-56. Oppert II, 5469. PUL. I, p. 36.
Printed with c. by Satyavrata sāmaśramī, "Uṣā", Calcutta, Vol. II. No. vi. 1889-1893.

अग्निष्टोमसामचत्वरप्रयोग (?) Ānandāśrama. 147.

अग्निष्टोमसामछान्दोग्यप्रायश्चित्तदीपिका Ujjain. p. 15 (No. 373).

अग्निष्टोमसामपूर्वाङ्गिलापद्धति Ujjain. p. 17 (No. 426).

अग्निष्टोमसामप्रयोग Bharatpur. p. 11b. Burnell. p. 24b. (ms. nos. 4171-8). PUL. I, p. 36. TD. 2443-50.

अग्निष्टोमसामप्रयोग by Govardhana Dīkṣita. München. 158.

अग्निष्टोमस्य सप्तहौत्रप्रयोग or हौत्रिकप्रयोग vaidika by Tippābhaṭṭa. AS. p. 241.

अग्निष्टोमस्य सोमप्रयोग Āpast. Ujjain. p. 17 (No. 430).

अग्निष्टोमसोमप्रयोग Baudh. Peters, II, 177.

अग्निष्टोमस्तोत्राणि IO. 419-20.

अग्निष्टोमस्तोमयोग ASB. II, 1260. IO. 424.

अग्निष्टोमहोतृसप्तक directions regarding the duties of the 7 hotṛ priests.
MT. 164 (b).
See Agniṣṭomasaptahotṛprayoga.

अग्निष्टोमहौत्र Adyar. I, p. 62a (2 mss.). Alph. List. Beng. Govt. 1891, p. 1. Ānandāśrama. 3816. ASB. II, 1448. Bd. 91. Ben. 4 (3). BORI. 53 of 1884-87. 91 of 1887-91. Cabaton. I, 326. Cs. I, 303. 340 (Somahautraprayoga). 341 (Some brahmatvaprayoga). 408 (more extensive than 303). Fl. 420 (or Somahautra). IO. 4717 (Agniṣṭomahautraprayoga or Somahautraprayoga). Oxf. II, 1056. PUL. I, p. 36. Rgb. 53. Stein. 11.

अग्निष्टोमहौत्र Ṛv. by Harirāma, son of Rāmakṛṣṇa. W. p. 30.
—Av. by Dhīragovindaśarman. Oxf. 391a.

अग्निष्टोमहौत्रकॢप्ति MT. 164a. 3164a. 4405b.

अग्निष्टोमहौत्रप्रयोग on the duties to be performed by hotṛ priests in the Agniṣṭoma sacrifice. BORI. List p. 2. Hz. 1667. MT. 1208. 2637. 3469b. Peters. II, 169. Ujjain. p. 17.

अग्निष्टोमहौत्रप्रयोगानुक्रमणिका ASB. II, 1450. 1451 (inc. and less detailed than 1450).

अग्निष्टोमहौत्रानुक्रमणिका Alph. List. Beng. Govt. 1891, p. 1. See below.

अग्निष्टोम आग्नीध्रप्रयोग Ujjain. p. 17 (no. 424).

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of mantras in Agniṣṭoma and 65 other sacrifices.
TD. 2372 (the catalogue gives a list of the 66 sacrifices. This ms. is not noticed by Burnell).

अग्निष्टोमादिविश्वसृगन्तसाम Skr. Coll. Ben. 1905, p. 3.

अग्निष्टोमादिसंस्था Baudh. from the Prayogasāra of Keśavasvāmin. Cs. I, 307.

अग्निष्टोमादिसप्तसंस्थाहोतृप्रयोग Oppert II, 4443.

अग्निष्टोमाध्वर्यव Mysore I, p. 53 (3 mss.).

अग्निष्टोमाध्वर्यवप्रयोग Āpast. Bd. 123 BORI. 123 of 1887-91.

अग्निष्टोमाध्वर्युप्रयोग (77th Paṭala). Jodhpur. p. 68.

अग्निष्टोमावभृथप्रयोग Āpast. MD. 1152. (In the margin of folio 74 the work is named Paurṇamāsītantra).

अग्निष्टोमिका पयस्या (श्रौतकर्मानुक्रमणिकारूपा) (?). Taitt. SB. 818.

अग्निष्टोमीयमारुतशस्त्र Cs. I, 391.

अग्निष्टोमीयसम्प्रदायपद्धति (a fancied title). Bik. 257.

अग्निष्टोमीयस्तोमयाग (योग ?)
Alph. List. Beng. Govt. 1891, p. 1.

अग्निष्टोमे अच्छावाकप्रयोग Rgb. 54.
—**नेष्टृप्रयोग** Rgb. 54.
—**प्रतिहर्तृप्रयोग** Rgb. 54.
—**मैत्रावरुण** vaidika. AS. p. 2.

अग्निष्टोमे काण्वविशेषाः PUL. I, p. 36.

अग्निष्टोमे ब्राह्मणाच्छंसिनः प्रयोग Haug. 36. München. 140. Rājāpur. 405. 453.

अग्निष्टोमे याजमानप्रयोग Mysore. I, p. 64.

अग्निष्टोमे सामप्रयोग Haug. 35.

अग्निष्टोमोद्गातृपद्धति Ben. 17.

अग्निष्टोमोद्गातृसामानि Rājāpur. 449.

अग्निष्टोमोन्नेतृत्वप्रयोग an. PUL. I, p. 36.

अग्निष्टोमोपोद्धात Baudh. by Rāmacandradīkṣita. Alph. List. Beng. Govt. 1891, p. 1. ASB. II, 739 (same ms. as the above) Rep. Raj. and C. I. p. 6 (Draviḍa Rāmacandra).

अग्निष्टोमौद्गात्रपद्धति Ujjain. p. 17 (No. 420).

अग्निष्टोमौद्गात्र handbook for the Udgātā in the Agniṣṭoma. Text diff. from TD. 2442. noted below. Alph. List. Beng. Govt. 1891, p. 1. BBRAS. 542-3. Mysore I, p. 53 (2 mss.).

अग्निष्टोमौद्गात्रप्रयोग or simply **अग्निष्टोमप्रयोग.** Adyar. I, p. 62a. (4 mss. One contains Audgātraprayoga for Atirātra etc. in addition). Hz. 1994. IO. 4720a; MD. 1145. TD. 2442.

अग्निसन्धान indefinite. Adyar. I, p. 75a (7 mss.)
Adyar. I, App. iva. MT. 61 (r).
—Prathamaśākhinām. Adyar. I, p. 75a.
—Bahvṛcānām. Adyar. I, p. 75a.
—Baudh. *ibid.*
—by Bhāradvāja. Burnell 27b. Oppert 10027. TD. 11814.
—Yājuṣāṇām. Adyar I, p. 74b.
—Yājuṣavaiṣṇavānām. Adyar. I, p. 75a.
—Vaiṣṇavasampradāya, *ibid.*

अग्निसन्धानप्रयोग dh. Burnell 135a. Taylor. I, 126.
—Sv. Aupamanyava. MD. 3511. 6. 16. 20. MT. 660 (k). 1238 (e).
—śr. by Bāpaṇṇabhaṭṭa. Burnell 27b.

अग्निसन्धानप्रयोगविधि Mysore I, p. 94 (3 mss.).

अग्निसन्धानवचन MD. 2894.

अग्निसप्तवर्ग or अग्न्युत्तारणसूक्त from Ṛv. Aṣṭaka VIII. 3. 15. [Maṇḍala X. 6. 80.] TD. 279. 280.

अग्निसमारोपणप्रकार Kāty. NP. X, 4.

अग्निसमारोपणविधि MD. V, pp. 2094. 2096.

अग्निसंसर्ग śr. Oppert II, 5150.

अग्निसंसर्गप्रायश्चित्त MD. 3046.

अग्निसंसर्गप्रायश्चित्तप्रयोग MD. 14515.

अग्निसंसर्गविधि MD. 2895. See under Agnidvayasaṁsargavidhi.

अग्निसंहिता an apocryphal revelation regarding the divinity of Caitanya, alias Gaurāṅga, alias Gauracandra.

L. 595 (The ms. has 24 chapters, but the absence of the word 'samāpta' in the col. suggests that the work consisted of some more chapters).

अग्निसंहितायां नृसिंहबीजस्तोत्र Burnell 200b. TD. 21195-21202.

अग्निसूक्त vaidika. Oudh. XIX, 2 (2 mss. Ṛv). 12 (2 mss. Yv.). XXII, 6. (2 mss. 1 Ṛv. and another Yv.) XXII, 6. (8 mss. of which the latter four are from Yv.).

अग्निस्तम्भन indrajāla from Bhuvaneśvarīkakṣapuṭa. Adyar II, p. 194a. Cf. MD. 5819.

अग्निस्तम्भनमन्त्र mantra. To stop fire from burning. MD. 5819.

अग्निस्तव stotra. BORI. 580 of Viś. i. D. p. 449. Poona 580.

अग्निस्तुति (वेदपावक) Skr. Texts from Bāli. GOS. lxvii. pp. 35-36.

अग्निस्तोत्र Bharatpur. pp. 21a. 22b. Burnell. 201b. Rādh. 42. TD. 23141-45 (5 mss.).
—by Sahadeva. Burnell 201b.
—from the Harivaṁśa. Ch. 315. Burnell 201b.

अग्निस्थापन dh. Stein. 82.

अग्निस्थापनविधि śr. Umesh Miśra. I, 70.
—Chandogānām. Umesh Miśra. I, 100.
—Sv. and Yv. Mithilā. I, 1.

अग्निस्मृति q. by Kamalākara Oxf. 227b; by Nīlakaṇṭha in Ācāramayūkha, Śrāddhamayūkha. q. in the Vīramitrodaya, Saṁskāra. p. 154. (Chow. Edn.) and also by Bhaṭṭoji in Caturviṁśatimatavyākhyā. BBRAS. 683.

Agnismṛti is not found in the list of Smṛti works in Kane's HDS. I.

Compare Āgneyadharmaśāstra, Triv. Cur. No. V, p. 5.

Mandlik Edn. Vyavahāramayūkha, p. xv. cites a passage from the Āśvamedhika parvan of the M. Bhārata in which 'Pāvaka' (Agni) is mentioned in a list of dharma sāstra writers.

अग्निस्वामिन् A.D. 1583.
—c. on Mānavakalpasūtra. (Agniṣṭoma). IO. 282.
—Lāṭyāyanasūtrabhāṣya. IO. 263. 264. Edn. Bib. Ind. 1872 by Ānandacandra Vedāntavāgīśa and also Vālmiki Press, Calcutta, 1872.
See Lāṭyāyanaśrautasūtra.

अग्निहोत्र śr. Fl. 386. MD. II, p. 758. MD. 3513. Oppert II, 5306. TD. 12258 (says that the corresponding Burnell no. is. 12261). Ujjain p. 16. (no. 414).

अग्निहोत्र Yv. Mack. pp. 96. 98 (Agnihotraviṣaya. Yv.)

अग्निहोत्र Āpast. IO. 4756. Ujjain. p. 16 (no. 410).

अग्निहोत्र by Gokuleśa (?). Cs. I, 309.

अग्निहोत्र from the Prayogasāra of Keśavasvāmin. BBRAS. 613.

अग्निहोत्र a son of Veṅkaṭakṛṣṇa of Ekeśvara family, pupil of Peddinṭi Brahmadeva.
—Madhyasiddhāntakaumudīvyākhyā–Sanmanorañjiniśeṣa. MT. 1730. His guru Brahmadeva left the com. unfinished and Agnihotra completed it.

अग्निहोत्र by Anantadeva, son of Āpadeva PUL. I, p. 36.

अग्निहोत्रब्राह्मण name of the 8th Prapāṭhaka of the 1st kāṇḍa of the Maitrāyaṇīsaṁhitā. (Edn. Leipzig, 1881).

अग्निहोत्रसोमप्रयोग by Anantadeva. Alph. List. Beng. Govt. 1891, p. 1 (Agnihotraprayoga) ASB. II, 658 (same ms.) Cs. I, 310 (inc.) L. 1390 (same ms. as Alph. List. Beng. Govt. 1891, p. 1.) PUL. I, p. 36.

अग्निहोत्रविधि by Anantadeva, son of Āpadeva. ASB. II, 349. Rājāpur. 376.

अग्निहोत्रकर्मन् dh. L. 4157.

अग्निहोत्रकर्ममीमांसा Rep. Rāj. and C. I. p. 6.

अग्निहोत्रकारिका MD. 3512.

अग्निहोत्रचन्द्रिका śr. Āśval. by Vāmana Śāstri Kiñjavaḍekar. Edn. Ānandāśrama. 87. 1921. Modern work.

अग्निहोत्रतन्त्र a portion of the Yajñatantrasudhānidhi of Sāyaṇa. BORI. 26 of A. 1879-80. D. p. 151.

अग्निहोत्रतान्त्रिक Kotah. 965.

अग्निहोत्रदर्शपूर्णमासमन्त्रभाष्यसङ्ग्रह—आपस्तम्बाध्वरतन्त्रकृत ? Adyar I, p. 14b.

Col: इति दर्शपूर्णमासमन्त्रभाष्ये षष्ठः पटलः । इत्यापस्तम्बाध्वरतन्त्रकृत (मन्त्र ?) व्याख्यायामग्निहोत्रमन्त्रभाष्यसङ्ग्रहः समाप्तः ।

From these two colophons, this appears to be a fr. of the Āpastambaśrauta*mantra*bhāṣya of Tirumala, son of Mallayajvan of the Mādhava Somayāji family. See MT. 2148a.

अग्निहोत्रद्रव्येऽविश्रिते क्षरणादिप्रायश्चित्त Bhk. 11.

अग्निहोत्रपञ्चक Rice 40.

अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandāśrama. 8430.

अग्निहोत्रप्रकरण from Sāyaṇa's Yajñatantrasudhānidhi. Rājāpur. 404. SB. 76. See Agnihotratantra above.

अग्निहोत्रप्रथमाधान general. ASB. II, 1564.

अग्निहोत्रप्रयोग Adyar. I, p. 62a-b (9 mss.). CPB. 7. Haug. 34. MD. 14362. MT. 963. 1152 (c.). Mysore I, p. 53 (3 mss.).

अग्निहोत्रप्रयोग Āpast. IO. 4756. MD. 1097. PUL. I, p. 37.

अग्निहोत्रप्रयोग Āpast. by Nīlakaṇṭha of Pramāṇapura. PUL. I, p. 37.

अग्निहोत्रप्रयोग Āśval. Bhk. 11. Burnell 23b. (4 mss. D. p. 217. MT. 1145 (a). 3164 (c).

अग्निहोत्रप्रयोग from Sāyaṇa's Yajñatantrasudhānidhi. Rājāpur. 404. SB. 76. See above Agnihotraprakaraṇa from the same work.

अग्निहोत्रप्रश्न Adyar. II, App. iiia. Telugu Aca. 1.
—Āśval. Adyar. I, p. 56a. (inc.).

अग्निहोत्रमन्त्रभाष्य an. PUL. I, p. 37.

अग्निहोत्रप्रशमनमन्त्रभाष्य by Cauṇḍapācārya. Ujjain. p. 16 (No. 415).

अग्निहोत्रप्रायश्चित्त expiation for mistakes in the performance of Agnihotra. BORI. 91 of A. 1881-82. Ānandāśrama. 3122. Burnell 27b (2 mss.) D. p. 217. IO. 4772. 4773(a). Mysore I. p. 53. Oppert 6492. II, 5655. 8797. PUL. I, p. 37. Telugu Aca. 251.

अग्निहोत्रप्रायश्चित्त Āśval. Adyar. I, p. 73a (with Tamil gloss). BORI. 126 of 1886-92. Peters. IV, 5.

अग्निहोत्रप्रायश्चित्त from the Prāyaścittakutūhala of Raghunāthanavahasta. BBRAS. 618. 619.

अग्निहोत्रप्रायश्चित्तदीपिका Āpast. by Somapa. (Tālavṛntanivāsin?) Gu. 3. D. p. 19.

अग्निहोत्रप्रायश्चित्तपद्धति Sv. Peters. II, 181.
—Sv. by Rāmakṛṣṇa Nānābhai, son of Dāmodara. Alwar 299. Extr. 84.

अग्निहोत्रप्रायश्चित्तप्रयोग B. I, 214 (2 mss.).

अग्निहोत्रप्रायश्चित्तप्रयोग Āśval. by Tryambaka, son of Kṛṣṇambhaṭṭa Molha. IO. 445.

अग्निहोत्रप्रायश्चित्तविधि śr. Granthappura. p. 2.

अग्निहोत्रप्रायश्चित्तसंक्षेप Burnell p. 27b. TD. 2676 (same ms. as above).

अग्निहोत्रप्रायश्चित्तेष्टि śr. Ānandāśrama. 3074.

अग्निहोत्र भट्ट: (-सूरिः) of the Rāmakula; son of Bhavānī and Dvādaśāhayājin; pupil of Gaṇṭi Narasiṁha>Jñānendra> Vāsudeva; one Kālahastiyajvan, sister's husband? (bhāvuka) is also mentioned as guru; similarly one Annagāruyajvan, who may be the same Kālahastiyajvan, is also mentioned as guru. Agnihotrabhaṭṭa was patronised by the Matli chief Yallamarāju of Cudappa, who was a contemporary of Veṅkaṭapatirāja of Vijayanagar c. 1592-5 to 1614. Yallama's son, Ananta's Siddhavaṭa inscription is dated 1605 A.D. See MT. 4241 (col). 1677. Intro. verses. TD. 6095. 7505.
—Advaitaratnakośapūraṇī or Tattvavivecanī, c. on Nṛsiṁhāśrama's Advaitaratnakośa or Tattvavivekadīpana. MT. 2221.
—Tattvacintāmaṇyālokasphūrti, c. on Jayadeva (Pakṣadhara)'s c. on Gaṅgeśa's Tattvacintāmaṇi. MT. 1677. 4241. TD. 6095-7.
—Tarkojjīvinī, c. on the Tattvabodhinī of Gaṇeśadīkṣita on the Tarkabhāṣā of Keśava. MT. 1459. 1638. 1741.

G. 379.

—Prāmāṇyavāda. MD. 4272. This seems to be a fr. of one of the three previous works.

अग्निहोत्रभट्ट on Śrauta ceremonial. Oppert II, 2899. 9539.

अग्निहोत्रभट्टीय śr. Oppert II, 2899. 9539.

अग्निहोत्रमन्त्र śr. Āśval. Oppert II, 2306.

अग्निहोत्रमन्त्र śr. Oppert II, 5151. MD. 3514 (inc.) MD. Vol. III, p. 1098.
—c. an. Oppert II, 5152.

अग्निहोत्रमन्त्रार्थचन्द्रिका Āśval. by Vaidyanātha Pāyaguṇḍa, son of Rāmacandra and grandson of Viṭṭhala. L. 3095 (196 ślokas).

अग्निहोत्रमन्त्रार्थसङ्ग्रह a brief c. on the mantras used in Agnihotra, by Kṛṣṇasomayājin. MT. 1643.

अग्निहोत्ररक्षामणि Āpast. said to have been composed by Kāmakoṭidīkṣita, son of Nārāyaṇa Somayājin of the Bhāradvājagotra. In some catalogues, the text is ascribed to the commentator, Rāmacandradīkṣita, himself. MD. 1095 (6 mayūkhas). M. 45-3. MT. 49(a). 1136 (inc.) 1783 (inc. breaks off in the 5th mayūkha).
—c. by Rāmacandradīkṣita, son of Anantasomayājin of the Bhāradvājagotra. MD. 1096 (inc.) MT. 49a (inc.) 1136 (inc.).

अग्निहोत्ररक्षामणि śr. by Rāmacandradīkṣita, son of Anantasomayājin. Adyar I, p. 62b. (2 mss.) II, App. iva. Granthappura. p. 2 (with the author's own sloss). Hz. 605. 760. Mysore I, p. 54 (4 mss. one with gloss). Rep. Rāj. & C. I. p. 3.

अग्निहोत्ररक्षामणि an. PUL. I, p. 37.

अग्निहोत्रविधि Āryasamāj. by Munṣi Totā Rām based on Dayānanda Sarasvatī's Vedabhāṣya and Pañcamahāyajñavidhi. Edn. Moradabad, 1905.

अग्निहोत्रविधि Baudh. Rice 44. SB. 129. (तान्त्रिको ब्रह्मवेदान्ताग्निहोत्रविधिः)

अग्निहोत्रविषय indefinite. Collection of miscellaneous tracts on Agniṣṭoma ritual. IO. 5547.

अग्निहोत्रव्याख्या (?) Telugu Aca. 252.

अग्निहोत्रसङ्क्षेपटिप्पण śr. Ānandāśrama. 2277.

अग्निहोत्रसञ्जीविनी about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire. By Rāmānujācārya, son of Gopālācārya of Śrīśaila family, in 4 paricchedas. MT. 1339.

अग्निहोत्रसूत्र K. 4.
—Āśval. incorporated in the Agnihotracandrikā. Ānandāśrama Series, 87.

अग्निहोत्रस्थालीपाक an. MD. 3515. Vol. XVI, p. 5932 (not yet described). In MD. 3515 is q. Smṛtisaṅgraha of Prajāpati.

अग्निहोत्रहोम Ānandāśrama. 146. 475. 2283. 2284. ASB. II, 1566. 1568. B. I, 214 (3 mss.) BBRAS. 544. 545. Ben. 12. Cs. I, 407. Rājāpur. 845. Ujjain. p. 17.

अग्निहोत्रहोम Āpast. and Āśval. by Rudradeva, son of of Toro Nārāyaṇa of Pratiṣṭhāna. Said to be a part of the author's Pratāpanārasiṁha. Alph. List. Beng. Govt. 1891, p. 1 (3 mss.). ASB. II, 653 (Āpast.) L. 837 (Āpast.) PUL. I, p. 37 (2 mss.).

अग्निहोत्रहोम Āpast. Ānandāśrama. 6143. L. 4156.
—Āpast. Attributed to a certain Āüvāśukla dīkṣita. Cs. II, 237.

अग्निहोत्रहोम Āpast. L. 4156. (different from L. 837 and 1390).

अग्निहोत्रहोम Āśval. ASB. II, 355. 356. D. p. 456. Poona II, 29 (in c.).
—Kāty. BORI. 127 of 1886-92 Peters. IV, 5.
—Mānava. B. I, 188 (3 mss. inc.).
—Śāṅkhayanīya. ASB. II, 416 (p. 406)

अग्निहोत्रहोम by Anantadeva, son of Āpadeva. Haug. 34. IO. 4782. L. 1390. Munchen. 38.

अग्निहोत्रहोमपद्धति Bik. 255.

अग्निहोत्रहोमप्रयोग by a pupil of Ananta, probably Raghunātha, the a. of Prayogaratnabhūṣā. ASB. II, 1564. BBRAS. 546 (inc.).

अग्निहोत्रहोमप्रायश्चित्त Ujjain. p. 15 (no. 372).

अग्निहोत्रहोमप्रायश्चित्त Āśval. PUL. I, p. 37.

अग्निहोत्रहोमविधि Alph. List. Beng. Govt. 1891, p. 2. Rājāpur. 846. See under Agnihotrahoma above.

अग्निहोत्रहोमविधि the 45th Pariśiṣṭa of the Av. Tb. 214. W. p. 92.
Romanised text ed. G. M. Bolling and J. von Negalein. Leipzig. 1909.

अग्निहोत्रहोमविधि München. 183 (49). SB. 76.

अग्निहोत्रादिप्रायश्चित्तसङ्ग्रह Adyar. I, p. 73a.

अग्निहोत्रानुक्रमणिका Mysore I, p. 54.

अग्निहोत्रान्त्येष्टि B. I, 214.

अग्निहोत्रारम्भ Baudh. (from Aṇṇādīkṣita's work). PUL. I, p. 39.

अग्निहोत्रिदाहविधि on the cremation of one performing the daily Agnihotra. Kane. HDS. I, p. 507a.

अग्निहोत्रिदाहविधि BORI. 75 of 1892-95. Peters. V, 75.

अग्निहोत्रि भास्कर See Haribhāskara.
—Padyāmṛtataraṅgiṇi etc.

अग्निहोत्रि हरिहर
—Pāraskaragṛhyavyākhyā. See under Harihara.

अग्निहोत्रिन् (विष्णुभट्ट)
—Gobhilagṛhyapaddhati and Vivāhakarman. See Viṣṇubhaṭṭa.

अग्निहोत्रे दम्पत्योः सहाधिकारनिर्णय
Alph. List. Beng. Govt. 1891, p. 1. ASB. II, 1707 (same ms. as above).

अग्निहोत्रे पशुसोमप्रायश्चित्त Adyar. I, p. 73a.

अग्निहोत्रोपनिषद् usually called Prāṇāgnihotropaniṣad. Haug. 18.

अग्निहोत्रौद्गात्रप्रयोग TD. 23536.

अग्निहोम TD. 15409 (inc.).

अग्नीश्वरमाहात्म्य paur. māhātmya. From the Brahmāṇḍapurāṇa, Uttarabhāga, Kṣetrakhaṇḍa; Tirukkāṭṭupalli Śiva shrine (?) IO. 665. (same as the one below, *i.e.* Mack. p. 129). Mack. p. 129.
The text is different from that of the following.

अग्नीश्वरमाहात्म्य paur. māhātmya. From the Kṣetrakhaṇḍa, Uparibhāga of the Bhaviṣyottarapurāṇa; on the greatness of the village of Kañjanūr, east of Madhyārjuna or Tiruvidaimarudūr, Tanjore Dt. and where Haradattācārya was born.
Burnell 190b (3 mss.). MD. N-8-6. TD. 10039-41 (same as Burnell. mss.)
Edn. Grantha, Trivadi, Tanjore, 1894 A.D. chs. 81-85 of the Bhaviṣyottara according to this edn.

अग्नीषोमीय ASB. II,354. PUL. I, p. 37 (2 mss.).

अग्नीषोमीयनिर्णय a tract discussing who is entitled to perform the Agnīṣomīya sacrifice. MD. 2081(c).

'अग्ने यशस्विन्' मन्त्रव्याख्या an. gloss. on the Mantra 'Agne yaśasvin'. Taitt. V Kāṇḍa, 7th Anuvāka. Mysore I, p. 14. My. D. I, p. 560. No. 512 (both refer to the same ms.).

अग्नौकरणलक्षण IO. p. 453b under No. 5545.

अग्न्यनुगतप्रायश्चित्त Ānandāśrama 4173. MD. 3516. (inc.). TD. 13440 (at the end of the mss.)

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell. 28a. (4 mss.) TD. 13113-4 (2 mss. in Burnell are missing here).
—Āśval. Burnell 28a (5 mss.) TD. 13115-119.

अग्न्यनुगमनप्रायश्चित्त ASB. II, 348. (Haraprasād Shāstri says that this is the same as L. 1576, आश्वलायनीयं प्रायश्चित्तम्)

अग्न्यन्वाधानप्रयोग Adyar I, p. 62b. (2 mss.).

अग्न्याधान Āpast. B. I, 146. See Ādhāna.
—Mānava. B. I, 188.

अग्न्याधान by Agnicinmiśraśambhukara Vājapeyin. ASB. II, 1071.

अग्न्याधान PUL. I, p. 37. Rājāpur. 321b. 539.
—Baudh. Alph. List. Beng. Govt. 1891, p. 2.

अग्न्याधान by Ananta. BORI. List. p. 34.

अग्न्याधान by Anantadeva. Rājāpur, 424.

अग्न्याधान a work q. by Narasiṁha in his Nityācārapradīpa, Bib. Ind. Edn. II, p. 338.

अग्न्याधानक्रम TD. 12257.

अग्न्याधानपद्धति Āśval. ASB. II, 355.
—general. ASB. II, 1563.

अग्न्याधानपद्धति Hiraṇyak. by Lalla Dhuṇḍhi. ASB. II, 620-1. AS. p. 2. L. 122. Proceed. ASB. 1869, 38. 1870, 313. PUL. I, p. 37.

अग्न्याधानप्रकरण from Sāyaṇa's Yajñatantrasudhānidhi. Rājāpur. 421.

अग्न्याधानप्रकरणटीका by Rāmadaivajña. NP. I, 150. (This seems to be a śrauta work; but Aufrecht gives it as a jyotiṣa work. See Auf. CC. I, p. 4a.)

अग्न्याधानप्रयोग Baudh. Ānandāśrama. 87. 92. ASB. II, 731 (Agnyādhānanirūpaṇa). IO. 380. L. 758. 833. 1416. Peters. II, 177. PUL I, p. 37. Ujjain. p. 14.

अग्न्याधानप्रयोग śr. Stein. 11.

अग्न्याधानप्रयोग by Gopinātha NP. VIII, 4.

अग्न्याधानप्रयोग Baudh. Part of the Śrautasarvasva (IO. 368). of Śeṣanārāyaṇa. ASB. II, 712.

अग्न्याधानयाजमानप्रयोग Ujjain. p. 14 (no. 338).

अग्न्याधानविधिप्रयोग See Ādhānavidhiprayoga.

अग्न्याधानव्याख्या by Bhaṭṭa Rudradatta. A part of his Sūtravṛtti, called Pradīpikā. Cs. I, 334.

अग्न्याधानहौत्र śr. Bhk. 11. BORI. 89 of A. 1881-82. D. p. 217. Tb. 23 B.

अग्न्याधेय IO. 4757. W. p. 319.
—Āpast. IO. 4758.
—Baudh. Ānandaśrama. 174.

अग्न्याधेयकर्मन् Vs. BP. 287. D. p. 367.
—by Devayājñika. BORI. 386 of 1883-84

अग्न्याधेयपद्धति Taitt. SB. 76.

अग्न्याधेयप्रयोग Mysore. I. p. 54 (3 mss.).
—Ṛv. Śāṅkhāyana. ASB. II, 416.

अग्न्याधेयहौत्र (अन्वारम्भणीयेष्टिहौत्र) Ujjain. p. 18 (no. 465).

अग्न्याधेयादिविचार: Adyar. II, p. 131b.

अग्न्याहुतिकथन Ānandāśrama. 4830.

अग्न्युत्तारणप्रयोग dh. Burnell 148b. (2 mss.) TD. 12278-12281 (first two same as the Burnell mss.).

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning. M. Uni. 234.

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandāśrama. 8314.

अग्न्युपस्थान name of the 5th Prapāṭhaka of the 1st kāṇḍa of the Maitrāyāṇisaṁhitā. Edn. Leipzig. 1881.

अग्रचर्याप्रणिधान Bud. Cordier III, p. 528. Kanjur Kyoto I, 718 Lalou. p. 90. JJ. 2.

अग्रतारैकजटोपदेशसाधन Bud. Cordier II, p. 123.

अग्रप्रदीपधारणी Bud. AMG. II, pp. 319. 501.

अग्रप्रदीपधारणीविद्याराज Bud. AMG. II, pp. 332. 501. Kanjur Kyoto. I, 195.

अग्रविद्यामन्त्र Bud. Kanjur Kyoto. I, 270.

अग्रविद्यामन्त्र Bud. Lalou. p. 85. DD. 10.

अग्रस्वामिन् or अग्रगोस्वामिन्
–Rahasyatraya. bhakti. Oudh XV, 130. According to a Benares Edn. of 1878, the author is called Agrasvāmin and the work, Rāmatārakamantrarahasyatraya. This edn. contains a c., Rahasyātrayavākyārthapradīpa of 1876 A.D. written by Sūryabalin and Raghuvaraśaraṇa. Br. Mu. Ptd. Bks. 1876-92. Col. 7.

अग्रहायणेष्टिकालनिर्णय BORI. 523 of 1882-83.

अग्रायणीयपूर्व Jain. One of the fourteen pūrvas said to be lost in an early period. On the nature of Jīva, pudgala, kala, etc. in 10,000,000 padas. Outline of Jainism p. 139. Epitome of Jainism p. 691.

अघटकुमारकथा Jain story. 3 versions:—2 in verse, one longer and one shorter; and one in prose. (Aghaṭanṛpakumārakathā). BORI. 606 of 1892-95. Peters. V, 606. Wint. HIL. II, p. 540.
Edns: Prose version. Translated Charlotte Krause. Indische Novellen, I. Leipzig. 1922. Shorter verse version. Nirṇayasāgar. 1917 (Aghaṭakumāracarita).

अघदशक dh. Mysore I. p. 94. Triv. Cur. IV, p. 4 (with an. c.).
—c. an. *ibid.* (with text).
—c. by Durjaya. Mysore I, p. 94.

अघदीपिका dh. an. Oppert 2222. 4970. MT. 995c.

अघनाशीश्वरमाहात्म्य paur. by Vyāsa. Oppert II, 2682.

अघनिर्णय dh. pollution. an. Mysore I, pp. 88. 94.

अघनिर्णय dh. pollution. by Pañcanadeśa. M. Uni. Mysore I, p. 94.

अघनिर्णय dh. pollution. By Kauśikaviṣṇuśarman Mysore I, p. 94.

अघनिर्णय or आशौचनिर्णय or आशौचशतक or अघनिर्णयशतक dh. by Hārīta Veṅkaṭācārya, Vaidikasārvabhauma, called also Tolappar (Mitratāta). See Rāghavan, J. Oriental Research, Madras University. I, pp. 13-21. Adyar I, p. 103a-b (4 mss. 2 with c.) p. 150b. (14 mss. 4 with c. 4 with Tamil meaning; 4 inc.) p. 121a (wrongly entered as Smṛtisārasarvasva by Sarasvatīvallabha). Burnell 135b. Hz. 542. (2 mss. inc.) 619 (with c. inc. Extr. p. 88). 763. 12 8 (with c. inc. Extr. p. 124.) 1499 (Extr. p. 141). IO. 5564 (text only) 5565-6 (with c.) Mack. p. 31. MD. 2985-9. N. 14-7a. N. 8-4. (Text only) 2990-99 (with c.). MT. 664a. 4072e. 4628a. (Text only) 4072d. 4139c. 4836a. (with c.)

M. Uni. (2 mss.) Mysore I, pp. 98-9. (10 mss., 5 with c.) Oppert 30. 223. 258. 850. 2129. 7852. Oppert II, 568. 799. 1433. 1858. 1859. 3026. 5100. 6644. 7015. 8449. 9696. 10295. PUL, I, p. 80. Rice. p. 192 (2 mss.) 194. Taylor I, 127. 128. 217. 219 (with c.) TD. 18662-7. Triv. Cur. IV, p. 4.

—c. Smṛtisārasarvasva by the author himself. Adyar I, p. 103a. p. 105b. (3 mss.) p. 106a (3 mss.) p. 121a. (entered as Smṛtisarvasva by Sarasvatīvallabha). Burnell 135b. Hz. 619. 736. IO. 5565. 5566. MD. 2990. 2991. (inc.) 2292. 2293. 2996. 2997. N. 8-4. MT. 1160. 4836a. Mysore I, pp. 98-9 (10 mss., 1 inc.). Oppert 814. 2279. 5232. II, 680. 1033. 2422. 2880. 3007. 7495. PUL. I, p. 80. Taylor. I, 217-219. TD. 18668-18673 (last inc.) Telugu Aca. 127. Ujjain. p. 28.

Edns: Āśaucaśataka or Aghaniraṇaya, text and c., by Hārīta Veṅkaṭeśa. Telugu script. year and place of pub. not known. Text only with Tamil meaning, 1905, Cintādripet, Madras. Telugu exposition of Text and c., Śrīniketam Press, Madras, Śubhakṛt, Māgha.

—c. Aghanirṇayavyākhyā by Rāmānujadīkṣita. Hz. 1499b. Extr. p. 141. MD. 2994-5. (both inc.) MT. 4189 (c).

Both MD. and MT. are wrong in ascribing this c. to Vaidikasārvabhauma.

—c. Aghanirṇayadīpikā by Rāmānuja Yajvan. different from the previous commentator, MT. 4072 (d). Text different from that of the previous c.

—c. (Saṅgraharūpā) an. Mysore I, p. 620.

—c. (in Tamil) by Vīrarāghava of the Vasiṣṭhagotra, son of Tiruvalappa. MD. 2998. 2999 (inc.)

—c. (in Tamil-Sanskrit style known as Maṇipravāla) by Saṭhagopadāsa of the Bhāradvājagotra. CLB. 6380b. Kane HDS. I, p. 517b.

—c. (in Tamil) an. Śrīraṅgam 495a.

अघनिर्णयसार dh. by Dharmarāja, resident of Erakara village. near Kumbhakoṇam, and son of Viśvanātha.

MT. 344. 985 (inc.). TD. 18623.

अघपञ्चविवेचन dh. by Mathurānātha. Oppert 2124.

अघपञ्चषष्टि dh. by Mathurānātha in 65 verses. Oppert 2125. 2223. II, 2419. 7216. 9697. 10029.

अघपञ्चषष्टि or **अघषट्षष्टि** or **स्मृतिसिद्धान्तसुधा** dh. 65 or 66 verses on pollution by Vīḷinātha, son of Kanakasabhāpati and grandson of Yajñeśvara. Adyar I, p. 103b. (3 mss. Viśva-(ḷi)-nātha). IO. 5568 (Aghaṣaṭṣaṣṭi).

Mysore I, pp. 94. 95 (contains 3 entries Aghaṣaṣṭi, by Rāmacandra, one of the mss. with Avadhāni's c. This is evidently a mistake. The 3 manuscripts are Vīḷinātha's Aghapañcaṣaṣṭi, 2 with Rāmacandra's c. and one with Avadhānivājapeya's c.)

—c. an. Adyar I, p. 103b. MT. 995a.

—c. by Rāmacandrabudha. M. Uni. MD. 3003. MT. 1006a. 4139b. Mysore I, p. 95. (2 mss. —Aghaṣaṣṭi by Rāmacandra). TD. 18616-7 (second inc.). Sg. I, 87.

—c. Sajjanasahajīvanī, by Avadhāni Vājapeyin, son of Rāyadīkṣita and younger cousin of Rāmacandrabudha; c. based on Rāmacandrabudha's c. IO. 5568. MD. 3002. MT. 59f. 163. 672d. 3129. Mysore I, p. 95 (Aghaṣaṣṭi with Avadhāni's c.).

अघपञ्चाशत् dh. A work of fifty verses about āśauca; but the ms. contains only 43 verses.

TD. 18618 (inc.).

अघप्रकाशिका dh. an anonymous work on pollution, complete in 11 Khaṇḍas. Adyar I, p. 104a (3 mss.) MD. 3004.

अघप्रदीप dh. on Pollution by Rāmabhadradīkṣita, son of Śrīnivāsasūri. MD. 3005 (inc.).

—c. Tamil gloss by the author himself. MD. 3005.

अघप्रदीपिका ascribed to Yājñavalkya. Oppert II, 1944.

अघभेद् Jaina. Mysore I, p. 552.

अघमर्षणद्विजराज an anthology of passages on expiation by Umārao Singh Thākur of Moradabad. Edn. Moradabad, 1903. Br. Mu. Ptd. Bks. 1892-1906. Col. 740.

अघमर्षणसूक्त This is in the first Anuvāka of the Yājñikyupaniṣad *i.e.* the 6th Praśna of the Kṛṣṇayajurvedāraṇyaka.

MD. 220. 221 (inc.). 9 C-1-6 (inc.).

—c. Bhāṣya. an. MT. 3559b (inc.). 4460a.

अघमर्षणसूक्तविधि MT. 639b.

अघमर्षणस्नानविधि Ānandāśrama. 410.

अघवाडव or दानसार by Viśveśvarabhaṭṭa, son of Peddabhaṭṭa, and author of Madanapārijāta etc. CLB. 7129c.
Ref. to by Kane, HDS. I, p. 507b (author entered by Kane on p. 742 as different from the a. of Madanapārijāta, etc. but extracts secured bear out the identity).

अघविमोचन dh. Rice. 192.

अघविवेक dh. in 6 Prakaraṇas, by Nīlakaṇṭhadīkṣita, son of the famous Appayyadīkṣita. Adyar I, p. 104 (2 mss.) Hz. 1504, p. 143. MT. 3867 (b). Mysore I, p. 94.

अघाविवेक dh. by Vāsudevayajvan. Mysore I, p. 94.

अघविवेचन Rice. 192.

अघविवेचन dh. in 2 Paricchedas by Rāmacandra Adhvarin, son of Anantasomayājin of the Bhāradvājajakula. For a. see also Agnihotrarakṣāmaṇi above. Adyar. I, p. 103 (13 mss. last with c.) Hz. 1502. p. 142. IO. 5567. M. Uni. 162a. MD. 3006. 3007 (inc. 3 Khaṇḍas). 3008 (inc.) 3009. 3010 (with c.). MT. 6910 (Tamil part). 947d (inc.). 995(b). 2544(c). 3867(c). 4067(h.). 4072 (c.). 4139(a). N. 30-2f. Mysore I, p. 94 (7 mss.). Oppert. 250. 1374. 2159. 2224. 4268. 4971. 7796. Oppert. II, 562. 793. 906. 1423. 1492. 1853. 3476. 4444. 6180. 7014. 7469. 9698. TD. 18619. 18620. 18621 (inc.). 18622 (fr.). Stein. 82. Taylor. I, 134. Triv. Cur. IV, p. 4 (anon.).
Available in a Telugu edition of unknown place and time.
—c. an. Adyar I, 104 (last of the 14 mss.). MD. 3010. (quotes Muktāphala of Vaidyanāthadīkṣita).
—c. by Rucidatta (?). Kane. HDS. I, p. 507b.

अघविवेचन dh. by Rucidatta. Oppert. 2264. Kane ascribes to Rucidatta a c. on the Aghavivecana of Rāmacandra. HDS. I, p. 507b.

अघषट्क dh. Oppert 4972.

अघसंशयतिमिरादित्यसूत्र dh. Oppert 7160.

अघसङ्ग्रह dh. MT. 2008b. Mysore II, p. 4. Oppert 4973. Triv. Cur. IV, p. 4 (by Mahāgaṇapati?)
c. an. Mysore I, p. 95.

अघसङ्ग्रहदीपिका dh. anon. Hz. 270. Mysore I, p. 95.

अघसङ्ग्रहदीपिका in 5 Paricchedas. MT. 2594b.

अघसारनिर्णय dh. an. Adyar. I, p. 104.

अघसारनिर्णयानुक्रमणिका dh. an. Adyar. I, p. 104.

अघोरकल्प mantrakalpa. MD. 7730.
—tantr. Bd. 933.

अघोरकल्पादि from the Vāmakeśvaratantra. Mysore II, p. 35.

अघोरकाट्टेरीमन्त्रजप mantra. "Kāṭṭeri" is a Tamil Spirit. Adyar II, p. 230a.

अघोरदिग्बन्ध MD. 5820.

अघोरनरसिंहोच्चाटनमन्त्र MD. 5821.

अघोरनृसिंहमालामन्त्र MD. 5822.

अघोरनाथ शास्त्रिन् Sārasvataratna.
—Bhiṣaksarvasva, med. with Bengālī translation. Calcutta, 1917. Br. Mu. Ptd. Bks. 1906-28. Col. 29.

अघोरनीलकण्ठमन्त्र tantr. Taylor. I, 109 (inc.).

अघोरपञ्चाङ्ग tantr. Adyar II, p. 192a. Hpr. II, 2. Stein. 234 (from the Rudrayāmala).

अघोरपञ्चाङ्गस्तोत्र ārṣastotra from the Rudrayāmala. Adyar. I, p. 223a.

अघोरवडवानलमन्त्र IO. 6096 A.

अघोरभस्मप्रकरण Śaivāgama by Nandikeśvara. Adyar II. p. 187a.

अघोरभस्मस्नान tantr. Adyar. II, 230a.

अघोरमन्त्र Adyar II, 209b. MD. 5823-28.

अघोरमन्त्रसाधनप्रकार from the Rudrayāmala. IO. 6174 (1) Ten verses. Lz. 363, 1.

अघोरयन्त्र mantra. Adyar II, p. 209b.

अघोररुद्रमन्त्र MT. 264 (32nd).

अघोरवायव्यास्त्रमन्त्र mantra. Adyar. II, 230a.

अघोरविद्याप्रकरण BORI. 952 of 1884-87.

अघोरविद्यावली a work in Āryā metre on several branches of medicine, in 16 Adhikāras. an. Br. Mus. 512.

अघोरवीरनृसिंह tantr. B. IV, 252.

अघोरवीरनृसिंहमन्त्र MD. 5829.

अघोरवीरभद्रमन्त्र MD. 5830. 5831.

अघोरवीरभद्रमालामन्त्र Adyar. II, p. 209b. MD. 5832 (inc.) 5833.

अघोरवीरभद्रसालुवमन्त्र MD. 5836.

अघोरवीरभद्रस्तोत्रमन्त्र IO. 6096 B.

अघोरवीरशरभसालुवकवच mantra. MD. 5834. 5835.

अघोरवीरशरभसालुवपक्षिराजमालामन्त्र TD. 24108.

अघोरशिवाचार्य a Śaiva writer; disciple of Vidyākaṇṭha, the disciple of Rāmakaṇṭha who was the son of Nārāyaṇakaṇṭha and disciple of Utpala (Hz. II, Extr. p. 109); wrote the Mṛgendravṛttidīpikā at the instance of this Guru; Sarvātmaśiva is usually mentioned as his chief Guru; was born in the Cola country in the Kauṇḍinyagotra; had the title 'Lakṣadvayādhyāpaka', 'teacher of 2 lakhs of pupils'; mentioned sometimes as Ghoraśiva also; mentions at the end of the Kriyākramadyotikā that he wrote it in Śaka 1080, A.D. 1157. See p. 4 Skr. Intro. to the Chidambaram Grantha edn. of 1927 of the Kriyākramadyotikā in part.

According to Trilocanaśivācārya (Prāyaścittasamuccaya, Hz. 954), Aghoraśivācārya was one of the spiritual heads of the mythical seat called Āmardakamaṭha. (Hz. II. p. 80. Extr.).

q. in the Śaiva section (as a commentator on Bhoja's Tattvaprakāśa) in the Sarvadarśanasaṅgraha.

A traditional version of his story is found in a work called Cidambarasāra. See Tamil Preface to the above-mentioned edn. of the Kriyākramadyotikā. This preface and the Skr. Intro. referred to previously give a list of Ahgoraśivācārya's works which form the only source of information for works marked with an asterisk below.

[—Aghoraśivapaddhati Poona 337. Same as Kriyākramadyotikā].

[—Āgamāhnika. Auf. CC. I, p. 39a. Same as Dīkṣāvidhi below; forms part of Kriyākramadyotikā].

*—Āścaryasāra. kāvya.

[—Āśaucadīpikā (for Śaivas) MD. 3027. This does not form part of the Kriyākramadyotikā.

—Kriyākramadyotikā (K. k. dyota, K. k. jyoti, Nityakriyākrama, Aghoraśivapaddhati). (Many selections from this have been pub. in S. I. under several titles, with text in Grantha and with or without Tamil Transl.).

—Tattvatrayanirṇayavyākhyā. Adyar II, p. 175b. Mysore I, p. 542. TD. 8187. Edn. Devakottah Śivāgama Siddhānta Saṅgha, 1923.

—Tattvaprakāśikāvṛtti (Śiva ta. pra. vṛ). Adyar II, p. 175b. MT. 3914. 4433. TD. 8183. Edn. same as that mentioned above.

—Tattvasaṅgrahalaghuṭīkā. Mysore I, p. 542. TD. 8188. Edn. same as that mentioned above.

[—Dīkṣāvidhi Auf. CC. III, 1b. (only a part of the Kriyākramadyotikā].

*—Nāṭyābhyudaya.

—Nādakārikāvṛtti L. 1434. TD. 8191.

—Parārthanityapūjāvidhi (also called Śivālayanityavidhi). Edn. Devakottah Śivāgama Siddhānta Paripālanasaṅgha. 1930. Does not seem to form part of the Kriyākramadyotikā; the colophon describes it as a compilation based on the Sakalāgamasārasaṅgraha for which see MD. 5549. TD. 15304.

*—Pāṣaṇḍāpajaya. kāvya.

*—Bhaktaprakāśa.

—Bhogakārikāvṛtti. Mysore I, p. 543. TD. 8190.

—Mṛgendravṛttidīpikā Hz. 1105.

—Ratnatrayollekhinī (R. T. Uddyota. Mysore I, p. 544).

*—Sarvavidyeśinī, an epitome of Mataṅga and other Āgamas.

—Sarvajñānottaravṛtti Hz. 959. TD. 6728 (fr.).

अघोरशिवपद्धति by Aghoraśivācārya. BORI. 337 of Viś. i. Poona 337. Same as the Kriyākramadyotikā. According to the Śaivabhūṣaṇa, there are 18 Paddhatis by Śaiva writers, one of which is Aghoraśivācārya's. For mss. see under Kriyākramadyotikā.

अघोरसंहारमन्त्र Adyar II, p. 230a.

अघोरसहस्राक्षरीमन्त्र MD. 5837.

अघोरसुदर्शनमन्त्र MD. 5838.

अघोरसुब्रह्मण्यमन्त्र MD. 5839.

अघोरस्तव stotra. MD. 10904. MT. 2595b.

—c. an. MT. 2595b.

अघोरानन्दनाथ guru of a Śaṅkarācārya who wrote the Durgāpūjāivdhi. MT. 2256.

अघोरानन्दनिर्वाणी
—Yogakarṇikā, a metrical compilation in 15 pādas on yoga. Benares Edn. 1905. Br. Mu. Ptd. Bks. 1906-28. Col. 29.

अघोरास्त्र mantra. AK. 958. BORI. 958 of 1891-95. MD. 5840-5845 (all entered as Aghorāstra-mantra). Taylor I, 367.

अघोरास्त्रमन्त्रविषय TD. 17086-92.

अघोरास्त्रसहस्राक्षरीमन्त्र MD. 5846.

अघोरास्त्रानुष्ठानविधि MD. 7731.

अघोराष्टक stotra in 8 stanzas. MD. 10905.

अघोरेश्वरमन्त्र MD. 5847. 5848.

अङ्कग्रन्थ math. Text and c. by Harṣadīkṣita. B. IV, 114.

अङ्कचूडामणि jy. attributed to Varāhamihira. Hpr. III, 1. L. XI, Pref. p. 5. Kotah. 169 (an.) Varendra p. 49 (an.)

अङ्कतन्त्र tantr. Peters. IV, 43 (from the Viśvālaya-tantra). Stein. 227. W. p. 271.

अङ्कन(ण)शास्त्र Oppert. 2499 (Śilpa). Triv. Cur. App. 1106, p. 11 (2 mss. one inc. jy.).

अङ्कनिघण्टु a lexicon of synonymous terms for denoting the numbers one to nine and zero. MD. 13601-603. 14018 (inc.).

अङ्कनिर्णय words used to denote numerals, by Vidyā-candrātmaja. Hpr. I, 2.

अङ्कपाश or **अङ्कपाष** jy. The 13th chapter of the Gaṇitapāṭīkaumudī of Nārāyaṇa, son of Nṛsiṁha (1356). Trinity College. p. 77.
—Aṅkapāśe prastarādigaṇitam. Mandlik. Sup. 495.

अङ्कमन्त्रचिन्तामणि tantr. Rādh. 24.

अङ्कमन्त्रयन्त्र tantr. Rādh. 25.

अङ्कयन्त्रनिर्णयविधि tantr. NW. 244 (by Śiva).

अङ्कयन्त्रविधि tantr. by Harṣa. Bd. 943 (and c.).

अङ्कसंज्ञा numerical value of different words in expressing numerals, by Mm. Rāmānanda-tīrtha. L. 1100. Vaṅgīya p. 180 (called Aṅkābidhāna and placed under kośa.).

अङ्कादर्श jy. by Kṛpārāma. L. XI, Pref. p. 5.

अङ्काभिधान kośa. by Mm. Rāmānandatīrtha. Same as Aṅkasaṁjñā (L. III, 1100). Vaṅgīya 180. No. 1. Varendra. p. 32.

अङ्कामृतसागरी See Gaṇitāmṛtasāgarī.

अङ्कारोपणप्रयोग gṛhya. TD. 12137.

अङ्कारोपणादिप्रयोग or **अङ्कारोपणाद्यन्नप्राशनान्तप्रयोग** gṛhya. TD. 12132. 12136. 12138-142.

अङ्कावली a collection of verses from dramas; cited in the anthology Sūktiratnākara of Sūrya Granthappura. p. 94. MT. 3813. 4197. pp. 68 69. 75.

अङ्कुरार्पण IO. 5547 (1). M. Uni. 569a (as part of Kanyādāna). Ujjain p. 10.

अङ्कुरार्पणप्रकार MD. 3517. See under Aṅkurārpaṇa-prayoga.

अङ्कुरार्पणप्रयोग Burnell 148a. (5 mss. nos. 2805—9). Not to be traced in TD. MD. 3517. 14391. N. 38-9(b). Kane. HDS. I, p. 507b. (from the Prayogaratna of Nārāyaṇa).

अङ्कुरार्पणविधि BORI. 690 (13) of 1895-98. 561 of 1875-76. D. p. 106 (No. 561). TD. 12982.
—from the Pāñcarātra CLB. 9879(a). MD. 5188 (?) Pannalal Bombay. 192. Taylor. I. 135.
—from the Bṛhacchaunakīya. MD. 2896.
—Baudhāyana. IO. 4811 (1). 4812. 4813.
—from the Śāradātilaka. L. 1068.
—Jain. Peters. VI, 690. Report p. 36 (Dig. Jain.).

अङ्कोलकल्प mantra. Bik. 1243 (with directions in Hindī) Bharatpur. p. 80a.

अङ्गक्रमलक्षण vaidika. Oppert 1732.

अङ्गग्रहफल jy. Ānandāśrama 2450. Mysore. I, p. 327.

अङ्गचक्रबन्धनमोचनोपदेश Bud. Cordier II, p. 313.

अङ्गचूलिका (अङ्गचूलिया) Jain, on the discipline of a Jain saint. AK. 1226. 1227. BORI. D. XVII, Pt. i. Nos. 360-363. Not known whether these manuscripts represent the same text as is referred to in the Nandī and Sthānāṅga-sūtras. BP. pp. 179b. 205a. 219b.

अङ्गचूलिका (अङ्गचूलिया) Jain. Referred to in Nandī-sūtra and the Sthānāṅgasūtra. See BORI. D. Vol. XVII, Pt. i. p. 317.

अङ्गचेष्टाविद्या Jain work on augury. Jainagranthā-vali. p. 354.

अङ्गत्वनिरुक्ति mīm. by Murārimiśra.
Adyar II, p. 131b. (2 in c. mss.) BL. 322 Hz. 1376. K. 108. L. 2357. MT. 1351 (inc.)

1793. Mysore I, p. 407 (2 mss. one inc.). Rep. Raj. and C. I. p. 9. Edn. Ānandāśrama 97. (at the end).

अङ्गद poet. Padyāvalī. IO. p. 1535a. Śl. 228. De's Edn. Sbhv. ascribes the same verse to a Vāsudeva, who is called Jhalajjala Vāsudeva also in Śp.

अङ्गदकुमार
—Kuśopadeśaṭīkā. Nepal. p. 85.

अङ्गदनाटक by Bhūbhaṭṭa. B. II, 116. BORI. D. XIV, 1. This is the same as the Dūtāṅgada. Bhūbhaṭṭa is a corruption of Subhaṭa.

अङ्गदविष्टि another name of Dūtāṅgada. BBRAS. 1279. See Dūtāṅgada.

अङ्गदेव son of Nāgapāśa, father of Govinda, father of Rāmeśvara, father of Nārāyaṇa (Vṛttaratnākaraṭīkā 1681). Oxf. 198b. See also IO. p. 303b. The correct name is Cāṅgadeva.

अङ्गधराष्टक kāvya. B. II, 70.

अङ्गनाथाष्टक dh. (?) 8 stanzas in praise of Aṅganātha (Cupid?). CPB. 8.

अङ्गपण्णत्ती a summary account of Jain scriptures and teachings in 3 chapters of Prākṛt verse with Sanskrit chāyā. Ed. in a collection called Siddhāntaśāradīsaṅgraha in the Māṇikyacandra Dig. Jain Granthamālā. No. 21. Bombay, 1923. Br. Mu. Ptd. Bks. 1906-28. Col. 731. 1022.

अङ्गपण्णत्तीसुहचन्दकथा Dig. Jain work. Printed. Pannalal Bombay. I, p. 59.

अङ्गपूजा on the manner of conducting worship of the several limbs of a religious teacher. MT. 84f.

अङ्गप्रकरण vedāṅga. Adyar I, p. 48a (inc.).

अङ्गरक्षकस्तोत्र dh. Jain. A hymn in 38 Prākṛt verses. CPB. 6926.

अङ्गराज poet. Gāthāsaptaśatī. I. 81 is ascribed to him.

अङ्गरूपाष्टक alaṅk. 8 stanzas in praise of the various part of the body. CPB. 9.

अङ्गरेजचन्द्रिका kāvya, composed in 1801 by Vināyakabhaṭṭa. Oxf. 134a.

अङ्गलिङ्गप्रतिष्ठा from Kāmikatantra. Paris. (Gr. 26. I.).

अङ्गविद्या jy. Ānandāśrama. 3986. Jesalmere. p. 15. Oxf. II, 1585a. Mentioned in the Gargasaṁhitā. See Trinity College pp. 34. 36. Rep. Raj. and C. I. pp. 28. 31.

अङ्गविद्या(अङ्गविज्जा) a Jain Prakīrṇaka described as a nimittaśāstra. BORI. D. XVII, Pt. 1. 364. See Texts. GOS. xxi. p. 25. Peters. III, Intro. 43. p. 231 (with Extr.). Peters. VI, 541.

अङ्गविद्याष्टक stotra. Oppert II, 3386.

अङ्गवैद्यनिदान med. CPB. 10.

अङ्गसारपाहुडा Jain. A work ascribed to Kundakundācārya. Upadhye, Edn. Pravacanasāra, Intro., p. 25 fn.

अङ्गसौत्रामणिमैत्रावरुणप्रयोग MT. 164d.

अङ्गस्फुरणभूषण on the significances of the throbbing of some limbs.
Bharatpur. p. 28a.

अङ्गस्फुरणविचार same subject as the above.
Pheh. 11. Jainagranthāvalī p. 354. JASB. 1908, p. 408. Lz. 1180, 2 (11 verses in Āryāmetre).

अङ्गहारलक्षण nāṭya. an. Granthappura. p. 73 (inc.)

अङ्गहोम part of the Garuḍapratiṣṭhā forming part of the Dhvajārohaṇa in the annual festival of Vaiṣṇava temples.
M. Uni. 894.

अङ्गाङ्गिभावसमर्थन by Veṅkateśa, son of Prativādibhayaṅkarācārya.
MT. Vol. II, i. p. 2026b.

अङ्गादिवृत्ति vaidika. Oppert 1733.

अङ्गाधिकारसूत्रस्थभाष्यकारिकाव्याख्या gr. by Dharmābhaṭṭa. Mysore I, p. 641.

अङ्गापराध by Bhavila. Bud. Codier III, p. 245.

अङ्गापराधसप्तक Bud. Codier. II. 254 III, 245.

अङ्गारककवच stotra on Aṅgāraka. Adyar I, p. 223a. II. App. xiiia, MD. 5849. TD. 19093-19097 (5 mss.).

अङ्गारकचक्रपूजाविधि from the Vratacūḍāmaṇi. Adyar I. p. 160a (inc.). Mysore. I. p. 141.

अङ्गारकचतुर्थीकथा Ānandāśrama. 335.

अङ्गारकदोषनिवृत्तिवचनानि dh. Adyar. I. p. 87a (inc.)

अङ्गारकनक्षत्रजन्मनक्षत्रशान्ति from the Rudrayāmala. Adyar I, p. 95a.

अङ्गारकनाडी—शतानन्दगौतमसंवाद 53 ślokas. R. A. Śāstri Diary II, p. 186.

अङ्गारकमन्त्र Adyar II, p. 229a. MD. 5850. 14810. 15204.

अङ्गारकस्तोत्र Adyar I, p. 223a. Adyar. Add. 20-O-15. Ānandāśrama 218. Burnell 202b. TD. 19098-19107 (10 mss.).

अङ्गारकार्चना MD. 14815.

अङ्गारनाडी jy. Oppert 1195. Cf. Aṅgārakanāḍī above.

अङ्गिरतन्त्र one of the 108 tantras of the Pāñcarātra MT. Vol. II, i. p. 1706.

अङ्गिरस् sage mentioned by Śrīpati at the end of his Jātakapaddhati as one of the 18 founders of Jyotiṣa. MT. I, p. 536. Mentioned also by Sudhākaradvivedin in his Gaṇakataraṅgiṇī, Pandit Reprint. 1892.

अङ्गिरसकल्प mantra-tantra. Keonjhar. 46. (ms.) q. by Narasiṁha in his Nityācārapradīpa. Bib. Ind. Edn. I. p. 745.

अङ्गिरसवर्णन eulogy on Muni Aṅgiras. Buddhistic. Weber Mss. CA. IV, pp. 22-3.

अङ्गिरस्संहिता dh. by Aṅgiras in 72 verses. ASB. III, 1846 (6). Printed in the Dharmaśāstra texts by Manmath Nath Dutt, Calcutta, 1908. pp. 165-171. Text has agreement with the text of the Aṅgirassmṛti, ed. in the Smṛti Collection, Ānandāśrama, 48, though the verses here are only half as many as those in the Ānandāśrama text.

अङ्गिरस्स्मृति found in versions of different length to which cause perhaps are to be attributed the names, Madhyama Aṅgiras and Bṛhad Aṅgiras. 'Aṅgiras' q. by numberless writers. Bṛhad Aṅgiras, Peters III, 386 (Aṅgirā bṛhatsmṛti) BORI. 81 of 1884-86. Madhyamāṅgiras q. by Govindārṇava, Prāyaścitta, IO. 1566. pp. 24b. 82a, in Prāyascittamayūkha, by Vijñāneśvara Oxf. 356a, in the Madanaratnapradīpa. Called also Āṅgirasa-Dharmasāstra and Aṅgirassaṁhitā; in some mss., available in two parts, Purvāṅgirasa and Uttarāṅgirasa, the latter being a text in 12 chs. But in all versions deals only with Prāyaścittas; hence, the Āturasannyāsavidhi and Saṁskāravidhi ascribed to Āṅgirasa in IO. 5576. would suggest a totally different Aṅgiras text to be existent.

On Aṅgiras see Kane, HDS. I, Section 39. The work deals only with Prāyascittas; q. Aṅgiras, Śaṅkhalikhitau, Sumantu; contains some verses of Manu.

Adyar I, p. 101a. (Uttarāṅgirassmṛti) p. 102a. (Purvāṅgirassmṛti). p. 256b. Alwar 1250. Ānandāśrama 215. 4112. 4117. 4517. 4518. 4536. 5889. 6751. B. III, 36. Ben. 133. Bh. 19. Bhk. 18. Bik. 358 BORI. List pp. 4 (2 mss. 1 called Āṅgirāproktasmṛtidharmasāstra; 1, Aṅg. smṛti). 88. (in a collection of Smṛtis). Other mss. of this work in BORI: 181, 182, 183 of A 1881-82 95 of Viś. ii. 235 of A 1882-3. 53 of A 1879-80. 646 of Vis. i. 81 of 1884-86. 80 of 1884-86. Bühler. 545. 547. CPB. 11. Cs. II, 10. (Aṅg. saṁhitā) 11. (in 12 chs.) D. pp. 156 (100 verses) 224 (3 mss) 318 (54 verses). 453. 461 (32 verses). Haug. 37. IO. 1302. (Āṅg. Dharmaśāstra in 168 verses; "differing greatly from the Āṅgirasasmṛti of the Cal. collection I, p. 554 (72 Ślokas)". 1303 (Aṅg. Smṛti. 32 Śls). 1304 (Āṅg. Dha. Śās. in 12 chs.) 5326 (agrees with IO. 1302) 5327 Āṅg. Dha. Śās. 12 chs.) 5328 (Āṅg. Dha. Śās. in 2 sections, first section called Purvāṅgirasam cf. Adyar I, p. 102a. MD. 2611. 2612. 2613). Jodhpur p. 24. K. 164. Khn. 68. Mack. p. 103. Mandlik. p. 57. Mandlik Sup. nos. 36. 135a. MD. 2611 (2 parts; I part called Pūrvāṅgirasa; II part simply Āṅgirasa smṛti and has 11 chs.; evidently this II part is the text in 12 chs.) 2612. 2613 (both Purva). 2614 (Uttara in 12 chs.; from this it appears that the Āṅg. Dha. Śās. in 12 chs. is known as Uttarāṅgirasam also.) 14501 (fr. of the 12th ch.). MT. 4722c (Uttarāṅgirasa) München 238 (32 Śls.) 239 (168 Śls.) Mysore I, pp. 87. 93. Oppert 252. 954. 7797. II, 9805. Peters. I, 121, III, 386. (Bṛhadaṅgiras) Poona 646. II, 95. PUL. I, p. 77. Rādh. 17. Rice 192. SB. 110. Skr. Coll. Ben. 1897-1901. p. 50. Stein 82. Taylor I, 185. TD. 17774-5.

Edns. (1) Jīvānanda I. pp. 554-560—Aṅgiras-smṛti in 72 verses.

(2) Ānandāśrama 'Smṛtīnām samuccayaḥ', I Text 168 verses.

(3) Lithotype Edn. Jñānadarpaṇa Press, Bombay, 1805. (a collection of 18 Smṛtis).

—c. by Kulamaṇiśukla. NW. 164.

अङ्गिराऋच: Ṛks utilised in Pratyaṅgirākalpa. MD. 7927. (col.).

अङ्गिराकल्प on witchcraft, in a dialogue between Aṅgiras and Pippalāda. L. 4046 (in 828 ślokas). Compare Āsurīkalpa.

अङ्गिराग्नी veda. Adyar. II, App. ib

अङ्गिरोदिग्बन्धन mantra. MD. 5851.

आङ्गिरोमन्त्र (अथर्वणशीर्षान्तर्गत) Adyar II, p. 230a.

अङ्गुत्तरनिकाय fourth great collection of the Buddhists' canonical Literature. Pāli Cabaton II, 77-85. 90. (10th section). IO. Pali. 29.

—c. Manorathapūraṇi by Buddhaghoṣa Edn. Pāli Text Society in 6 Vols. 1885-1910. c. *ibid*. 1924-36 in 3 Vols. English Translation. *ibid*. 5 Vols. 1932-1936.

अङ्गुलादिमाननिर्णय measurement with Aṅgula as standard in the construction of sacrificial altars.

MT. 911b (inc.)

—c. an. *ibid*.

अङ्गुलिमालसुत्त from the Majjhimanikāya II, 4. 6. Cabaton II, 320. IV (with a gloss).

अङ्गुलिमालीयसूत्र Bud. AMG. II, pp. 261. 502. Kanjur Kyoto II, 879. Nanjio. 434. Transl. A. D. 420-79.

अङ्गुलीयकाङ्कव्याख्यान—नृत्तप्रकाराभिध BORI. List p. 84. BORI. D. XIV, 2. an. c. on the Aṅgulīyāṅka of the Āścaryacūḍāmaṇi of Śaktibhadra and not the Abhiṣekanāṭaka as stated in BORI. List and Des. Catalogue. This is an epitome in Malayāḷam of the Sanskrit Naṭāṅkuśa, MD. 3003.

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